

#### REGULAR BUSINESS MEETING

#### **TUESDAY, MARCH 14, 2017**

#### LOCATION: BAINBRIDGE ISLAND CITY HALL 280 MADISON AVENUE N., BAINBRIDGE ISLAND, WASHINGTON

### AGENDA (TIMES LISTED ON THE AGENDA ARE APPROXIMATE)

#### 1. CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE

Mayor: Val Tollefson

Deputy Mayor: Ron Peltier

Councilmembers: Sarah Blossom Michael Scott

Kol Medina Roger Townsend

Wayne Roth

#### 2. ACCEPTANCE OR MODIFICATION OF AGENDA/ CONFLICT OF INTEREST DISCLOSURE

- 3. PUBLIC COMMENT
- 4. CITY MANAGER'S REPORT
- 5. PRESENTATION(S)
  - **A.** 7:05 PM Ethics Board 2016 Report and 2017 Work Plan, AB 17-038 Council (Pg. 3)
  - **B.** 7:20 PM Ethics Education by Ethics Board, AB 17-046 (Pg. 6)

#### 6. PUBLIC HEARING(S)

A. 7:35 PM Ordinance No. 2017-07, Interim Ordinance Extension Affecting Certain Properties in the Business/Industrial Zoning District, AB 16-141 - Planning (Pg. 15)

#### 7. UNFINISHED BUSINESS

- **A.** 7:55 PM Resolution No. 2017-11, Relating to the Surplus of the IslandWood Trail Easement, AB 16-064 Executive (Pg. 47)
- **B.** 8:05 PM Resolution No. 2017-12, Relating to the Surplus of the Manitou Beach Road Upland Parcel, AB 14-194 Executive (Pg. 62)

#### 8. NEW BUSINESS

**A.** 8:15 PM Celebrate Trees! Earth Month Resolution, AB 17-044 - Deputy

#### 9. CONSENT AGENDA - 8:25 PM

- **A.** Consent Agenda Summary and Agenda Bill (Pg. 81)
- **B.** Accounts Payable and Payroll (Pg. 82)
- C. Special City Council Meeting Minutes, February 21, 2017 (Pg. 141)
- **D.** City Council Study Session Meeting Minutes, February 21, 2017 (Pg. 143)
- E. Regular City Council Business Meeting Minutes, February 28, 2017 (Pg. 149)
- **F.** Resolution No. 2017-10, Establishing Management Policies for City-Owned Tidelands, AB 17-019 Planning (Pg. 155)

#### 10. COMMITTEE REPORTS 8:30 PM

**A.** Ethics Board Meeting Minutes, January 23, 2017 - Councilmember Scott (Pg. 162)

### 11. REVIEW UPCOMING COUNCIL MEETING AGENDAS - 8:40 PM

A. Council Calendar (Pg. 163)

#### 12. FOR THE GOOD OF THE ORDER - 8:50 PM

#### 13. ADJOURNMENT - 8:55 PM

Americans with Disabilities Act (ADA) accommodations provided upon request. Those requiring special accommodations, please contact the City Clerk at 206-842-2545 (cityclerk@bainbridgewa.gov) by noon on the day preceding the Meeting.

## City of Bainbridge Island City Council Agenda Bill



| PROCESS INFORMATION   |                  |
|---|------------------|
| Subject: 7:05 PM Ethics Board 2016 Report and 2017 Work Plan, AB 17-038 - Council (Pg. 3) | Date: 3/14/2017  |
| Agenda Item: PRESENTATIONS  | Bill No.: 17-038 |
| Proposed By:  | Referrals(s):    |

| BUDGET INFORMATION  |           |                    |
|---------------------|-----------|--------------------|
| Department: Council | Fund:     |                    |
| Expenditure Req:    | Budgeted? | Budget Amend. Req? |

| REFERRALS/REVIEW  |                 |                 |  |  |  |  |  |
|-------------------|-----------------|-----------------|--|--|--|--|--|
| :                 | Recommendation: | Recommendation: |  |  |  |  |  |
| City Manager: Yes | Legal: Yes      | Finance: N/A    |  |  |  |  |  |

#### DESCRIPTION/BACKGROUND

Representatives from the Ethics Board will attend the City Council meeting to present the 2016 annual report and 2017 work plan (see attached).

#### RECOMMENDED ACTION/MOTION

I move to accept the Ethics Board 2017 Work Plan as proposed.

#### **ATTACHMENTS:**

Description Type

Ethics Board 2016 Report and 2017 Work Plan Backup Material

### City of Bainbridge Island Ethics Board 2016 Annual Report and 2017 Work Plan

#### I. Complaints and Advisory Opinions

The Ethics Board issued one advisory opinion requested by a Council Member, and responded to one citizen requesting an advisory opinion.

#### II. Proposed changes to the Ethics Code

The Ethics Board may recommend changes to the Ethics Code to the City Council.

- A. We have compiled a number of potential changes. The Board is preparing to discuss potential changes with the City Attorney in order to submit a proposal to the Council
- B. In 2016 we discussed the potentially ambiguous status of the City Manager with regard to the Ethic Code, including inquiries to the City Attorney and Council Liaison.

#### III. New Ethics Board Member

The Ethics Board welcomed Scott Wilder at our July 18th meeting.

#### IV. Ethics Board Education

The Ethics Board continued its own education regarding the provisions of the Ethics Code, including:

- A. the function of Article I, core values and ethics principles, and how it differs from Article II, the ethics rules,
- B. the limits of Advisory Opinions, and
- C. The definition of covered persons.

#### V. COBI Ethics Education

The Board continued its focus on education during the course of 2016.

- A. We revised our education materials, including production of a summary brochure.
- B. Discussed and coordinated Ethics Education with 2 City Attorneys
- C. Members of the Ethics Board gave presentations to the following Committees:
  - Design Review Board
  - Environmental Technical Advisory Committee
  - Historic Preservation Commission (in 2017)
  - Non-Motorized Transportation Advisory Committee
  - Utility Advisory Committee (through General Meeting)
  - General Meeting, led by City Attorney on 3/29/2016

#### VI. Work plan for 2017

- A. Conduct Ethics Code Education for the City Council.
- B. Continue Ethics Code Education for Committees and Commissions.
- C. Meet with the City Attorney regarding proposed changes to the Ethics Code.
- D. Submit proposed changes to the Ethics Code to the City Council; participate in discussions with the Council and the public regarding the proposed changes.
- E. Continue to respond to ethics complaints, and requests for advisory opinions.
- F. Continue to respond to citizen inquiries regarding ethical issues in government.

Respectfully submitted,

Joe Deets, Chair Ingrid Billies Judith Tingley Scott Wilder Dennis Willerford

## City of Bainbridge Island City Council Agenda Bill



| PROCESS INFORMATION  |                  |
|--|------------------|
| Subject: 7:20 PM Ethics Education by Ethics Board, AB 17-046 (Pg. 6) | Date: 3/14/2017  |
| Agenda Item: PRESENTATIONS   | Bill No.: 17-046 |
| Proposed By: Council   | Referrals(s):    |

| BUDGET INFORMATION    |                    |  |  |  |  |
|-----------------------|--------------------|--|--|--|--|
| Department: Executive | Fund:              |  |  |  |  |
| Expenditure Req:      | Budget Amend. Req? |  |  |  |  |

| REFERRALS/REVIEW |                 |          |
|------------------|-----------------|----------|
| :                | Recommendation: |          |
| City Manager:    | Legal:          | Finance: |

#### DESCRIPTION/BACKGROUND

Representatives from the Ethics Board will present their Ethics Education presentation to Council.

#### RECOMMENDED ACTION/MOTION

Information only.

#### **ATTACHMENTS:**

Description Type

PresentationBackup Material

## Ethics Program



## Agenda

- ▶ Background & Organization
- ► The Four C's
  - Compensation and Gifts
  - Confidentiality
  - Conflict of Interest
  - Conduct of Public Meetings
- ▶ Points of Contact

## Background & Organization

- ► COBI City Council developed the Ethics Program in 2011
- Chartered a Five-member Ethics Board, comprised of community volunteers
- ▶ Ethics Board Duties and Responsibilities
  - Provide annual ethics education for City elected officials and all City Commissions and Committees
  - Provide opinions following an ethics complaint
- COBI Code of Ethics applies to all City elected officials and members of all City Commissions and Committees

# The Four C's Compensation & Gifts

Subject to limited exceptions, elected officials, members of City Commissions or Committees, and their immediate families are not permitted to accept any gift, directly or indirectly, for a matter related to his or her duties with the City of Bainbridge Island.

# The Four C's - Confidentiality

Except as required by law, current and former elected officials and current and former members of City Commissions or Committees are not permitted to disclose or use privileged, confidential, or proprietary information obtained in executive sessions or otherwise in the course of their duties as a result of their position.

# The Four C's – Conflict of Interest

- Subject to certain exceptions, elected officials and members of City Commissions or Committees cannot directly, or indirectly through a subordinate or fellow officer, official, or employee, take direct official action on a matter on behalf of the City if he or she or a member of his/her immediate family:
  - ► Has a substantial contractual employment interest related to the matter;
  - ▶ Has other financial or private interest in the matter; or
  - ▶ Is a party to a contract or the owner of an interest in real or personal property that would be significantly affected by the action.

# The Four C's Conduct of Public Meetings

- Since all elected officials and members of City Committees and Commissions are required to be educated specifically about the Open Public Meetings Act, the education provided by the Ethics Board focuses on everyday conduct for all, in meetings or not.
- Conversations involving elected officials or City Committees or Commissions should be held in a manner that maximizes transparency, integrity, and respect.
- All meetings of the City Council and its Commissions and Committees should have a standing agenda item for disclosure of possible conflicts of interest.

## Points of Contact

For more information on the COBI Ethics Program visit our website at:

http://www.bainbridgewa.gov/231/Ethics-Board

## City of Bainbridge Island City Council Agenda Bill



| PROCESS INFORMATION  |                  |
|--|------------------|
| Subject: 7:35 PM Ordinance No. 2017-07, Interim Ordinance Extension Affecting Certain Properties in the Business/Industrial Zoning District, AB 16-141 - Planning (Pg. 15) | Date: 3/14/2017  |
| Agenda Item: PUBLIC HEARING(S)   | Bill No.: 16-141 |
| Proposed By: Gary Christensen, Planning and Community Development  | Referrals(s):    |

| BUDGET INFORMATION   |                              |  |  |  |  |
|----------------------|------------------------------|--|--|--|--|
| Department: Planning | Fund:                        |  |  |  |  |
| Expenditure Req:     | Budgeted? Budget Amend. Req? |  |  |  |  |

| REFERRALS/REVIEW  |                 |          |
|-------------------|-----------------|----------|
| :                 | Recommendation: |          |
| City Manager: Yes | Legal: Yes      | Finance: |

#### DESCRIPTION/BACKGROUND

During the Comprehensive Plan update process, the City Council and the Planning Commission expressed concerns about the types of non-industrial, non-light manufacturing development that has occurred at the Sportsman Club Road Coppertop Business Park and which could otherwise be located in the Business/Industrial District (B/I), more specifically at the Day Road and SR 305 location, and the NE New Brooklyn Rd area. The interim ordinance only applies to B/I properties generally described as located at the Day Road and SR 305 location, and the NE New Brooklyn Road area.

To address such concerns, on September 27, 2016, the City Council approved interim Ordinance No. 2016-31 through which the Council imposed a limited moratorium to provide an opportunity for the Council to study and consider this matter further and preserve future options.

Pursuant to the moratorium, the City has temporarily suspended the acceptance, processing, and/or approval of applications for building and land use permits, with the exception of preexisting uses and vested applications, within certain portions of the B/I District, and as related to certain uses in those designated areas.

As set forth in the interim ordinance, the Council held a public hearing on this ordinance on November 22, 2016, and at that meeting, amended Ordinance 2016-31 by approving Ordinance 2016-35. The moratorium is currently scheduled to be in effect for six (6) months from the effective date of the interim ordinance and expire on March 27, 2017.

The City desires to extend the moratorium to allow for outreach to Business/Industrial business and property

owners, and the wider business community. The City is scheduling an outreach meeting, and then anticipates briefing the Council and the Planning Commission on the results to receive guidance regarding how to modify (if at all) the permanent Business/Industrial District regulations.

#### RECOMMENDED ACTION/MOTION

I move to forward Ordinance No. 2017-07 to the March 28, 2017 consent agenda.

#### **ATTACHMENTS:**

|   | Description   | Type            |
|---|---|-----------------|
| ם | Ord 2017-07 Extending Moratorium                              | Ordinance       |
| ם | Ord. 2016-35 & 2016-31  | Backup Material |
| D | Letter to Business Owners 022417                              | Backup Material |
| D | Press Release City to Host Meeting re: Existing & Future Uses | Backup Material |
| ם | Defining Pre-existing Uses in Ordinance 2016-35               | Backup Material |
| D | Business Industrial Zoning Code Process                       | Backup Material |

#### **ORDINANCE NO. 2017-07**

- **AN ORDINANCE** of the City of Bainbridge Island, Washington, extending interim Ordinance Nos. 2016-35 and 2016-31, to provide additional time to consider Business/Industrial Zoning District development regulations for certain non-industrial, non-light manufacturing uses within the area subject to the moratorium.
- WHEREAS, on September 27, 2016, the City Council adopted Ordinance No. 2016-31, and thereby imposed a moratorium on the acceptance, processing, and/or approval of applications for building and land use permits, with the exception of preexisting uses and vested applications, within the Business/Industrial Zoning District (BIMC 18.06.060), generally described as non-industrial, non-light manufacturing uses and as identified in the City's Use Table (BIMC 18.09.020), as shown in Exhibit A to that ordinance, and as applying only to those zoned lands as generally located at the vicinity of Day Road and SR 305, and north of and adjacent to NE New Brooklyn Road, as illustrated in Exhibit B of that ordinance; and
- **WHEREAS**, on November 22, 2016, the City Council held a public hearing and received public testimony and written correspondence on Ordinance No. 2016-31, and adopted Ordinance No. 2016-35 to provide clarification related to the applicability of the moratorium on certain preexisting uses within the subject area; and
- **WHEREAS**, pursuant to RCW 35A.63.220 and RCW 36.70A.390, a moratorium may be renewed by the City Council for one or more six-month periods if a subsequent public hearing is held and findings of fact are made prior to each renewal;
- **WHEREAS**, pursuant to RCW 35A.63.220 and RCW 36.70A.390, the City Council may adopt a moratorium for a period of up to one year if a work plan is developed for related studies providing for such a longer period (i.e., a period more than six months); and
- **WHEREAS**, on February 28, 2017, the City Council was briefed on the status of the moratorium; and
- **WHEREAS,** on [March 3, 2017], a legal notice was published indicating that the City Council would hold a public hearing, receive public testimony, and accept written correspondence on the extension of the moratorium; and
- **WHEREAS**, on [March 14, 2017], the City Council held a public hearing and received public testimony and written correspondence on Ordinance Nos. 2016-31 and 2016-35; and
- **WHEREAS**, the City Council imposed the moratorium as a public emergency ordinance and the underlying facts supporting that emergency declaration continue to exist; and
- **WHEREAS**, an extended period of time will allow property and business owners, the public, the Planning Commission, and the City Council to study, analyze, discuss, and consider further amendments to the Bainbridge Island Municipal Code; and

### NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF BAINBRIDGE ISLAND, WASHINGTON, DO ORDAIN AS FOLLOWS:

**Section 1. Ordinance No. 2016-35 and No. 2016-31 Incorporated by Reference**. This Ordinance incorporates Ordinance Nos. 2016-31 and 2016-35 by reference and thereby continues the moratorium imposed by both.

**Section 2. Additional Findings of Fact**. The recitals set forth above are hereby adopted by the City Council as additional findings of fact in support of the moratorium established by Ordinance Nos. 2016-35 and 2016-31.

**Section 3. Severability**. Should any section, paragraph, sentence, clause, or phrase of this Ordinance, or its application to any person or circumstance, be declared unconstitutional or otherwise invalid for any reason, or should any portion of this Ordinance be preempted by state or federal law or regulation, such decision or preemption shall not affect the validity of the remaining portions of this Ordinance or its application to other persons or circumstances.

**Section 4. Effective Date of Ordinance.** This Ordinance, as a public emergency ordinance necessary for the protection of the public health, public safety, public property, and public peace, shall take effect and be in full force immediately upon its adoption, and shall remain effective for a period of [6 or 12] months from the below date, unless earlier repealed, modified, or replaced by ordinance. Pursuant to *Matson v. Clark County Board of Commissioners*, 79 Wn. App. 641 (1995), non-exhaustive underlying facts necessary to support this emergency declaration are included in the "Whereas" clauses above, all of which are adopted by reference as findings of fact as if fully set forth herein.

| PASSED by the City Coun     | acil this day of March, 201/. |  |
|-----------------------------|-------------------------------|--|
| APPROVED by the Mayor       | r this day of March, 2017.    |  |
|                             | Val Tollefson, Mayor          |  |
| ATTEST/AUTHENTICATE:        | ,                             |  |
|                             |                               |  |
| Christine Brown, City Clerk |                               |  |
| FILED WITH THE CITY CLERK:  | February 13, 2017             |  |
| PASSED BY THE CITY COUNCIL: | March, 2017                   |  |
| PUBLISHED:                  | March, 2017                   |  |
| EFFECTIVE DATE:             | March, 2017                   |  |
| ORDINANCE NO ·              | 2017-07                       |  |

#### **ORDINANCE NO. 2016-35**

**AN ORDINANCE** of the City of Bainbridge Island, Washington, amending Ordinance No. 2016-31, to provide clarification related to the applicability of the existing six-month moratorium on certain preexisting uses within the area subject to the moratorium.

WHEREAS, the City Council adopted Ordinance No. 2016-31 on September 27, 2016, and thereby imposed a moratorium on the acceptance, processing, and/or approval of applications for building and land use permits, with the exception of preexisting uses and vested applications, within the Business/Industrial Zoning District (BIMC 18.06.060), generally described as non-industrial, non-light manufacturing uses and as identified in the City's Use Table (BIMC 18.09.020), as shown in Exhibit A, and as applying only to those zoned lands as generally located at the vicinity of Day Road and SR 305, and north of and adjacent to NE New Brooklyn Road, as illustrated in Exhibit B; and

WHEREAS, the City Council imposed the existing moratorium through Ordinance No. 2016-31 as a public emergency ordinance and the underlying facts supporting that emergency declaration continue to exist; and

WHEREAS, based on public comment received by the City Council and the City of Bainbridge Island ("City") subsequent to the enactment of the moratorium, there is a need to clarify what is meant by the term "preexisting uses" in the context of the exception provided for in the moratorium related to "preexisting uses and vested applications" within the subject area; and

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF BAINBRIDGE ISLAND, WASHINGTON, DO ORDAIN AS FOLLOWS:

Section 1. Ordinance No. 2016-31 Incorporated by Reference. This Ordinance incorporates Ordinance No. 2016-31 by reference and thereby continues the moratorium imposed by Ordinance No. 2016-31.

Section 2. Additional Findings of Fact. The recitals set forth above are hereby adopted by the City Council as additional findings of fact in support of the moratorium established by Ordinance No. 2016-31. The City Council may, in its discretion, adopt additional findings after the public hearing that is being conducted on the moratorium. That public hearing is being held within 60 days of adoption of Ordinance No. 2016-31 in order to take public testimony and to consider adopting further findings of fact.

Section 3. Amendment to Ordinance No. 2016-31 to Clarify the Applicability of the Existing Moratorium. As a point of clarification related to Ordinance No. 2016-31 and the existing moratorium's exception regarding "preexisting uses," for property owners and tenants who own or are leasing property within the area in which the moratorium applies and who had not obtained all of the necessary licenses and permits required by the City prior to the imposition of the moratorium on September 27, 2016, those owners and tenants are allowed to continue with such uses on the condition that they seek and obtain compliance with the City's licensing and permitting requirements. As referenced in this section of the Ordinance, the term "preexisting use" means a person who has a lease that preexisted the moratorium and the lease is evidenced by an executed lease agreement or other executed contract, or presents substantial other evidence of planning and investment in a use.

**Section 4. Severability.** Should any section, paragraph, sentence, clause, or phrase of this Ordinance, or its application to any person or circumstance, be declared unconstitutional or otherwise invalid for any reason, or should any portion of this Ordinance be preempted by state or federal law or regulation, such decision or preemption shall not affect the validity of the remaining portions of this Ordinance or its application to other persons or circumstances.

Section 5. Effective Date of Ordinance. This Ordinance, as a public emergency ordinance necessary for the protection of the public health, public safety, public property, and public peace, shall take effect and be in full force immediately upon its adoption. Pursuant to *Matson v. Clark County Board of Commissioners*, 79 Wn. App. 641 (1995), non-exhaustive underlying facts necessary to support this emergency declaration are included in the "Whereas" clauses above, all of which are adopted by reference as findings of fact as if fully set forth herein.

PASSED by the City Council this 22<sup>nd</sup> day of November, 2016.

APPROVED by the Mayor this 22<sup>nd</sup> day of November, 2016.

al Tollefson, Mayor

ATTEST/AUTHENTICATE:

Rosalind D. Lassoff, City Clerk

Moralind D. 10050

FILED WITH THE CITY CLERK:

PASSED BY THE CITY COUNCIL: PUBLISHED:

EFFECTIVE DATE:

ORDINANCE NO.:

November 22, 2016

November 22, 2016 December 2, 2016

November 22, 2016

2016-35

#### ORDINANCE NO. 2016-31

AN ORDINANCE of the City of Bainbridge Island, Washington, adopting a six-month moratorium on the acceptance, processing, and/or approval of applications for building and land use permits, with the exception of preexisting uses and vested applications, within the Business/Industrial Zoning District (BIMC 18.06.060), generally described as non-industrial, non-light manufacturing uses and as identified in the City's Use Table (BIMC 18.09.020), as shown in Exhibit A, and as applying only to those zoned lands as generally located at the vicinity of Day Road and SR 305, and north of and adjacent to NE New Brooklyn Road, as illustrated in Exhibit B.

WHEREAS, the City adopted its most recent Comprehensive Plan in 2004; and

WHEREAS, the Comprehensive Plan and subsequent zoning regulations allow a mixed use of businesses and industrial uses in the Business/Industrial District (BIMC 18.06.060); and

WHEREAS, the purpose of the Business/Industrial District is to facilitate development of a diverse economy on the island with business retention, growth, and innovation, and to provide opportunities for knowledge-based business and expansion of island businesses, diversity of jobs, and low-impact industrial activity that is compatible with adjoining residential neighborhoods; and

WHEREAS, the City is required by the Growth Management Act (GMA), RCW 36.70A.130, to conduct a periodic review and update of its comprehensive plan and development regulations to ensure consistency with updated state laws and population and employment projections; and

WHEREAS, the deadline to update to the City's Comprehensive Plan was June 30, 2016; and

WHEREAS, the City began working on the Comprehensive Plan update in August, 2014, and as part of planning for the next 20 years an extensive public participation and citizen involvement program was established, and numerous workshops, scoping/listening sessions, community conversations, and public meetings/hearings were scheduled and have been held; and

WHEREAS, the proposed 2016 Comprehensive Plan includes a Business/Industrial District goal (Goal EC-15) as part of the Economic Element (Chapter) of the Plan which states part that it is the purpose of the B/I land use designations to provide opportunities for light industrial and other non-retail activities; and

WHEREAS, during the Comprehensive Plan update process, the City Council and the Planning Commission expressed concerns about the types of non-industrial, non-light manufacturing development that has occurred at the Sportsman Club Road Coppertop Business Park that could otherwise be located in the Business/Industrial Zoning District, more specifically at the Day Road and SR 305 location, and the NE New Brooklyn Rd area; and

WHEREAS, the City desires to study issues related to such concerns to preserve future options, which requires a temporary suspension on the acceptance, processing, and/or approval of applications for building and land use permits, with the exception of preexisting uses and vested applications, within the Business/Industrial Zoning District which are generally non-industrial, non-light manufacturing in nature, and, more specifically, to restrict in the subject area: new residential-group living; all community and educational facilities (including Educational Facility, Government Facility, and Religious Facility); all community and educational facilities (including Recreation Activity, Indoor; and Recreation Activity, Outdoor); all public and institutional facilities (including Day Care Center, and Health Care Facility); all cultural and entertainment uses (including Artist Studio, and Cultural Facility); all offices and services (including Professional Service); as well as car wash facility (manual or automatic) development; and

**WHEREAS**, the City possesses land use jurisdiction and regulatory authority over the City's incorporated lands; and

## NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF BAINBRIDGE ISLAND, WASHINGTON, DO ORDAIN AS FOLLOWS:

**Section 1. Findings of Fact**. The recitals set forth above are hereby adopted as the City Council's initial findings of fact in support of the moratorium established by this Ordinance. The City Council may, in its discretion, adopt additional findings after the public hearing referenced in Section 4 below.

Section 2. Moratorium Enacted. As authorized by the police powers of the City, as set forth, for example, in Article XI, Section 11, of the Washington State Constitution, and pursuant to statutory authority set forth, for example, in RCW 36.70A.390 and RCW 35A.63.220, a moratorium is hereby enacted on the acceptance, processing, and/or approval of applications for building and land use permits, with the exception of preexisting uses and vested applications, within the Business/Industrial Zoning District (BIMC 18.06.060), as identified in the City's Use Table (BIMC 18.09.020), attached hereto and incorporated herein as Exhibit A, and as applying only to only those zoned lands as illustrated in Exhibit B, which is also incorporated as part of this Ordinance.

- Section 3. Effective Duration of Moratorium. The moratorium set forth in this Ordinance shall be in effect for a period of six (6) months from the effective date of this Ordinance and shall automatically expire at the conclusion of that six-month period unless sooner repealed or extended.
- **Section 4. Public Hearing**. The City Council shall hold a public hearing at a City Council business meeting within 60 days of adoption of this Ordinance in order to take public testimony and to consider adopting further findings of fact.
- Section 5. Severability. Should any section, paragraph, sentence, clause, or phrase of this Ordinance, or its application to any person or circumstance, be declared unconstitutional or otherwise invalid for any reason, or should any portion of this Ordinance be preempted by state or federal law or

regulation, such decision or preemption shall not affect the validity of the remaining portions of this Ordinance or its application to other persons or circumstances.

Section 6. Effective Date of Ordinance. This Ordinance, as a public emergency ordinance necessary for the protection of the public health, public safety, public property, and public peace, shall take effect and be in full force immediately upon its adoption. Pursuant to Matson v. Clark County Board of Commissioners, 79 Wn. App. 641 (1995), non-exhaustive underlying facts necessary to support this emergency declaration are included in the "Whereas" clauses above, all of which are adopted by reference as findings of fact as if fully set forth herein.

PASSED by the City Council this 27<sup>th</sup> day of September, 2016.

APPROVED by the Mayor this 27<sup>th</sup> day of September, 2016.

ATTEST/AUTHENTICATE:

Rosalina D. Lasso A

Rosalind D. Lassoff, City Clerk

FILED WITH THE CITY CLERK:

PASSED BY THE CITY COUNCIL:

PUBLISHED:

**EFFECTIVE DATE:** 

ORDINANCE NO.:

September 23, 2016

September 27, 2016

September 30, 2016

September 27,2016

2016-31

#### **Exhibit A**

#### 18.09.020 Permitted use table.

Table 18.09.020 identifies the land uses allowed within all zoning districts. No new use or expansion of an existing use may be established except in conformance with the applicable procedures in BIMC Title  $\underline{2}$ , the following tables, the applicable use-specific regulations referenced in the tables, and any other applicable state or local regulations. Other standards may apply, including, but not limited to, parking, landscaping, and lighting.

- A. Additional Restrictions in Shoreline Master Program, Chapter 16.12 BIMC. In addition to Table 18.09.020, properties located within the shoreline jurisdiction are subject to the shoreline master program permitted use table, Chapter 16.12 BIMC. A proposed use of land is only allowed if it is permitted under both use tables.
- B. Additional Restrictions in Critical Areas Regulations, Chapter <u>16.20</u> BIMC. In addition to Table 18.09.020, properties containing critical areas are subject to critical areas regulations in Chapter <u>16.20</u> BIMC. A proposed use of land is only allowed if it is permitted under both use tables.
- C. Additional Restrictions in District Performance Standards, Chapter <u>18.06</u> BIMC. In addition to Table 18.09.020, a proposed use of land is subject to district performance standards in Chapter <u>18.06</u> BIMC.
- D. Additional Restrictions in Ferry Terminal District. In addition to Table 18.09.020, a proposed use of land is subject to additional landscaping, parking, and access requirements as footnoted in Table 18.09.020.
- E. Additional Restrictions in Storm Water Regulations, Chapter <u>15.20</u> BIMC. In addition to Table 18.09.020, a proposed use of land is subject to additional storm water regulations required in Chapter <u>15.20</u> BIMC.

| Table 18.09.020 Use Table              |                |                     |                                 |       |       |        |      |      |               |                         |  |  |       |                                       |  |  |  |   |  |  |
|--|----------------|---------------------|---------------------------------|-------|-------|--------|------|------|---------------|-------------------------|--|--|-------|---------------------------------------|--|--|--|---|--|--|
| "P" = Permitted Use                    |                | "A" = Accessory Use |                                 |       |       |        |      |      |               | Adr                     | Additional use restrictions for Chapters 16.12 and |  |       |                                       |  |  |  |   |  |  |
| "C" = Conditional Use                  |                |                     | ,                               |       |       |        |      |      |               |                         |  | 16.20 BIMC may apply to shoreline or critical area |       |                                       |  |  |  |   |  |  |
| Blank = Prohibited Use                 |                | "T"                 | = Te                            | empo  | rary  | / Use  | ٤    |      |               |                         | pro  | properties   |       |                                       |  |  |  | , |  |  |
| ZONING DISTRICT                        | Town Cer       |                     | /inslow Mixed Use<br>own Center |       |       | HSR    |      |      | 100/10        | Use-<br>Specific        |  |  |       |                                       |  |  |  |   |  |  |
| USE CATEGORY/TYPE                      | 0.4            | R-1                 | R-2                             | )     | 3.5   |        | R-5  | R-6  | R-8           | R- 14 CC MA EA Gate [1] | NSC  | SC <mark>B/I</mark>                                | ı     | Standards<br>BIMC<br><u>18.09.030</u> |  |  |  |   |  |  |
| PRINCIPAL USES                         | -              |                     |                                 |       |       |        |      |      |               |                         |  |  |       |                                       |  |  |  |   |  |  |
| AGRICULTURAL                           |                |                     |                                 |       |       |        |      |      |               |                         |  |  |       |                                       |  |  |  |   |  |  |
| Note: Agricultural uses may be subject | ct to addition | onal                | requ                            | uirem | ients | s in E | зімс | 16.1 | <u>12.0</u> , | <u>40</u> .E            | , Fore   | est Pr   | racti | ces.                                  |  |  |  |   |  |  |

All agricultural uses are subject to the critical area regulations in Chapter 16.20 BIMC.

Agricultural uses are not allowed within the shoreline jurisdiction pursuant to Chapter 16.12 BIMC.

| Agriculture, Animal           | Р | Р | Р | С | С | С | С |   |   |   |  |  |   | Р |   | A-1 |
|-------------------------------|---|---|---|---|---|---|---|---|---|---|--|--|---|---|---|-----|
| Agriculture, Crop             | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р |  |  |   | Р |   | A-2 |
| Agriculture Research Facility | С | С | С |   |   |   |   |   |   |   |  |  |   |   |   | A-3 |
| Agricultural Processing       |   |   |   |   |   |   |   |   |   |   |  |  | Р |   | Р |     |

#### RESIDENTIAL

Note: Residential uses may be subject to additional requirements in BIMC <u>16.12.040</u>.I, Residential Development.

#### **Household Living** Р Р Р B-1 Single-Family Dwelling Р Р Р Р Р Р Ρ Р

**Table 18.09.020 Use Table** 

| "P" = Permitted Use                               |     | "A" | = Ac  | cess | ory l | Jse  |      |     |     |    | Add | ition        | al u | se res | trictio      | ns fo     | r Ch   | apteı            | s <u>16.</u> 2 | L2 and                                |
|---|-----|-----|-------|------|-------|------|------|-----|-----|----|-----|--------------|------|--------|--------------|-----------|--------|------------------|----------------|---------------------------------------|
| "C" = Conditional Use                             |     | "CA | " = C | ond  | ition | al A | cess | ory | Use |    |     |              |      | nay a  | pply t       | o sho     | orelir | ne or            | critic         | al area                               |
| Blank = Prohibited Use                            |     | "T" | = Te  | mpo  | rary  | Use  |      |     |     |    | pro | perti        | es   |        |              |           |        |                  |                |                                       |
| ZONING DISTRICT                                   | R-  |     |       | R-   | R-    | R-   |      |     |     | R- |     | slow<br>n Ce |      | ced U  | se           | HSR       |        |                  | WD-            | Use-<br>Specific                      |
| USE CATEGORY/TYPE                                 | 0.4 | R-1 | R-2   | 2.9  | 3.5   | 4.3  | R-5  | R-6 | R-8 | 14 | сс  | MA           | EA   | II-STD | Ferry<br>[1] | and<br>II | NSC    | <mark>B/I</mark> |                | Standards<br>BIMC<br><u>18.09.030</u> |
| Single-Family Dwelling existing on April 15, 1996 |     |     |       |      |       |      |      |     |     |    | Р   | Р            | Р    |        |              |           |        |                  |                | B-1                                   |
| Multifamily Dwellings                             | С   | С   | С     | С    | С     | С    | Р    | С   | Р   | Р  | Р   | Р            | Р    | Р      | Р            | Р         | Р      |                  |                | B-2                                   |
| Commercial/Residential Mixed Use<br>Developments  |     |     |       |      |       |      |      |     |     |    | Р   | Р            | Р    | Р      | Р            | Р         | Р      | Р                |                | B-3                                   |
| Group Living                                      |     |     |       |      |       |      |      |     |     |    |     |              |      |        |              |           |        |                  |                |                                       |
| Foster Home                                       | Р   | Р   | Р     | Р    | Р     | Р    | Р    | Р   | Р   | Р  | Р   | Р            | Р    | Р      | Р            |           | Р      |                  |                |                                       |
| Small Group Living Facility                       | Р   | Р   | Р     | Р    | Р     | Р    | Р    | Р   | Р   | Р  | Р   | Р            | Р    | Р      | Р            | Р         | Р      |                  |                |                                       |
| Group Care Facility                               | С   | С   | С     | С    | С     | С    | С    | С   | С   | Р  | Р   | Р            | Р    | Р      | С            | Р         | Р      | E                | С              |                                       |
| PUBLIC AND INSTITUTIONAL                          |     |     |       |      |       |      |      |     |     |    |     |              |      |        |              |           |        |                  |                |                                       |
| Community and Educational Facilities              |     |     |       |      |       |      |      |     |     |    |     |              |      |        |              |           |        |                  |                |                                       |
| Educational Facility                              | С   | С   | С     | С    | С     | С    | С    | С   | С   | Р  | Р   | Р            | Р    | С      | С            | Р         | С      | E                | С              | C-1                                   |
| Governmental Facility                             | С   | С   | С     | С    | С     | С    | С    | С   | С   | Р  | Р   | Р            | Р    | С      | С            | Р         | С      | E                | С              | C-2                                   |
| Religious Facility                                | С   | С   | С     | С    | С     | С    | С    | С   | С   | Р  | Р   | Р            | Р    | С      | С            | Р         | С      | €                | С              | C-3                                   |
| Parks and Park-Related                            |     |     |       |      |       |      |      |     |     |    |     |              |      |        |              |           |        |                  |                |                                       |

**Table 18.09.020 Use Table** 

| "P" = Permitted Use                         |      | "A"  | = Ac  | cess | ory l     | Jse   |       |        |     |              | Add   | ition         | al u  | se res | trictio      | ns fo     | or Ch  | apter            | s <u>16.</u> 2 | <u>12</u> and                         |
|---|------|------|-------|------|-----------|-------|-------|--------|-----|--------------|-------|---------------|-------|--------|--------------|-----------|--------|------------------|----------------|---------------------------------------|
| "C" = Conditional Use                       |      | "CA  | " = C | ond  | ition     | al A  | ccess | ory    | Use |              |       |               |       | may a  | pply t       | o sho     | orelir | ne or            | critic         | al area                               |
| Blank = Prohibited Use                      |      | "T"  | = Te  | mpo  | rary      | Use   |       |        |     |              | pro   | perti         | es    |        |              |           |        |                  |                |                                       |
| ZONING DISTRICT                             | R-   |      |       | R-   | R-        | R-    |       |        |     | R-           |       | slow<br>n Ce  |       | ked U  | se           | HSR       |        |                  |                | Use-<br>Specific                      |
| USE CATEGORY/TYPE                           | 0.4  | R-1  | R-2   | 2.9  | R-<br>3.5 | 4.3   | R-5   | R-6    | R-8 | 14           | сс    | MA            | EA    | Gate   | Ferry<br>[1] | and<br>II | NSC    | <mark>B/I</mark> | I              | Standards<br>BIMC<br><u>18.09.030</u> |
| Note: Parks and park-related uses may be su | ıbje | t to | addi  | tion | al red    | quire | emer  | nts in | BIN | 1C <u>16</u> | 5.12. | <u>040</u> .1 | H, Re | ecreat | ional        | Deve      | lopm   | ent.             |                |                                       |
| Community Garden                            | Р    | Р    | Р     | Р    | Р         | Р     | Р     | Р      | Р   | Р            | Р     | Р             | Р     | Р      | Р            | Р         | Р      |                  |                | C-4                                   |
| Park, Active Recreation                     | Р    | Р    | Р     | С    | С         | С     | С     | С      | С   | С            | Р     | Р             | Р     | Р      | Р            | Р         | Р      |                  | Р              |                                       |
| Park, Passive Recreation                    | Р    | Р    | Р     | Р    | Р         | Р     | Р     | Р      | Р   | Р            | Р     | Р             | Р     | Р      | Р            | Р         | Р      |                  | Р              |                                       |
| Recreation Activity, Indoor                 | С    | С    | С     | С    | С         | С     | С     | С      | С   | С            | Р     | Р             | Р     | Р      | Р            | Р         | С      | E                | Р              |                                       |
| Recreation Activity, Outdoor                | Р    | С    | С     | С    | С         | С     | С     | С      | С   | С            | С     | С             | С     | С      | С            | С         | С      | €                | Р              |                                       |
| Other Public and Institutional              |      |      |       |      |           |       |       |        |     |              | _     |               |       |        |              |           |        |                  |                |                                       |
| Cemetery                                    | С    | С    | С     |      |           |       |       |        |     |              |       |               |       |        |              |           |        |                  |                |                                       |
| Day Care Center                             | С    | С    | С     | С    | С         | С     | С     | С      | С   | С            | Р     | Р             | Р     | Р      | Р            | Р         | Р      | P                |                | C-5                                   |
| Family Day Care Home                        | Р    | Р    | Р     | Р    | Р         | Р     | Р     | Р      | Р   | Р            | Р     | Р             | Р     | Р      | Р            | Р         | Р      |                  |                | C-6                                   |
| Health Care Facility                        | С    | С    | С     | С    | С         | С     | С     | С      | С   | Р            | Р     | Р             | Р     | Р      | С            | Р         | Р      | E                |                | C-7                                   |
| CULTURAL AND ENTERTAINMENT                  |      |      |       |      |           | _     |       |        |     |              |       |               |       |        |              |           |        |                  |                |                                       |
| Artist Studio                               |      |      |       |      |           |       |       |        |     |              | Р     | Р             | Р     | Р      | Р            | Р         | Р      | P                |                |                                       |
| Club  | С    | С    | С     | С    | С         | С     | С     | С      | С   | С            | Р     | Р             | Р     | Р      | Р            | Р         | Р      |                  |                |                                       |
| Commercial Amusement                        |      |      |       |      |           |       |       |        |     |              | Р     | Р             | Р     | Р      | Р            | Р         | С      |                  |                |                                       |

**Table 18.09.020 Use Table** 

|   |        | "A" | = Ac  | cess | ory l     | Jse   |      |      |      |        | Add    | lition       | al u | se res  | trictio      | ns fo     | or Cha | apter            | s <u>16.</u> 2 | L2 and                                |
|---|--------|-----|-------|------|-----------|-------|------|------|------|--------|--------|--------------|------|---------|--------------|-----------|--------|------------------|----------------|---------------------------------------|
| "C" = Conditional Use   |        | "CA | " = C | ond  | ition     | al Ad | cess | ory  | Use  |        |        |              |      | nay a   | pply t       | o sho     | orelir | ne or            | critic         | al area                               |
| Blank = Prohibited Use  |        | "T" | = Te  | mpo  | rary      | Use   |      |      |      |        | pro    | perti        | es   |         |              |           |        | L                | L              |                                       |
| ZONING DISTRICT   | R-     |     |       | R-   | R-        | R-    |      |      |      | R-     |        | slow<br>n Ce |      | ked U:  | se           | HSR<br>I  |        |                  | WD-            | Use-<br>Specific                      |
| USE CATEGORY/TYPE   | 0.4    | R-1 | R-2   | 2.9  | R-<br>3.5 | 4.3   | R-5  | R-6  | R-8  | 14     | cc     | MA           | EA   | Gate    | Ferry<br>[1] | and<br>II | NSC    | <mark>B/I</mark> |                | Standards<br>BIMC<br><u>18.09.030</u> |
| Cultural Facility   | С      | С   | С     | С    | С         | С     | С    | С    | С    | С      | Р      | Р            | Р    | Р       | Р            | Р         | С      | C                | С              |                                       |
| Entertainment Facility  |        |     |       |      |           |       |      |      |      |        | Р      |              |      |         |              | Р         | С      |                  |                |                                       |
| COMMERCIAL SALES AND SERVICE  |        |     | _     |      |           |       |      |      |      |        |        |              |      |         |              |           |        |                  |                |                                       |
| Note: Commercial Sales and Service uses ma  | ıy be  | sub | ject  | to a | dditio    | onal  | requ | irem | ents | s in E | SIMC   | 16.1         | 2.04 | 10.D, 0 | Comm         | ercia     | l Dev  | elop             | ment.          |                                       |
| Accommodation   |        |     |       |      |           |       |      |      |      |        |        |              |      |         |              |           |        |                  |                |                                       |
| Bed and Breakfast (3+ bedrooms)   | С      | С   | С     | С    | С         | С     | С    | С    | С    |        | Р      | Р            | _    | _       |              |           | ļ      |                  |                |                                       |
| Inn   |        |     |       |      |           |       |      | _    | C    | С      | P      | P            | Р    | Р       | Р            | Р         | Р      |                  |                |                                       |
| Inn   |        |     |       |      |           |       |      |      | C    | C      | P      | P            | P    | P       | P<br>P       | P<br>P    | P<br>P |                  |                |                                       |
| Hotel   |        |     |       |      |           |       |      |      |      | C      |        |              |      |         |              |           |        |                  |                | D-1                                   |
|   |        |     |       |      |           |       |      |      | C    |        | Р      |              |      | Р       | Р            | Р         |        |                  |                | D-1                                   |
| Hotel   | С      |     |       |      |           |       |      |      |      |        | Р      |              |      | Р       | Р            | Р         |        | P                |                | D-1                                   |
| Hotel Animal Sales and Service  | C<br>C |     |       |      |           |       |      |      |      |        | Р      |              |      | Р       | Р            | Р         |        | P<br>P           |                | D-1                                   |
| Hotel  Animal Sales and Service  Equestrian Facility                                  |        |     |       |      |           |       |      |      |      |        | Р      |              |      | Р       | Р            | Р         |        |                  |                | D-1                                   |
| Hotel  Animal Sales and Service  Equestrian Facility  Kennel, Indoor                  | С      | C   | C     | C    | C         | C     | C    | С    | C    | P      | Р      |              |      | Р       | Р            | Р         |        | Р                |                | D-1                                   |
| Hotel  Animal Sales and Service  Equestrian Facility  Kennel, Indoor  Kennel, Outdoor | C<br>C | C   | C     | С    | C         | C     | C    |      |      |        | P<br>C | P            | P    | P<br>C  | P            | P         | P      | P<br>C           |                | D-1                                   |

**Table 18.09.020 Use Table** 

| "P" = Permitted Use                        |       | "A" | = Ac   | cess      | ory    | Use  |      |       |       |      | Add  | litior         | nal u | se res         | trictio      | ns fo     | or Ch | apte             | rs <u>16.</u> | <u>12</u> and                         |
|--|-------|-----|--------|-----------|--------|------|------|-------|-------|------|------|----------------|-------|----------------|--------------|-----------|-------|------------------|---------------|---------------------------------------|
| "C" = Conditional Use                      |       | "CA | ." = C | Cond      | ition  | al A | cces | sory  | Use   |      |      |                |       | may a          | pply t       | o sho     | oreli | ne or            | critic        | al area                               |
| Blank = Prohibited Use                     |       | "T" | = Te   | mpo       | rary   | Use  |      |       |       |      | pro  | perti          | ies   |                |              |           |       |                  |               |                                       |
| ZONING DISTRICT                            | R-    |     |        | R-        | R-     | R-   |      |       |       | R-   |      | nslow<br>vn Ce |       | xed U<br>r     | se           | HSR<br>I  |       |                  | WD-           | Use-<br>Specific                      |
| USE CATEGORY/TYPE                          | 0.4   | R-1 | R-2    | R-<br>2.9 | 3.5    | 4.3  | R-5  | R-6   | R-8   | 14   | cc   | MA             | EA    | KIATE          | Ferry<br>[1] | and<br>II | NSC   | <mark>B/I</mark> | I             | Standards<br>BIMC<br><u>18.09.030</u> |
| Restaurant                                 |       |     |        |           |        |      |      |       |       |      | Р    | Р              | Р     | Р              | Р            | Р         | Р     |                  |               |                                       |
| Food Service Establishment                 |       |     |        |           |        |      |      |       |       |      |      |                |       |                |              |           |       | Р                |               | D-3                                   |
| Mobile Retail Food Establishment           |       |     |        |           |        |      |      |       |       |      | Р    | Р              | Р     | Р              | Р            | Р         | Р     | Р                | Р             | D-4                                   |
| Offices and Services                       |       |     |        |           |        |      |      |       |       |      |      |                |       |                |              |           |       |                  |               |                                       |
| Personal Service                           |       |     |        |           |        |      |      |       |       |      | Р    | Р              | Р     | Р              | Р            | Р         | Р     |                  |               | D-5                                   |
| Professional Service                       |       |     |        |           |        |      |      |       |       |      | Р    | Р              | Р     | Р              | Р            | Р         | Р     | €                |               | D-6                                   |
| Retail                                     |       |     |        |           |        |      |      |       |       |      |      |                |       |                |              |           |       |                  |               |                                       |
| Commuter-Oriented Retail Sales             |       |     |        |           |        |      |      |       |       |      |      |                |       |                | Р            |           |       |                  |               | D-7                                   |
| Open-Air Sales for Garden Supply           | С     | С   | С      |           |        |      |      |       |       |      |      |                |       |                |              |           | Р     |                  |               |                                       |
| Retail Sales                               |       |     |        |           |        |      |      |       |       |      | Р    | Р              | Р     | Р              |              | Р         | Р     |                  |               | D-8                                   |
| PRIVATE MOTOR VEHICLE-RELATED              | -     |     |        |           |        | •    | •    |       |       | •    | •    |                | •     |                |              | •         |       |                  |               |                                       |
| Note: Private motor vehicle-related uses m | ay be | sub | ject   | to ac     | dditio | onal | requ | iirem | nents | in B | SIMC | <u>16.1</u>    | 2.03  | <u>80</u> .C.6 | , Tran       | sport     | ation | ı Faci           | lities.       |                                       |
| Auto Repair Services                       |       |     |        |           |        |      |      |       |       |      |      |                |       |                |              | С         | С     |                  |               | E-1                                   |
| Car Wash Facility, Manual or Automatic     |       |     |        |           |        |      |      |       |       |      |      |                |       |                |              | С         | С     | €                |               |                                       |
| Commercial Parking Structure               |       |     |        |           |        |      |      |       |       |      | С    |                |       |                |              |           |       |                  |               |                                       |

**Table 18.09.020 Use Table** 

| "P" = Permitted Use   |     | "A"   | = Ac  | cess      | ory      | Use  |       |       |      |        | Add | litior         | nal u | se res        | trictio      | ons fo    | or Ch | apte  | rs <u>16.</u> | <u>12</u> and                         |
|---|-----|-------|-------|-----------|----------|------|-------|-------|------|--------|-----|----------------|-------|---------------|--------------|-----------|-------|-------|---------------|---------------------------------------|
| "C" = Conditional Use   |     | "CA   | " = C | Cond      | ition    | al A | cces  | sory  | Use  |        |     |                |       | may a         | pply t       | o sho     | oreli | ne or | critic        | al area                               |
| Blank = Prohibited Use  |     | "T"   | = Te  | mpo       | rary     | Use  |       | _     |      |        | pro | perti          | es    |               |              |           |       |       |               |                                       |
| ZONING DISTRICT   | R-  |       |       | R-        | R-       | R-   |       |       |      | R-     |     | nslow<br>vn Ce |       | ked U         | se           | HSR       |       |       | WD-           | Use-<br>Specific                      |
| USE CATEGORY/TYPE   | 0.4 | R-1   | R-2   | R-<br>2.9 | 3.5      | 4.3  | R-5   | R-6   | R-8  | 14     | cc  | MA             | EA    | Gate          | Ferry<br>[1] | and<br>II | NSC   | B/I   | I             | Standards<br>BIMC<br><u>18.09.030</u> |
| Commercial Parking, Surface   |     |       |       |           |          |      |       |       |      |        | Р   |                |       | Р             |              |           |       |       |               | E-2                                   |
| Ferry Commuter Parking  |     |       |       |           |          |      |       |       |      |        | Р   |                |       | Р             | Р            |           |       |       |               | E-3                                   |
| Gasoline Service Station  |     |       |       |           |          |      |       |       |      |        |     |                |       |               |              | С         | С     |       |               |                                       |
| Motor Vehicle Sales   |     |       |       |           |          |      |       |       |      |        |     |                |       |               |              | С         |       |       |               | E-4                                   |
| Noncommuter Ferry Parking   |     |       |       |           |          |      |       |       |      |        |     |                |       | С             |              |           |       |       |               | E-5                                   |
| Park and Ride Facility/Lot  | С   | С     | С     |           |          |      |       |       |      |        |     |                |       |               |              | С         | С     | С     | С             | E-6                                   |
| Park and Ride Lot, Shared Use   | С   | С     | С     | С         | С        | С    | С     | С     | С    | С      |     |                |       |               |              | С         | С     | С     | С             | E-7                                   |
| Small Engine Repair   |     |       |       |           |          |      |       |       |      |        |     |                |       |               |              | С         | С     |       |               |                                       |
| Transport and Delivery Service  |     |       |       |           |          |      |       |       |      |        |     |                |       |               |              | Р         | С     | Р     |               | E-8                                   |
| Motor Vehicle-Related Services, Not Including Retail and Not Otherwise Listed |     |       |       |           |          |      |       |       |      |        |     |                |       |               |              | С         | i i   |       |               |                                       |
| UTILITY AND TELECOMMUNICATIONS  |     |       |       | •         | <u> </u> |      |       |       | =    |        |     |                |       | _             |              |           |       | -     | •             | •                                     |
| Note: Utility and telecommunications uses i                                   | may | be sı | ubje  | ct to     | addi     | tion | al re | quire | emer | nts ir | BIN | 1C <u>16</u>   | 5.12. | <u>030</u> .C | .7.          |           |       |       |               |                                       |
| Communication Tower or Antenna  |     |       |       |           |          |      |       |       |      |        |     |                |       |               |              |           |       | Р     |               |                                       |
| Monopole or Lattice Tower   | Р   |       |       |           |          |      |       |       |      |        |     |                |       |               |              |           |       | Р     |               |                                       |

**Table 18.09.020 Use Table** 

| "P" = Permitted Use                          |          | "A"   | = Ac  | cess     | ory l     | Use  |              |       |              |       | Add  | litior       | nal u | se res     | trictio      | ns fo     | r Cha  | apter            | s <u>16.</u> | <u>12</u> and                         |
|--|----------|-------|-------|----------|-----------|------|--------------|-------|--------------|-------|------|--------------|-------|------------|--------------|-----------|--------|------------------|--------------|---------------------------------------|
| "C" = Conditional Use                        |          | "CA   | " = C | Cond     | ition     | al A | ccess        | ory   | Use          |       |      |              |       | may a      | pply t       | o sho     | orelin | ie or            | critic       | al area                               |
| Blank = Prohibited Use                       | <b>L</b> | "T"   | = Te  | mpo      | rary      | Use  |              |       |              |       | pro  | perti        | es    |            |              |           |        |                  |              |                                       |
| ZONING DISTRICT                              | R-       |       |       | R-       | R-        | R-   |              |       |              | R-    |      | slow<br>n Ce |       | xed U<br>r | se           | HSR       |        |                  | WD-          | Use-<br>Specific                      |
| USE CATEGORY/TYPE                            | 0.4      | R-1   | R-2   | 2.9      | R-<br>3.5 | 4.3  | R-5          | R-6   | R-8          | 14    | cc   | MA           | EA    | Gate       | Ferry<br>[1] | and<br>II | NSC    | <mark>B/I</mark> | I            | Standards<br>BIMC<br><u>18.09.030</u> |
| Small Wind Energy Generator                  | С        | С     | С     | С        | С         | С    | С            | С     | С            | С     | С    | С            | С     | С          | С            | С         | P/C    | P/C              | P/C          | F-1                                   |
| Solar Panel                                  | С        | С     | С     | С        | С         | С    | С            | С     | С            | С     | С    | С            | С     | С          | С            | С         | С      | С                | С            |                                       |
| Utility, Primary                             | С        | С     | С     | С        | С         | С    | С            | С     | С            | С     | С    | С            | С     | С          | С            | С         | С      | Р                | С            | F-2                                   |
| Wireless Communication Facilities, Facility  | Р        | Р     | Р     | Р        | Р         | Р    | Р            | Р     | Р            | Р     | Р    | Р            | Р     | Р          | Р            | Р         | Р      | Р                | Р            | F-3                                   |
| Wireless Communication Facilities, Facility  | Р        |       |       |          |           |      |              |       |              |       | Р    | Р            | Р     | Р          | Р            | Р         | Р      | Р                | Р            | F-3                                   |
| Wireless Communication Facilities, Facility  | Р        |       |       |          |           |      |              |       |              |       |      |              |       |            |              |           |        | Р                | Р            | F-3                                   |
| INDUSTRIAL USES                              |          | _     | L     | <u>L</u> | _         | _    |              |       |              | _     |      |              | _     |            |              |           |        |                  |              |                                       |
| Note: Industrial uses may be subject to addi | tion     | al re | quire | emer     | nts in    | BIN  | 1C <u>16</u> | 5.12. | <u>040</u> . | F, In | dust | rial D       | eve   | lopme      | ent.         |           |        |                  |              |                                       |
| Manufacturing and Production                 |          |       |       |          |           |      |              |       |              |       |      |              |       |            |              |           |        |                  |              |                                       |
| Manufacturing, Small-Scale                   |          |       |       |          |           |      |              |       |              |       |      |              |       |            |              |           | С      | Р                |              |                                       |
| Manufacturing, Light                         |          |       |       |          |           |      |              |       |              |       |      |              |       |            |              |           |        | Р                |              | _                                     |
| Manufacturing, General                       |          |       |       |          |           |      |              |       |              |       |      |              |       |            |              |           |        | С                |              | ,                                     |
| Mining and Quarrying                         | С        | С     | С     |          |           |      |              |       |              |       |      |              |       |            |              |           |        |                  |              | G-1                                   |

**Table 18.09.020 Use Table** 

| "P" = Permitted Use  |       | "A"   | = Ac   | cess | ory l     | Jse  |       |       |       |        | Add  | lition       | al u  | se res         | trictio      | ns fo     | r Ch    | apter            | s <u>16.</u> 2 | L2 and                                |
|--|-------|-------|--------|------|-----------|------|-------|-------|-------|--------|------|--------------|-------|----------------|--------------|-----------|---------|------------------|----------------|---------------------------------------|
| "C" = Conditional Use  |       | "CA   | ." = C | ond  | ition     | al A | ccess | ory   | Use   |        |      |              |       | nay a          | pply t       | o sho     | orelir  | ne or            | critica        | al area                               |
| Blank = Prohibited Use   |       | "T"   | = Te   | mpo  | rary      | Use  |       |       |       |        | pro  | perti        | es    |                |              |           |         | _                |                |                                       |
| ZONING DISTRICT  | R-    |       |        | R-   | R-        | R-   |       |       |       | R-     |      | slow<br>n Ce |       | ked U          | se           | HSR       |         |                  | WD-            | Use-<br>Specific                      |
| USE CATEGORY/TYPE  | 0.4   | R-1   | R-2    | 2.9  | R-<br>3.5 | 4.3  | R-5   | R-6   | R-8   | 14     | сс   | MA           | EA    | Gate           | Ferry<br>[1] | and<br>II | NSC     | <mark>B/I</mark> |                | Standards<br>BIMC<br><u>18.09.030</u> |
| Research and Development   |       |       |        |      |           |      |       |       |       |        |      |              |       |                |              |           |         | Р                |                |                                       |
| Waste and Salvage  |       |       |        |      |           |      |       |       |       |        |      |              |       |                |              |           |         |                  |                |                                       |
| Recycling Center   | С     | С     |        |      |           |      |       |       |       |        | С    |              |       |                | С            |           | С       | С                |                | G-2                                   |
| Waste Transfer Facility  | С     |       |        |      |           |      |       |       |       |        |      |              |       |                |              |           |         |                  |                | G-3                                   |
| Warehouse and Freight Movement   |       |       |        |      |           |      |       |       |       |        |      |              |       |                |              |           |         |                  |                |                                       |
| Commercial Moving and Freight Terminal   |       |       |        |      |           |      |       |       |       |        |      |              |       |                |              |           |         | С                |                |                                       |
| Self-Service Storage Facility  |       |       |        |      |           |      |       |       |       |        |      |              |       |                |              |           | С       | Р                |                | G-4                                   |
| Warehouse  |       |       |        |      |           |      |       |       |       |        |      |              |       |                |              |           |         | Р                |                |                                       |
| Ferry- and Waterfront-Related  Note: Ferry- and waterfront-related uses made of the control of t | ay be | e sub | ject   | to a | dditio    | onal | requ  | iirem | nents | s in E | вімс | 16.1         | .2.04 | <u>Ю</u> .С, Е | Boatin       | g Fac     | ilities | s; and           | l <u>16.1</u>  | <u>2.050</u> .C,                      |
| Barge Moorage and Off-Load Ships   |       |       |        |      |           |      |       |       |       |        |      |              |       |                |              |           |         |                  | С              | H-1                                   |
| Boat Building  |       |       |        |      |           |      |       |       |       |        |      |              |       |                |              |           |         |                  | С              | H-2                                   |
| Boat Repair Facility   |       |       |        |      |           |      |       |       |       |        |      |              |       |                |              |           |         |                  | Р              | H-3                                   |
| Cross Harbor Passenger-Only Ferry<br>Terminal and Associated Parking   |       |       |        |      |           |      |       |       |       |        |      |              |       |                |              |           |         |                  | С              |                                       |

**Table 18.09.020 Use Table** 

| "P" = Permitted Use  |     | "A" | = Ac  | cess | ory l | Use  |      |      |     |    | Add | dition         | al u | se res | trictio      | ns fo    | r Ch   | apter            | s <u>16.</u> | <u>12</u> and                         |
|--|-----|-----|-------|------|-------|------|------|------|-----|----|-----|----------------|------|--------|--------------|----------|--------|------------------|--------------|---------------------------------------|
| "C" = Conditional Use  |     | "CA | " = C | ond  | ition | al A | cces | sory | Use |    |     |                |      | may a  | pply t       | o sho    | orelir | ne or            | critic       | al area                               |
| Blank = Prohibited Use   |     | "T" | = Te  | mpo  | rary  | Use  |      |      |     |    | pro | perti          | es   |        |              |          |        |                  |              |                                       |
| ZONING DISTRICT  | R-  |     |       | R-   | R-    | R-   |      |      |     | R- |     | nslow<br>vn Ce |      | ced U  | se           | HSR<br>I |        |                  | WD-          | Use-<br>Specific                      |
| USE CATEGORY/TYPE  | 0.4 | R-1 | R-2   | 2.9  | 3.5   | 4.3  | R-5  | R-6  | R-8 | 14 | cc  | MA             | EA   | Care   | Ferry<br>[1] | and      | NSC    | <mark>B/I</mark> | ı            | Standards<br>BIMC<br><u>18.09.030</u> |
| Dry Storage for Boats and Marine<br>Equipment  |     |     |       |      |       |      |      |      |     |    |     |                |      |        |              |          |        |                  | Р            |                                       |
| Ferry Terminal and Associated Docks,<br>Ramps, Walkways, Trails, Waiting Rooms,<br>and Holding Areas |     |     |       |      |       |      |      |      |     |    |     |                |      |        | Р            |          |        |                  |              |                                       |
| Ferry Slips and Repair Facility  |     |     |       |      |       |      |      |      |     |    |     |                |      |        |              |          |        |                  | Р            | H-4                                   |
| Marine Rental and Sales  |     |     |       |      |       |      |      |      |     |    |     |                |      |        |              |          |        |                  | Р            |                                       |
| Marine Way   |     |     |       |      |       |      |      |      |     |    |     |                |      |        |              |          |        |                  | С            |                                       |
| Pleasure and Commercial Vessel Moorage   |     |     |       |      |       |      |      |      |     |    |     |                |      |        |              |          |        |                  | Р            |                                       |
| Small Boat Haul-Out Facility   |     |     |       |      |       |      |      |      |     |    |     |                |      |        |              |          |        |                  | Р            |                                       |
| Water-Related Supply and Retail Sale   |     |     |       |      |       |      |      |      |     |    |     |                |      |        |              |          |        |                  | Р            |                                       |
| ACCESSORY USES   |     |     |       |      |       |      |      |      | •   | •  | -   |                |      |        |              |          |        |                  |              |                                       |
| Accessory Agricultural Education   | Α   | Α   | Α     | Α    | Α     | Α    | Α    |      |     |    |     |                |      |        |              |          | А      |                  |              | I-1                                   |
| Accessory Agricultural Retail, Minor   | Α   | Α   | Α     | Α    | Α     | Α    | Α    |      |     |    |     |                |      |        |              |          | Α      |                  |              | I-2                                   |
| Accessory Agricultural Retail, Major   | CA  | CA  | CA    | CA   | CA    | CA   | CA   |      |     |    |     |                |      |        |              |          | CA     |                  |              | I-3                                   |
| Accessory Agricultural Special Event   | Α   | Α   | Α     | Α    | Α     | Α    | Α    |      |     |    |     |                |      |        |              |          | Α      |                  |              | I-4                                   |

**Table 18.09.020 Use Table** 

| "P" = Permitted Use  |     | "A" | = Ac  | cess | ory   | Use  |       |      |     |    | Add | litior         | nal u | se res | trictio      | ons fo    | or Ch  | aptei            | s <u>16.</u> | L2 and                                |
|--|-----|-----|-------|------|-------|------|-------|------|-----|----|-----|----------------|-------|--------|--------------|-----------|--------|------------------|--------------|---------------------------------------|
| "C" = Conditional Use  |     | "CA | " = C | ond  | ition | al A | ccess | sory | Use |    |     |                |       | may a  | pply t       | o sho     | orelir | ne or            | critic       | al area                               |
| Blank = Prohibited Use   |     | "T" | = Te  | mpo  | rary  | Use  |       |      |     |    | pro | perti          | es    |        |              |           |        |                  |              |                                       |
| ZONING DISTRICT  | R.  |     |       | R.   | R.    | R.   |       |      |     | R. |     | islow<br>vn Ce |       | ked U  | se           | HSR       |        |                  | WD-          | Use-<br>Specific                      |
| USE CATEGORY/TYPE  | 0.4 | R-1 | R-2   | 2.9  | 3.5   | 4.3  | R-5   | R-6  | R-8 | 14 | cc  | MA             | EA    | Gate   | Ferry<br>[1] | and<br>II | NSC    | <mark>B/I</mark> | I            | Standards<br>BIMC<br><u>18.09.030</u> |
| Accessory Agricultural Tourism   | Α   | Α   | Α     | Α    | Α     | Α    | Α     |      |     |    |     |                |       | -      |              |           | Α      |                  |              |                                       |
| Accessory Composting Bin   | Α   | Α   | Α     | Α    | Α     | Α    | Α     | Α    | Α   | Α  | Α   | А              | Α     | Α      | Α            | Α         | Α      | Α                | Α            |                                       |
| Accessory Dwelling Unit (outside shoreline jurisdiction)                 | Α   | А   | Α     | Α    | А     | А    | Α     |      | А   | Α  | А   | А              | Α     | Α      | Α            | Α         | А      |                  |              | I-5                                   |
| Accessory Dwelling Unit (within shoreline jurisdiction)                  | CA  | CA  | CA    | CA   | CA    | CA   | CA    |      | CA  | CA |     |                |       |        |              |           | CA     |                  |              | I-5                                   |
| Accessory Agricultural Processing and Livestock and Poultry Slaughtering | Α   | Α   | Α     | Α    | Α     | Α    | Α     |      |     |    |     |                |       |        |              |           | А      |                  | А            | I-6                                   |
| Accessory On-Site Treatment and Storage Facilities for Hazardous Wastes  |     |     |       |      |       |      |       |      |     |    |     |                |       |        |              |           | А      | А                | Α            | I-7                                   |
| Accessory Outdoor Storage  |     |     |       |      |       |      |       |      |     |    |     |                |       |        |              |           | Α      | Α                | Α            | I-8                                   |
| Accessory Rain Garden/Swale  | Α   | Α   | Α     | Α    | Α     | Α    | Α     | Α    | Α   | Α  | Α   | Α              | Α     | Α      | Α            | Α         | Α      | Α                | Α            |                                       |
| Accessory Rainwater Harvesting Barrel                                    | Α   | Α   | Α     | Α    | Α     | Α    | Α     | Α    | Α   | Α  | Α   | Α              | Α     | Α      | Α            | Α         | Α      | Α                | Α            | I-9                                   |
| Accessory Small Wind Energy Generator                                    | Α   | Α   | Α     | Α    | Α     | Α    | Α     | Α    | Α   | Α  | Α   | Α              | Α     | Α      | Α            | Α         | Α      | Α                | Α            | I-10                                  |
| Accessory Solar Panel  | Α   | Α   | Α     | Α    | Α     | Α    | Α     | Α    | Α   | Α  | Α   | Α              | Α     | Α      | Α            | Α         | Α      | Α                | Α            |                                       |

**Table 18.09.020 Use Table** 

| "P" = Permitted Use  |     | "A" | = Ac  | cess | ory   | Use  |       |      |     |    | Add | litior       | al u | se res | trictio      | ons fo    | or Ch  | apter            | s <u>16.</u> | <u>12</u> and                  |
|--|-----|-----|-------|------|-------|------|-------|------|-----|----|-----|--------------|------|--------|--------------|-----------|--------|------------------|--------------|--------------------------------|
| "C" = Conditional Use  |     | "CA | " = C | ond  | ition | al A | ccess | sory | Use |    |     |              |      | may a  | pply t       | to sh     | orelir | ne or            | critic       | al area                        |
| Blank = Prohibited Use   |     | "T" | = Te  | mpo  | rary  | Use  |       |      |     |    | pro | perti        | es   |        |              |           |        |                  |              |                                |
| ZONING DISTRICT  | R.  |     |       | R.   | R_    | R.   |       |      |     | R. |     | slow<br>n Ce |      | ced U  | se           | HSR       |        |                  | WD-          | Use-<br>Specific               |
| USE CATEGORY/TYPE  | 0.4 | R-1 | R-2   | 2.9  | 3.5   | 4.3  | R-5   | R-6  | R-8 | 14 | cc  | MA           | EA   | KTAI 6 | Ferry<br>[1] | and<br>II | NSC    | <mark>B/I</mark> | I            | Standards<br>BIMC<br>18.09.030 |
| Accessory Uses to Agriculture (not otherwise listed)                 | А   | А   | A     | Α    | Α     | А    | Α     |      |     |    |     |              |      |        |              |           | A      |                  |              |                                |
| Accessory Utilities  | Α   | Α   | Α     | Α    | Α     | Α    | Α     | Α    | Α   | Α  | Α   | Α            | Α    | Α      | Α            | Α         | А      | А                | Α            | I-11                           |
| Bed and Breakfast (1 – 2 bedrooms)                                   | Α   | Α   | Α     | Α    | Α     | Α    | Α     | Α    | Α   | Α  |     |              |      |        |              |           | А      |                  |              |                                |
| Minor Home Occupations   | Α   | Α   | Α     | Α    | Α     | Α    | Α     | Α    | Α   | Α  | Α   | Α            | Α    | Α      | Α            | Α         | А      |                  |              | I-12                           |
| Major Home Occupations   | CA  | CA  | CA    | CA   | CA    | CA   | CA    | CA   | CA  | CA | CA  | CA           | CA   | CA     | CA           | CA        | CA     |                  |              | I-13                           |
| Nonagricultural Accessory Uses and Structures (not otherwise listed) | А   | А   | А     | А    | Α     | Α    | Α     | А    | А   | Α  | Α   | Α            | А    | Α      | Α            | А         | А      | А                | А            | I-14                           |
| TEMPORARY USES   |     |     |       |      |       |      |       |      |     |    |     |              |      |        |              |           |        |                  |              |                                |
| Temporary Construction Building                                      | Т   | Т   | Т     | Т    | Т     | Т    | Т     | Т    | Т   | Т  | Т   | Т            | Т    | Т      | Т            | Т         | Т      | Т                | Т            | J-1                            |
| Temporary Container Storage  | Т   | Т   | Т     | Т    | Т     | Т    | Т     | Т    | Т   | Т  | Т   | Т            | Т    | Т      | Т            | Т         | Т      | Т                | Т            | J-2                            |
| Temporary Commercial Parking   |     |     |       |      |       |      |       |      |     |    | Т   | Т            | Т    | Т      | Т            | Т         |        |                  |              | J-3                            |
| Temporary Public Events or Gatherings                                | Т   | Т   | Т     | Т    | Т     | Т    | Т     | Т    | Т   | Т  | Т   | Т            | Т    | Т      | Т            | Т         | Т      | Т                |              | J-4                            |
| Temporary Ferry Commuter Parking                                     |     |     |       |      |       |      |       |      |     |    | Т   |              |      | Т      | Т            |           |        |                  |              | J-5                            |
| Temporary Noncommuter Parking  |     |     |       |      |       |      |       |      |     |    |     |              |      |        | Т            |           |        |                  |              | J-6                            |

**Table 18.09.020 Use Table** 

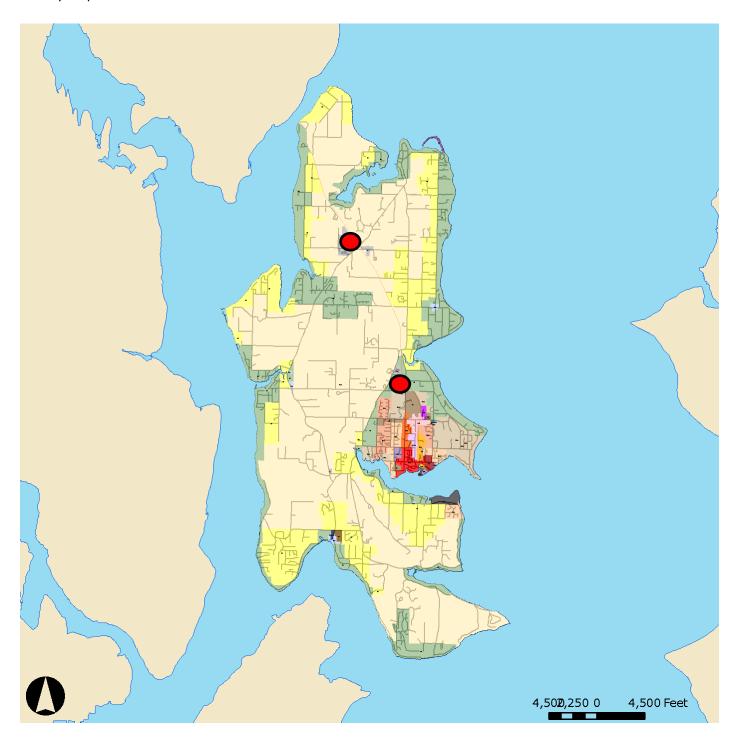
| "P" = Permitted Use           |     | "A"   | = Ac  | cess | ory l | Jse  |       |     |     |    | Add | ition        | nal u | se res | trictio      | ons fo    | r Cha  | apter            | s <u>16.</u> | <u>12</u> and                  |
|-------------------------------|-----|-------|-------|------|-------|------|-------|-----|-----|----|-----|--------------|-------|--------|--------------|-----------|--------|------------------|--------------|--------------------------------|
| "C" = Conditional Use         |     | "CA   | " = C | ond  | ition | al A | ccess | ory | Use |    |     |              |       | may a  | pply t       | o sho     | orelin | e or             | critic       | al area                        |
| Blank = Prohibited Use        |     | "T" : | = Te  | mpo  | rary  | Use  |       |     |     |    | pro | perti        | es    |        |              |           |        |                  |              |                                |
| ZONING DISTRICT               | R-  |       |       | R_   | R-    | R-   |       |     |     | R- |     | slow<br>n Ce |       | ked U  | se           | HSR       |        |                  |              | Use-<br>Specific               |
| USE CATEGORY/TYPE             | 0.4 | R-1   | R-2   | 2.9  | 3.5   |      | R-5   | R-6 | R-8 | 14 | cc  | MA           | EA    | Male   | Ferry<br>[1] | and<br>II | NSC    | <mark>B/I</mark> | ı            | Standards<br>BIMC<br>18.09.030 |
| Temporary Seasonal Sales      | Т   | Т     | Т     |      |       | -    |       |     |     | -  | Т   |              |       |        | Т            | Т         | Т      | Т                |              | J-7                            |
| Temporary Homeless Encampment | Т   | Т     | Т     | Т    | Т     | Т    | Т     | Т   | Т   | Т  | Т   | Т            | Т     | Т      | Т            | Т         | Т      | Т                | Т            | J-8                            |
| MARIJUANA-RELATED USES        |     |       |       |      |       |      |       |     |     |    |     |              |       |        |              |           |        |                  |              |                                |
| Marijuana Retailer            |     |       |       |      |       |      |       |     |     |    |     |              |       |        |              |           |        | Р                |              | К                              |
| Marijuana Processor           |     |       |       |      |       |      |       |     |     |    |     |              |       |        |              |           |        | Р                |              | К                              |
| Marijuana Producer            |     |       |       |      |       |      |       |     |     |    |     |              |       |        |              |           |        | Р                |              | К                              |
| Collective Garden             |     |       |       |      |       |      |       |     |     |    |     |              |       |        |              |           |        |                  |              |                                |

<sup>[1]</sup> In the ferry terminal district, all development shall include at least 10 percent of landscaped or naturally vegetated open space. Parking may be located under the open space. Development south of Winslow Way shall include pedestrian walkways that connect to Winslow Way East and Olympic Drive Southeast, and/or that align with Cave Avenue and Ferncliff Avenue.

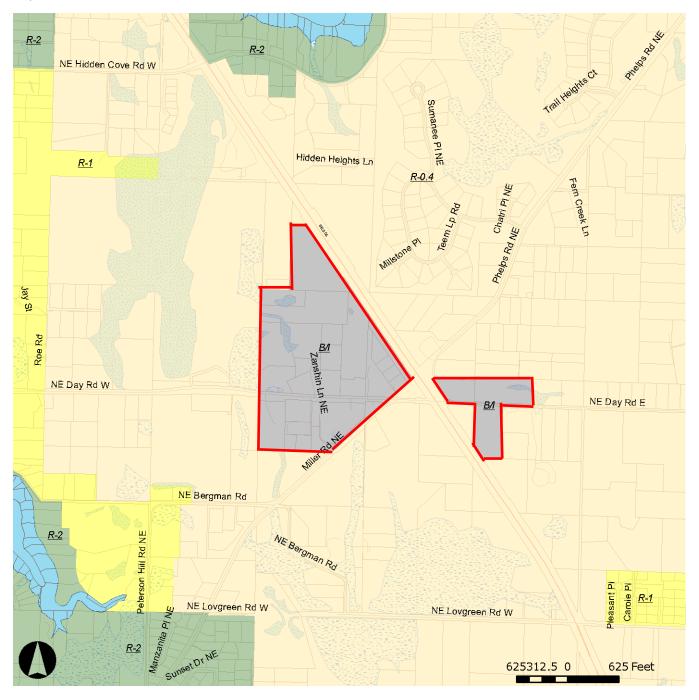
(Ord. 2015-10 § 1 (Exh. A), 2015; Ord. 2014-14 § 1 (Exh. A), 2014; Ord. 2014-26 § 1 (Exh. A), 2014; Ord. 2013-25 § 4 (Exh. A), 2013; Ord. 2012-12 § 1, 2012; Ord. 2011-17 § 1, 2011; Ord. 2011-02 § 2 (Exh. A), 2011)

# Exhibit B

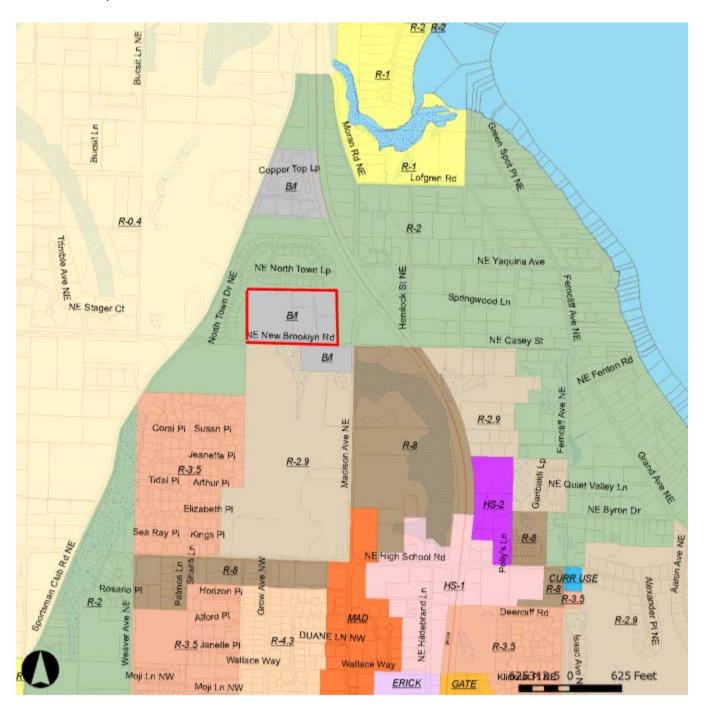
# Vicinity Map



# Day Road and SR 305



#### NE New Brooklyn Rd





March 7, 2017

Dear,

The City of Bainbridge Island Planning and Community Development Department would like to invite you to join us for a conversation to help us discover the best path forward for future development of the Business/Industrial (B/I) areas on Bainbridge Island.

A meeting will take place on **Tuesday, March 14 from 8:30 a.m. to 10:00 a.m. at the Sage Facility on 8500 NE Day Road.** We encourage attendees to carpool as parking is limited. Overflow parking will also be available at Grace Church. During the meeting, you will have an opportunity to listen, learn and provide input on matters related to existing and possible future land uses and development opportunities in the B/I zoned area.

At their September 27, 2016 meeting, the City Council adopted Ordinance 2016-31, a six-month emergency moratorium on the acceptance, processing, and/or approval of applications for building and land use permits for non-manufacturing uses within the Business/Industrial Zoning District lands as generally located at the vicinity of Day Road and SR 305, and north of and adjacent to NE New Brooklyn Road. City staff are committed to working closely with business owners and property owners in the impacted areas to develop strategies to address the concerns, and determine what mix of permitted and conditional uses are appropriate for the B/I zoning district. The City Council will discuss extending the moratorium ordinance at their February 28, 2017 meeting, and hold a public hearing on this issue at their meeting on March 14, 2017. Extending the moratorium gives City staff time to complete important public outreach and craft permanent regulations.

Though not required, we encourage you to RSVP to Kellie Stickney, Communications Manager at <a href="mailto:kstickney@bainbridgewa.gov">kstickney@bainbridgewa.gov</a>. Additionally, for your reference, I've provided background information on the reverse side of this letter to provide context for our conversation on March 14.

I look forward to working with you to develop a path forward that is best for our community.

Thank you,

Gary R. Christensen, AICP
Director of Planning and Community Development

Planning and Community Development 280 Madison Avenue North Bainbridge Island, Washington 98110-1812 www.bainbridgewa.gov 206.842.7633

#### **Background**

During the recent 2016 Comprehensive Plan Update effort, the City Council and Planning Commission expressed concerns about the types of non-industrial, non-light manufacturing businesses and development that have occurred in areas zoned Business/Industrial (B/I), predominantly at the Sportsman Club Road Coppertop Business Park. Although some non-manufacturing uses are currently allowed in the B/I zone, such uses have generally been allowed as conditional uses through a Conditional Use Permit. See BIMC Table 18.09.020 Use Table. The City Council and Planning Commission are concerned that the increased influx of non-manufacturing business moving into the B/I zone would not leave any space for traditional manufacturing uses that are otherwise restricted to the B/I zone. The City Council and Planning Commission were concerned that like the Coppertop Business Park, the New Brooklyn or Day Road B/I zone areas would become dominated by non-manufacturing uses.

#### **Ordinance 2016-31**

At their September 27, 2016 meeting, the City Council adopted Ordinance 2016-31, a six-month emergency moratorium on the acceptance, processing, and/or approval of applications for building and land use permits for non-manufacturing uses within the Business/Industrial Zoning District lands as generally located at the vicinity of Day Road and SR 305, and north of and adjacent to NE New Brooklyn Road (see maps below). There is an exception for preexisting uses and vested applications.





Council held a public hearing on November 22, 2016 to take public testimony and to consider adopting further findings of fact. At the public hearing, the City Council heard that the moratorium was not needed and that certain planned or new businesses did not qualify as "preexisting uses". The City Council approved Ordinance 2016-35, amending Ordinance 2016-31 to provide additional clarity regarding "pre-existing uses." Ordinance 2016-31 expires on March 27, 2017. The City Council will discuss extending the moratorium ordinance at their February 28, 2017 meeting and hold a public hearing on this issue at their meeting on March 14, 2017. Public comment from the business community is welcomed and encouraged at these City Council meetings.



#### FOR IMMEDIATE RELEASE

February 27, 2017

#### **MEDIA CONTACTS**

Kellie Stickney Communications Manager <u>kstickney@bainbridgewa.gov</u> 206.780.3741 (office) 206.786.2342 (cell)

## City to host meeting to discuss existing and future uses in business industrial zones

**Bainbridge Island, Wash.**, (February, 2017) The City of Bainbridge Island Planning and Community Development Department is hosting a meeting on Tuesday, March 14 from 8:30 a.m. to 10:00 a.m. at the Sage Facility on 8500 NE Day Road to discuss future development of the Business/Industrial (B/I) areas on Bainbridge Island.

During the meeting property owners, business owners and members of the public will have an opportunity to listen, learn and provide input on matters related to existing and possible future land uses and development opportunities in the B/I zoned area. Attendees are encouraged to carpool as parking is limited. Overflow parking will also be available at Grace Church.

At their September 27, 2016 meeting, the City Council adopted Ordinance 2016-31, a six-month emergency moratorium on the acceptance, processing, and/or approval of applications for building and land use permits for non-manufacturing uses within the Business/Industrial Zoning District lands as generally located at the vicinity of Day Road and SR 305, and north of and adjacent to NE New Brooklyn Road. Exceptions exist for preexisting uses and vested applications.



During the recent 2016 Comprehensive Plan Update effort, the City Council and Planning Commission expressed concerns about the types of non-industrial, non-light manufacturing businesses and development that have occurred in areas zoned Business/Industrial (B/I), predominantly at the Sportsman Club Road Coppertop Business Park. Although some non-manufacturing uses are currently allowed in the B/I zone, such uses have generally been allowed as conditional uses through a Conditional Use Permit. See BIMC Table 18.09.020 Use Table. The City Council and Planning Commission are concerned that the increased influx of non-manufacturing business moving into the B/I zone would not leave any space for traditional manufacturing uses that are otherwise restricted to the B/I zone. The City Council and Planning Commission



were concerned that like the Coppertop Business Park, the New Brooklyn or Day Road B/I zone areas would become dominated by non-manufacturing uses.

City staff are committed to working closely with business owners and property owners in the impacted areas to develop strategies to address the concerns, and determine what mix of permitted and conditional uses are appropriate for the B/I zoning district. The City Council will discuss extending the moratorium ordinance at their February 28, 2017 meeting, and hold a public hearing on this issue at their meeting on March 14, 2017. Extending the moratorium gives City staff time to complete important public outreach and craft permanent regulations.

Though not required, attendees are encouraged RSVP to Kellie Stickney, Communications Manager at <a href="https://kstickney.action.new.gov">kstickney.action

###



# PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT ADMINISTRATIVE POLICY

# DEFINING "PREEXISTING USES" IN ORDINANCE NO. 2016-35

#### Description:

This administrative policy addresses Ordinance No. 2016-35 by further clarifying what the term "preexisting uses" means in the context of one of the exceptions to the moratorium imposed by Ordinance No. 2016-31.

#### Background:

Ordinance No. 2016-31 imposed a moratorium on the acceptance, processing, and/or approval of applications for building and land use permits, with the exception of preexisting uses and vested applications, within the Business/Industrial Zoning District (BIMC 18.06.060), generally described as non-industrial, non-light manufacturing uses and as identified in the City's Use Table (BIMC 18.09.020), as shown in Exhibit A of the ordinance. Pursuant to the ordinance, the moratorium applies only to those zoned lands as generally located at the vicinity of Day Road and SR 305, and north of and adjacent to NE New Brooklyn Road, as illustrated in Exhibit B of the ordinance.

Ordinance No. 2016-35 amended Ordinance No. 2016-31 to provide clarification regarding the applicability of the existing moratorium on certain preexisting uses and vested applications related to the area subject to the moratorium.

Ordinance No. 2016-35 describes the term "preexisting use" as meaning:

[A] person who has a lease that preexisted the moratorium and the lease is evidenced by an executed lease agreement or other executed contract, or presents substantial other evidence of planning and investment in a use.

#### Implementation:

Based on the City Council's discussion related to Ordinance No. 2016-35, and in order to provide further clarification on this matter, including related to what constitutes "substantial other evidence of planning and investment in a use," the Department of Planning and Community Development ("Department") hereby clarifies that the term "preexisting use" means that the property owner or tenant must either:

 Demonstrate to the City the existence of a lease or contract that was executed prior to the adoption of the moratorium on September 27, 2016, and which relates directly to the use at issue; or

> Planning and Community Development 280 Madison Avenue North Bainbridge Island, Washington 98110-1812 www.bainbridgewa.gov 206.842/1683

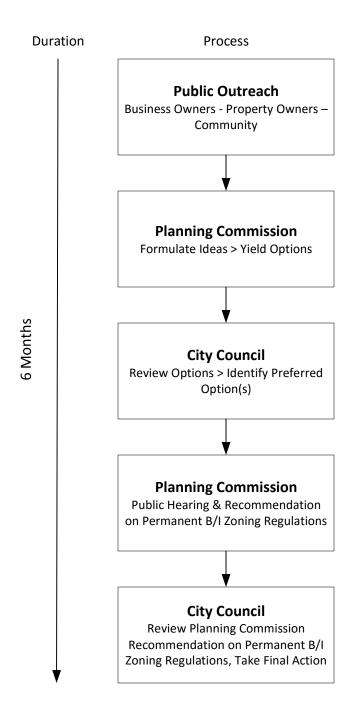
2. Provide to the City substantial other evidence of planning and investment in the subject use that occurred prior to the adoption of the moratorium on September 27, 2016. Such substantial other evidence includes significant expenditures in tenant improvements, other significant outlays of money, and/or other significant financial commitments that relate directly to the use at issue.

**APPROVED BY:** 

Sary R. Christensen, ACIP, Director

Date: February 14, 2017

# **Business/Industrial Zoning District Development Code**



# City of Bainbridge Island City Council Agenda Bill



| PROCESS INFORMATION   |                  |
|---|------------------|
| Subject: 7:55 PM Resolution No. 2017-11, Relating to the Surplus of the IslandWood Trail Easement, AB 16-064 - Executive (Pg. 47) | Date: 3/14/2017  |
| Agenda Item: UNFINISHED BUSINESS  | Bill No.: 16-064 |
| Proposed By: Morgan Smith, Deputy City Manager  | Referrals(s):    |

| BUDGET INFORMATION    |           |                    |
|-----------------------|-----------|--------------------|
| Department: Executive | Fund:     |                    |
| Expenditure Req:      | Budgeted? | Budget Amend. Req? |

| REFERRALS/REVIEW        |                 |  |
|-------------------------|-----------------|--|
| Study Session: 3/7/2017 | Recommendation: | Forward to 3/14 meeting for further discussion |
| City Manager:           | Legal: Yes      | Finance:                                       |

## DESCRIPTION/BACKGROUND

In 2002, the City received a 15-foot wide easement along the northern edge of the IslandWood property. This easement was granted to the City for the purpose of a public access trail. In Fall 2015, the Parks Foundation approached the City to request use of the City's easement to create a formal trail in this area. The proposal was reviewed by the Non-Motorized Transportation Advisory Committee (NMTAC), which discussed this topic at several meetings in early 2016, received public comment, and participated in opportunities to walk the proposed trail site with representatives of the Parks Foundation, IslandWood, and neighboring property owners.

In April 2016, the NMTAC recommended that the City allow the Bainbridge Island Metropolitan Park and Recreation District (BIMPRD) to construct a trail, subject to a set of recommendations:

NMTAC Motion (4/18/16): That the Bainbridge Island Non-Motorized Transportation Advisory Committee recommends that the City of Bainbridge Island transfer the "IslandWood Northern Boundary" easement to the Bainbridge Island Metro Park & Rec District for the development of a publicly accessible trail. The Committee requests that the Bainbridge Island City Council and Staff and Bainbridge Island Metro Park & Rec District Commissioners and Staff consider the extensive public input that has been provided to date, specifically:

- · Alterations to the trail should minimize ecological impacts
- The design of the trail should consider all ages and abilities and user's safety
- The trail should have minimal impact on IslandWood operations
- The trail, where possible, should consider the proximity of neighbors.

The City Council held several discussions on the proposal. At the City Council meeting on July 12, 2016, the

Council voted unanimously to direct staff to take the necessary steps to transfer the City's IslandWood easement to BIMPRD for the construction of a non-motorized trail consistent with the recommendations of the City's Non-Motorized Transportation Advisory Committee.

This surplus resolution authorizes City staff to move forward with the disposition of this City-owned property, and to complete the transfer of ownership of the easement from the City of Bainbridge Island to the BIMPRD.

Attached for review are a map of the general location of the easement, the proposed surplus resolution, and the trail easement to be transferred to BIMPRD.

#### RECOMMENDED ACTION/MOTION

I move that the City Council schedule a public hearing on Resolution No. 2017-11 to occur on April 11, 2017.

#### **ATTACHMENTS:**

Description Type

Resolution No. 2017-11 Backup Material D D

BIMPRD Progress Memorandum Backup Material

#### **RESOLUTION NO. 2017-11**

A RESOLUTION of the City of Bainbridge Island, Washington, declaring an IslandWood Trail Easement to be surplus to the needs of the City, and authorizing the transfer of said surplus property to the Bainbridge Island Metropolitan Park and Recreation District for use as a publicly accessible trail.

**WHEREAS**, the City of Bainbridge Island ("City") holds a 15-foot wide easement along the northern edge of the IslandWood property on Bainbridge Island, Washington; and

WHEREAS, the easement is commonly known as the IslandWood Northern Boundary Trail Easement, along a portion of Kitsap County Auditor's Parcel No. 032402-1-033-2002, the resultant Parcel A of the Boundary Line Adjustment Recorded under Kitsap County Auditor's File No. 200012210081 ("Trail Easement"), which easement is dated March 6, 2002, and which easement was recorded on August 27, 2002; and

**WHEREAS**, the Trail Easement was conveyed to the City of Bainbridge Island ("City") by the Puget Sound Environmental Learning Center ("PSELC") for the purpose of providing public access to the Trail Easement for pedestrian and non-motorized recreational activities, such as walking, bicycling, jogging, running, and riding horses; and

**WHEREAS**, in Fall 2015, the Bainbridge Island Parks Foundation approached the City to request use of the Trail Easement to create a formal trail in this area; and

WHEREAS, the proposal was reviewed by the City's Non-Motorized Transportation Advisory Committee (NMTAC), which discussed this topic at several meetings in early 2016, received public comment, and participated in opportunities to walk the proposed trail site with representatives of the Parks Foundation, IslandWood, and neighboring property owners; and

**WHEREAS**, in April 2016, the NMTAC recommended that the City allow the Bainbridge Island Metropolitan Park and Recreation District (BIMPRD) to construct a trail, subject to the following recommendations that were included in a NMTAC motion from April 18, 2016:

[T]he Bainbridge Island Non-Motorized Transportation Advisory Committee recommends that the City of Bainbridge Island transfer the "IslandWood Northern Boundary" easement to the Bainbridge Island Metro Park & Rec District for the development of a publicly accessible trail. The Committee requests that the Bainbridge Island City Council and Staff and Bainbridge Island Metro Park & Rec District Commissioners and Staff consider the extensive public input that has been provided to date, specifically:

- Alterations to the trail should minimize ecological impacts;
- The design of the trail should consider all ages and abilities and user's safety;
- The trail should have minimal impact on IslandWood operations; and

• The trail, where possible, should consider the proximity of neighbors.

WHEREAS, the Bainbridge Island City Council also held several discussions on the proposal, and at its meeting on July 12, 2016, the Council voted unanimously to direct staff to take the necessary steps to transfer the City's IslandWood easement to the BIMPRD for the construction of a non-motorized trail consistent with the recommendations of the City's NMTAC; and

**WHEREAS**, transfer from the City to the BIMPRD of the Trail Easement for its development and maintenance as a public trail is in alignment with the BIMPRD's mission and other property acquisition requirements and restrictions; and

**WHEREAS**, upon transfer of Trail Easement, it is understood that the BIMPRD will maintain and utilize the Trail Easement as a public trail in perpetuity, and will assume the costs of maintenance, operations, and improvement of the Trail Easement, thereby saving the City these expenses; and

**WHEREAS**, the BIMPRD has expressed a desire to accept the Trail Easement subject to the terms and conditions set forth herein; and

WHEREAS, City policy and state law authorize the City to transfer such property to the BIMPRD, including, more specifically, RCW 39.33.010, which provides general authorization for the City to transfer real property to any municipality, RCW 39.33.060, which authorizes the City to transfer real property or any interest therein to a park and recreation district on such terms and with such consideration as might be mutually agreed upon, and RCW 35.61.290, which authorizes the City to transfer to a metropolitan park district, with or without consideration, any interest in real property; and

**WHEREAS**, on \_\_\_\_\_\_, 2017, the City Council conducted a public hearing regarding the proposed transfer of the Trail Easement to the BIMPRD;

**WHEREAS**, the City Council finds that it is in the best interest of the City to declare the Trail Easement surplus and authorize its transfer to the BIMPRD; and

**WHEREAS**, this resolution authorizes City staff to move forward with the disposition of this City-owned property, and to complete the transfer of ownership of the easement from the City to the BIMPRD; now, therefore

# THE CITY COUNCIL OF THE CITY OF BAINBRIDGE ISLAND, WASHINGTON, DOES RESOLVE AS FOLLOWS:

- 1. The Trail Easement, as legally described in Attachment A, and visually depicted in Attachment B, attached hereto, is hereby declared surplus to the needs of the City.
- 2. The City is authorized by City policy and state law to declare the Trail Easement surplus to the City's needs and transfer the easement to the Bainbridge Island Metropolitan Park and Recreation District (BIMPRD). State law authorization for this action is set forth in multiple

provisions of state law. For example, RCW 39.33.010 provides general authorization for the City to transfer real property to any municipality, and RCW 39.33.060 authorizes the City to transfer real property or any interest therein to a park and recreation district on such terms and with such consideration as might be mutually agreed upon. Further, RCW 35.61.290 authorizes the City to transfer any interest in real property to a metropolitan park district, such as the BIMPRD, with or without consideration.

- 3. It is in the best interest of the citizens of Bainbridge Island to transfer the Trail Easement to the BIMPRD to be used in perpetuity and maintained as a public trail.
- 4. The transfer of the City's interest in the Trail Easement to the BIMPRD shall include a further condition that the Trail Easement, or any portion thereof, shall not be sold, transferred, or conveyed without the prior consent of the City.
- 5. The transfer of the Trail Easement to the BIMPRD shall include a "right of reverter" to the City, whereby if the BIMPRD fails to satisfy any of the conditions of the transfer with respect to the Trail Easement, the title to said property shall revert to the City.
- 6. The transfer of the Trail Easement to the BIMPRD shall be conditioned upon the BIMPRD's agreement to comply with and satisfy all conditions, restrictions, and terms established and agreed to by the City at the time of the City's acquisition of the Trail Easement, and such other restrictions and covenants which are otherwise of record.
- 7. The City will retain any necessary access and utility easements on the Trail Easement, as applicable, at the time of their transfer to the BIMPRD.
- 8. The City Manager is hereby authorized to take all necessary and appropriate steps to transfer the Trail Easement in accordance with applicable federal, state, local law, and City policies, including executing all documents required to effectuate the transfer.

| day of        | , 2017.      |
|---------------|--------------|
| day of        | , 2017.      |
| Val Tollefsor | ı, Mayor     |
| March 3, 201  | 17<br>, 2017 |
|               | day of       |

#### **ATTACHMENT A**

After Filing Return To:

SUSAN P. KASPER City of Bainbridge Island 280 Madison Bainbridge Island, WA 98110

200208270486 Page: 1 of 6 98/27/2862 63:31P

#### TRAIL EASEMENT

Grantor(s): The Puget Sound Environmental Learning Center, a

Washington non-profit corporation

Grantee(s): City of Bainbridge Island, a Washington municipal corporation

Abbr. Legal: Resultant Parcel A of the Boundary Line Adjustment Recorded

Under Kitsap County Auditor's File No. 200012210081

Tax Parcel No.: Portion of 032402-1-033-2002

Reference #: None

This Trail Easement is entered into by and between The Puget Sound Environmental Learning Center, a Washington non-profit corporation ("PSELC") and the City of Bainbridge Island, a Washington municipal corporation, as of this 67th day of MARCH, 2002.

In consideration of the mutual covenants and promises herein, the parties hereto agree as follows.

#### Grant of Easement.

PSELC hereby grants and conveys to the City a fifteen (15) foot non-exclusive public trail easement (the "Trail Easement") over and across the real property more particularly described on attached Exhibit A for the purpose of providing public access to the Trail Easement for pedestrian and non-motorized recreational activities, such as walking, bicycling, jogging, running, and riding horses. Except as provided herein, motorized vehicles are not permitted on the Trail Easement. Camping and campfires are not permitted at any time.

# Uses and Obligations.

2.1 <u>Trail Construction and Maintenance.</u> The City shall be solely responsible for all construction, repair, reconstruction, care, maintenance, and preservation of the trail

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and Trail Easement. All work shall be done at the City's sole expense and in compliance with all applicable laws and restrictions. The City shall have the right to crect reasonable signs within the Trail Easement that provide for trail location or features. In no event shall PSELC have any duty or liability relating to construction, maintenance, operation or use of the Trail Easement or the trail.

- 2.2 No Public Access Beyond Trail Easement. This agreement authorizes use of the Trail Easement as part of the Bainbridge Island public trail system and does not confer any right of public access across any private property owned by PSELC beyond the Trail Easement.
- 2.3 Motor Vehicles. No motor vehicles are allowed within the Trail Easement except those of the City or its agents used for trail maintenance projects or those of emergency personnel in the case of a medical emergency.
- 2.4 <u>PSELC's Use of Easement Area.</u> This is a non-exclusive easement and PSELC retains the right to use the Trail Easement for all purposes consistent with the City's easement rights hereunder.

### III) Compliance with Easement.

- 3.1 <u>Breach.</u> In the event of any breach or threatened breach of this agreement by either party, the non-defaulting party shall have the right to sue for damages and/or for specific performance and/or to enjoin such breach or threatened breach.
- 3.2 <u>Notices.</u> The addresses for all notices hereunder until changed by a party are as follows:

To Grantor: PSELC

4450 Blakely Avenue NE Bainbridge Island, WA 98110

To City:

City of Bainbridge Island

280 Madison

Bainbridge Island, WA 98110

- 3.3 Attorneys Fees. The prevailing party in any action brought to enforce or interpret the terms of this agreement shall be entitled to recover its costs and reasonable attorney fees incurred in said action, including on appeal, whether or not suit is commenced.
- 3.4 No Waiver. No delay or omission by the City or PSELC in the exercise of any right or remedy shall impair the City's or the PSELC's rights or remedies nor shall it be construed as a waiver.

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## IV) Miscellaneous Provisions.

- 4.1 <u>Perpetuity.</u> This agreement shall run with the land and be binding upon all successors and/or assigns of the parties hereto.
- 4.2 Entire Agreement. This instrument sets forth the entire agreement of the parties with respect to the Trail Easement and supersedes all prior discussion, negotiations, understandings, or agreements relating to the Trail Easement, all of which are merged into this instrument.
- 4.3 <u>Controlling Law</u>. The laws of the State of Washington shall govern the interpretation and performance of this agreement.

Executed as of the date and year first above written.

#### PSELC:

The Puget Sound Environmental Learning Center, a Washington non-profit corporation

Ite:

CITY:

City of Bainbridge Island, a Washington Municipal Corporation

By:

Its: City Administr

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BITY OF BAIMBRIDGE ISLAND

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Page: 3 of 6 88/27/2882 83:31P

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# STATE OF WASHINGTON )

COUNTY OF Kitsap )

I certify that I know or have satisfactory evidence that Yaul Brainerd the person who appeared before me, and s/he acknowledged that s/he signed this instrument, on oath stated that s/he was authorized to execute the instrument and acknowledged it as the Treasurer & Vice President of the PUGET SOUND ENVIRONMENTAL LEARNING CENTER, a corporation, to be the free and voluntary act of such corporation for the uses and purposes mentioned in the instrument.

Dated this (c day of MOSA)



[Print Name of Notary]

Notary Public in and for the State of Washington, residing at Burbudge 45

My commission expires: 02.06.05.

STATE OF WASHINGTON )

: SS. COUNTY OF KITSAP )

I certify that I know or have satisfactory evidence that \_XYNN NORDBY is the person who appeared before me, and s/he acknowledged that s/he signed this instrument, on oath stated that s/he was authorized to execute the instrument and acknowledged it as the CITY ADMINISTRATOR of the CITY OF BAINBRIDGE ISLAND, a municipal corporation, to be the free and voluntary act of such corporation for the uses and purposes mentioned in the instrument.

Dated this 30 day of APRIL

Susan P. Kasper [Signature of Notary] SUSAN P. KASPER

[Print Name of Notary]

Notary Public in and for the State of Washington, residing at BANBRIDGE TE. My commission expires: 5/19/06.

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# **EXHIBIT A**

# PUGET SOUND ENVIRONMENTAL LEARNING CENTER TRAIL EASEMENT AREA

A 15.00 foot wide strip of land situate in the Southwest quarter of Section 34, Township 25 North, Range 2 East, W.M., City of Bainbridge Island, Kitsap County, Washington, the Northerly and Westerly lines of which are described as follows:

Beginning at the Northeast corner of the Southeast quarter of the Southwest quarter of said Section 34;

Thence along the North line of said subdivision, North 88°29'49" West 1324.84 feet to the Northwest corner thereof;

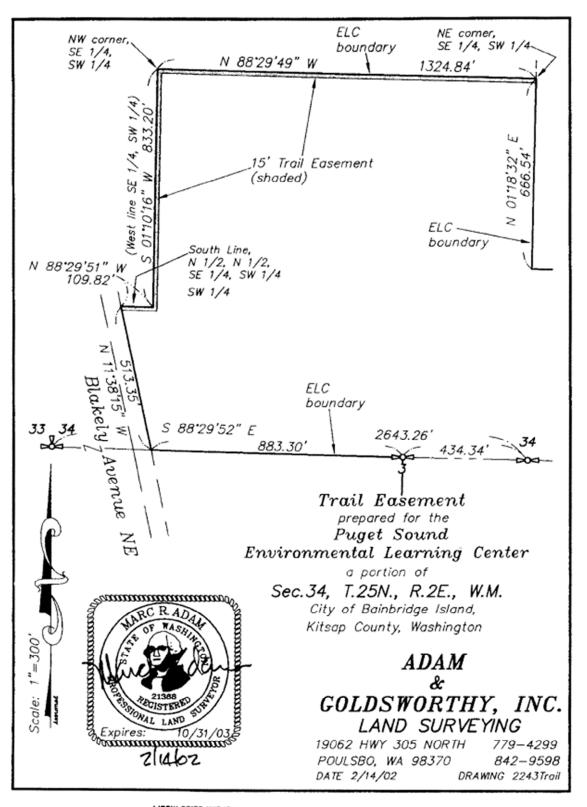
Thence along the West line of said subdivision, South 01°10'16" West 833.20 feet to the South line of the North one-half of the North one-half of the Southeast quarter of the Southwest quarter of the Southwest quarter of said Section 34;

Thence along said South line, North 88°29'51" West 109.82 feet to the Easterly right of way of Blakely Avenue NE and the terminus.



BITY OF BAINBRIDGE ISLAND ESMT \$24.68 Kitsap Co, MA

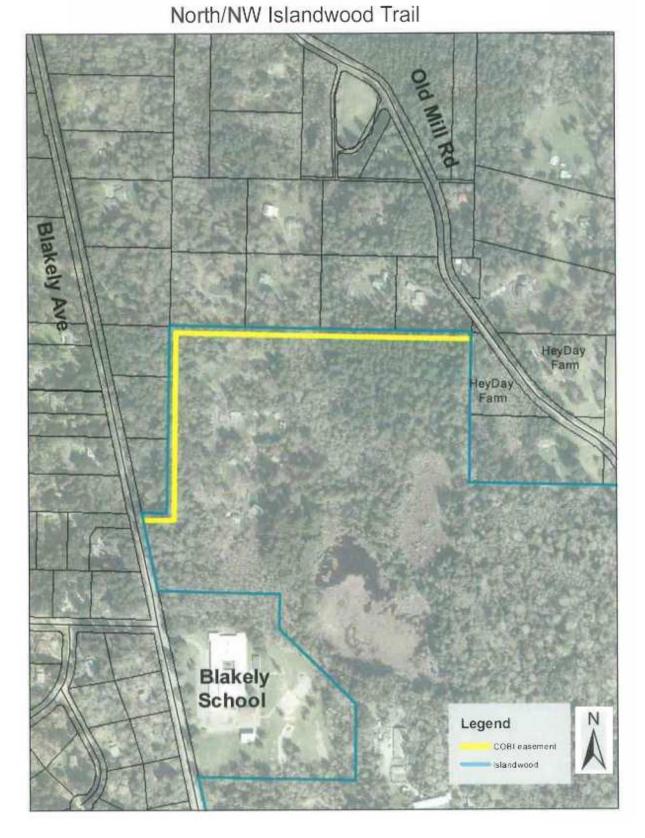
# **EXHIBIT A**





Page: 6 of 6 88/27/2002 03:31P BITY OF BAINBRIDGE ISLAND ESMT \$24.00 Kitsap Co, HA rage 9

# ATTACHMENT B



Page 10



# **Memorandum**

Date: 3/2/2017

To: Morgan Smith, Deputy City Manager

City of Bainbridge Island

**COBI City Council** 

From: Dan Hamlin, Park Services Director

Bainbridge Island Metropolitan Park & Recreation District

Subject: IslandWood trail easement – Status update

## **Background:**

On July 12, 2016 the City Council voted unanimously to direct City of Bainbridge Island (COBI) staff to transfer a 15 foot wide trail easement on IslandWood's north property boundary to the Bainbridge Island Metropolitan Park & Recreation District (District). That decision initiated planning efforts of the District to coordinate and schedule needed surveys, studies, and negotiations with IslandWood. This memo updates all parties on the progress of discussions to determine routing of a trail that met criteria recommended by the COBI's Non-Motorized Transportation Advisory Committee (NMTAC).

## **Update on planning efforts:**

The District was busy with summer projects at the time of the City Council decision to transfer the trail easement. Once the project calendar cleared work on the trail development began in September 2016. AGO Land Surveying LLC completed a survey of the easement which established the footprint of the existing path as well as clearly delineated the property boundaries and extent of the easement.

In October and November 2016 District staff met with IslandWood to discuss the trail routing possibilities consistent with the Council's motion that referenced the 4/18/2016 NMTAC recommendations. Neighbors were notified of these efforts in a letter dated Oct 19, 2016. The following list represents the decisions made through negotiations between the District and IslandWood in order to best meet these recommendations.

- 1. Alterations to the trail should minimize ecological impacts.
  - a. The trail utilizes the existing trail along most of the north border, minimizing further disturbance to ecological concerns. A few areas need to be relocated within the easement due to the fact the existing path is not on IslandWood's property.
  - b. On the west end, the proposed route deviates nearly 35 feet from the easement further onto IslandWood property and stays on the existing foot path in order to minimize further disturbance to ecologically sensitive areas.
  - c. On the western boundary the trail deviates greatly from the easement meandering along the terrain to avoid the low areas and small wetland that lies within the easement.
  - d. No significant trees will be removed to create the trail along this route.
- 2. The design of the trail should consider all ages and abilities and user's safety.
  - a. All District trail development considers these factors. Trail planning efforts consider the anticipated user, are built and maintained within established trail standards consistent with the District's Trails Vision Plan, and are properly permitted through COBI permitting processes.
- 3. The trail should have minimal impact on IslandWood operations.
  - a. Permission was granted to the District's Trails Advisory Committee to lay out a proposed route that would move the trail on the eastern end away from the neighbors to the North for review of the impact to IslandWood's operations. Due to the thick vegetation and large trees the TAC-proposed trail routing was deemed not feasible because it moved significantly onto IslandWood's property and created operational issues for IslandWood. The need to remove significant established vegetation including, potentially, some significant trees was also problematic. It was decided to leave the trail in the easement footprint from the stream crossing to Old Mill Rd due to the fact that moving the trail would violate conditions #1 and #3. All of the impacted neighboring residences in this location are a minimum of 100 feet from the property boundary.
  - b. Permission was also granted to the District's Trails Advisory Committee to lay out a route on the northwestern and western boundaries of IslandWood where most sensitive to the environment, including outside of the established 15 foot easement. This routing was reviewed by IslandWood and approved due to the limited use of this area for "normal" IslandWood operations.

- 4. The trail, where possible, should consider the proximity of neighbors.
  - a. Neighbor comments received prior to the transfer, during the transfer discussion by COBI Council were considered in the negotiations with IslandWood. Both the District and Islandwood worked hard to address the neighbors' concerns in order to develop the final proposed routing to share with the neighbors.
  - b. The properties of de van der Scheuren and Perrenoud have residences located close to the property line bordering IslandWood. In both locations IslandWood agreed to allow the trail to deviate nearly 50 feet (35 feet from the easement) from the property line to utilize existing vegetation to adequately screen the residences and minimize ecological impacts.

In December 2016, after negotiations were complete and a final proposed route was identified, a critical areas study conducted by Ecological Land Services Inc was completed (final report submitted late Feb 2017) which confirmed the routing adequately minimizes impacts to the wetlands on site.

### Next steps include:

- 1. Schedule site visits with neighbors to show the routing and discuss concerns, to be held in March.
- 2. Schedule a Park Board meeting to gather public comment and for Park Board discussion and possible approval of the trail routing on April 20 (after final approval of COBI council to complete transfer).
- 3. If the trail is approved by the Park Board, District staff will submit plans and supporting documents to COBI for all necessary trail permits and approvals (tentatively May/June).
- 4. Plan for construction utilizing 2017 District Trails Crew in July/August (coordinated with IslandWood for approvals and minimal impact to their operations.

# City of Bainbridge Island City Council Agenda Bill



| PROCESS INFORMATION  |                  |
|--|------------------|
| Subject: 8:05 PM Resolution No. 2017-12, Relating to the Surplus of the Manitou Beach Road Upland Parcel, AB 14-194 - Executive (Pg. 62) | Date: 3/14/2017  |
| Agenda Item: UNFINISHED BUSINESS   | Bill No.: 14-194 |
| Proposed By: Morgan Smith, Deputy City Manager   | Referrals(s):    |

| BUDGET INFORMATION    |           |                    |
|-----------------------|-----------|--------------------|
| Department: Executive | Fund:     |                    |
| Expenditure Req:      | Budgeted? | Budget Amend. Req? |

| REFERRALS/REVIEW        |                 |          |
|-------------------------|-----------------|----------|
| Study Session: 3/7/2017 | Recommendation: |          |
| City Manager:           | Legal: Yes      | Finance: |

## DESCRIPTION/BACKGROUND

Please see the attached briefing memo for background. The draft surplus resolution is also provided.

#### RECOMMENDED ACTION/MOTION

I move that the City Council schedule a public hearing on Resolution No. 2017-12 to occur on April 11, 2017.

### **ATTACHMENTS:**

Description Type

□ Memorandum Backup Material

Resolution No. 2017-12 Backup Material



# EXECUTIVE DEPARTMENT MEMORANDUM

DATE: 3/7/2017

To: CITY COUNCIL

DOUG SCHULZE, CITY MANAGER

From: Morgan Smith, Deputy City Manager

SUBJECT: SURPLUS RESOLUTION FOR MANITOU BEACH ROAD UPLAND

**PARCEL** 

#### Overview

The attached surplus resolution proposes disposition of the City-owned property at Manitou Beach Road through transfer to the Bainbridge Island Metropolitan Parks and Recreation District (BIMPRD). This resolution also proposes a boundary line adjustment for the northern edge of the property, in order to provide a reasonable buffer between an existing home on the neighboring property and the public use on the City-owned site.

#### **Background**

In 2003, the City purchased two parcels located adjacent to one another on Manitou Beach Road. One parcel ("tideland parcel") is located on the waterfront and the second parcel ("upland parcel") is located immediately across the road. Both parcels were purchased using Open Space Bond funds.

In 2011, the City Council approved a surplus resolution to transfer ownership of the tideland parcel (along with seven other City-owned properties) to the Bainbridge Island Metropolitan Parks and Recreation District (BIMPRD). The City did not include the Manitou Beach Road upland parcel in the 2011 surplus resolution because, at that time, BIMPRD did not indicate a willingness to accept ownership of the upland property.

In 2014, the City Council reviewed options for the upland parcel. At that time, BIMPRD indicated that they would be willing to accept transfer of the upland parcel if the City were to

install parking and other amenities that would expand the usefulness of the upland parcel as a public access site. As a result, the City Council directed staff to develop plans and solicit community feedback on a project to install parking at the City's upland parcel, in order to expand public access to and use of both parcels.

In June, 2015 the City Council approved plans to install parking spaces and a bike rack at the upland parcel, and an ADA-compliant boardwalk on the tideland parcel. The City worked during 2015 and 2016 to complete design and permit tasks and project construction began in September, 2016. The final elements of the project's construction were completed in January, 2017.

The attached surplus resolution authorizes City staff to move forward with the disposition of the City-owned property (Manitou upland parcel), and to complete the transfer of ownership of this property from the City of Bainbridge Island to the BIMPRD. At the same time, City staff will complete the transfer of ownership to BIMPRD for the tideland parcel, which was surplussed previously through the City Council's 2011 resolution.

## **Boundary Line Adjustment**

The surplus resolution proposes to also complete a boundary line adjustment (BLA) to move the northern edge of the property 25-feet to the south (see following map). The purpose of this adjustment is to provide a more appropriate buffer between the public use on the City's site and the existing single-family home on the adjacent property. Currently, the boundary line between the parcels runs to the edge of the existing home's deck, and through the home's parking/turnaround area. The owners of the adjacent property (Tim and Jean Swanson) have approached the City several times since 2011 to discuss options to improve the buffer between the two properties. The Swansons also hold an access easement running across the City's property, which provides access to their home from Manitou Beach Road. That access easement will remain in place.

City staff believe that a more appropriate buffer between the Swansons' home and the City property would be beneficial to both the Swansons and to public users of the open space. As shown in the diagram, the adjusted boundary would provide a more appropriate buffer for the Swansons' home, would place their existing parking area entirely within their property, and would place an existing rock wall entirely on their property with room for a person to walk around the wall (necessary for access to the Swansons' propane tank).

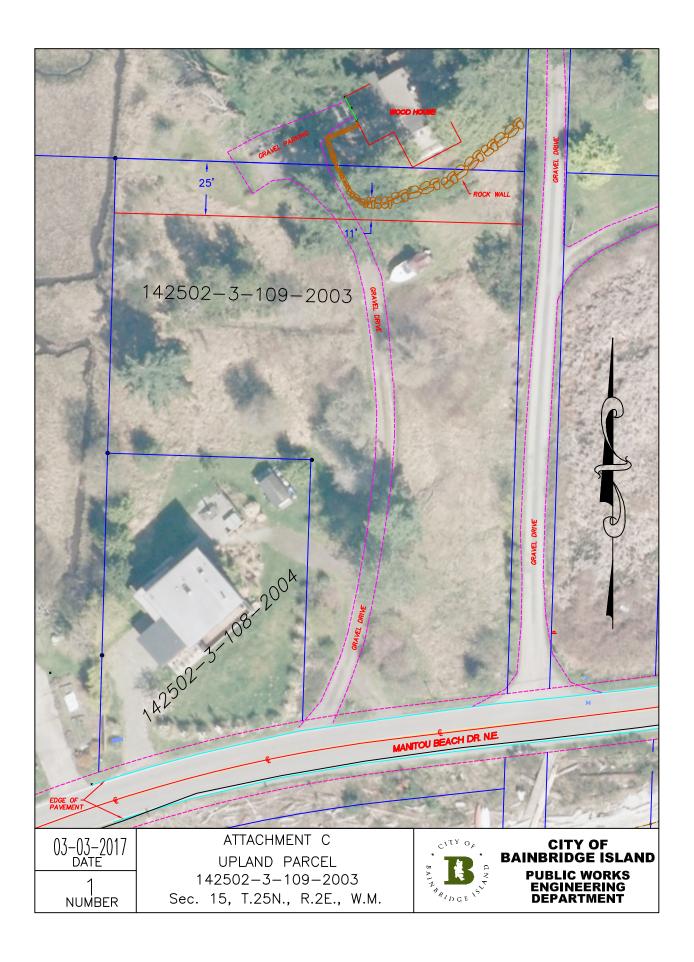
The proposed 25-foot adjustment would result in a transfer that is less than 15% of the City's parcel, and thus will have minimal impact on the community's use of the remaining site and open space. In return for this boundary line adjustment, the Swansons have agreed to pay the City an amount equal to the appraised value of the property being transferred, and will also pay all costs to complete the appraisal and required survey work. The proposed boundary line adjustment has been reviewed with staff from BIMPRD, which supports this action in order to provide clear delineation of the public access area and private property.

Funds received by the City from the sale of this 25-foot portion of the property would be used by the City according to the terms of the Open Space Bond covenants. One eligible use of the proceeds from the boundary line adjustment/property sale would be to support eligible project expenses for public access improvements like those installed at Manitou Beach Road, or the recent project at Fletcher Landing. Another option would be to reserve these funds for use in acquisition of future open space property.

#### **Additional Information:**

In the time since the City's 2011 surplus resolution, most of the eight properties identified in that resolution were transferred to BIMPRD. However, three of these properties currently remain under City ownership:

- Pritchard Park transfer to BIMPRD is in progress, pending completion of a boundary line adjustment.
- Lovgreen Road transfer to BIMPRD is no longer planned due to City's decision to use the property for spoils disposal.
- Manitou Beach Road tideland transfer to BIMPRD was put on hold pending completion of the City's parking/boardwalk project. Transfer to BIMPRD is anticipated in 2017.



#### **RESOLUTION NO. 2017-12**

A RESOLUTION of the City of Bainbridge Island, Washington, declaring certain real property located on Manitou Beach Drive to be surplus to the needs of the City, authorizing the transfer of said surplus property to the Bainbridge Island Metropolitan Park and Recreation District for public park purposes, and proposing a related boundary line adjustment and sale of property.

**WHEREAS**, in March 2003, the City acquired from Peter and Elyse Kane a 0.88 acre parcel, identified by Kitsap County Auditor's Parcel No. 142502-3-109-2003, located on Manitou Beach Drive NE, with funds from the Open Space Bond ("Manitou Upland Parcel"), as described in the Legal Description in Attachment A and depicted in the drawing in Attachment B, attached hereto; and

**WHEREAS**, at the same time, the City acquired from the same owners a parcel ("Manitou Tideland Parcel") located on the waterfront across the street from the Manitou Upland Parcel; and

WHEREAS, in 2011, pursuant to Resolution No. 2011-16, the City Council approved a surplus resolution to transfer ownership of the Manitou Tideland Parcel (along with other Cityowned properties) to the Bainbridge Island Metropolitan Park and Recreation District ("BIMPRD"), and the City did not include the Manitou Upland Parcel in that surplus resolution because, at that time, the BIMPRD did not indicate a willingness to accept ownership of the upland property; and

WHEREAS, in 2014, the City Council reviewed options for the Manitou Upland Parcel and, at that time, the BIMPRD indicated that they would be willing to accept transfer of that parcel if the City were to install parking and other amenities that would expand the usefulness of the parcel as a public access site and, as a result, the City Council directed staff to develop plans and solicit community feedback on a project to install parking at the Manitou Upland Parcel in order to expand public access to and use of both the upland and the tideland parcels; and

**WHEREAS**, in June 2015, the City Council approved plans to install parking spaces and a bike rack at the Manitou Upland Parcel, and install an Americans with Disabilities Act compliant boardwalk on the tideland parcel, and construction on that project was completed in January 2017; and

**WHEREAS**, this resolution authorizes City staff to move forward with the disposition of the Manitou Upland Parcel, and to complete the transfer of ownership of this property from the City to the BIMPRD; and

**WHEREAS**, this resolution also proposes that City staff pursue a boundary line adjustment (BLA) to adjust the northern edge of the property 25-feet to the south, as depicted in Attachment C; and

WHEREAS, the purpose of the BLA would be to provide a more appropriate buffer between the public use on the City's site and the existing single-family home on the adjacent property because the current boundary line between the parcels runs to the edge of the existing home's deck and through the home's parking and turnaround area, and the owners of the adjacent property (Tim and Jean Swanson) ("Swansons") have approached the City several times since 2011 to discuss options to improve the buffer between the two properties; and

**WHEREAS**, the Swansons also hold an access easement running across the City's property, which provides access to the Swansons' home from Manitou Beach Drive, and that access easement will remain in place; and

WHEREAS, City staff believe that a more appropriate buffer between the Swansons' home and the City property would be beneficial to both the Swansons and to public users of the open space and, as shown in Attachment C, the adjusted boundary would provide a more appropriate buffer for the Swansons' home, would place their existing parking area entirely within their property, and would place an existing rock wall entirely on their property with space for a person to walk around the wall (which is necessary for access to the Swansons' propane tank); and

**WHEREAS**, the proposed 25-foot adjustment would result in a reduction of the size of the City's parcel that is less than 15% of the area of that parcel, and thus will have minimal impact on the community's use of the remaining site and open space, and will result in mutual benefits to the City and the Swansons; and

**WHEREAS**, in exchange for this BLA, the Swansons have agreed to pay the City an amount equal to the appraised value of the property being sold, and to also pay all costs to complete the appraisal and the required survey work; and

**WHEREAS**, the proposed BLA has been reviewed with and by staff from the BIMPRD, which supports this action in order to provide clear delineation of the public access area and private property; and

**WHEREAS**, the funds received by the City from the proposed sale of this 25-foot portion of the property would be used by the City according to the terms of the Open Space Bond covenants, and one eligible use of the proceeds would be to support eligible project expenses for public access improvements, such as those installed at Manitou Beach Drive, or at another recent project at Fletcher Landing. Another option would be to reserve these funds for use in acquisition of future open space property; and

WHEREAS, the Manitou Upland Parcel is surplus to the needs of the City; and

**WHEREAS**, upon transfer of ownership, it is understood that the BIMPRD will continue to maintain and utilize the Manitou Upland Parcel for public park purposes in perpetuity and will assume the costs of maintenance, operations, and improvement of the Manitou Upland Parcel, thereby saving the City these expenses; and

**WHEREAS**, the BIMPRD has expressed a desire to accept the Manitou Upland Parcel subject to the terms and conditions set forth herein; and

WHEREAS, City policy and state law authorize the City to transfer such property to the BIMPRD, including, more specifically, RCW 39.33.010, which provides general authorization for the City to transfer real property to any municipality, RCW 39.33.060, which authorizes the City to transfer real property or any interest therein to a park and recreation district on such terms and with such consideration as might be mutually agreed upon, and RCW 35.61.290, which authorizes the City to transfer to a metropolitan park district, with or without consideration, any interest in real property; and

**WHEREAS**, on \_\_\_\_\_\_, 2017, the City Council conducted a public hearing regarding the proposed transfer of the Manitou Upland Parcel to the BIMPRD;

**WHEREAS**, the City Council finds that it is in the best interest of the City to declare the Manitou Upland Parcel surplus and authorize its transfer to the BIMPRD; and

**WHEREAS**, in conjunction with the surplussing of the Manitou Upland Parcel and the transfer of that parcel to the BIMPRD, the City Council finds that it is in the best interest of the City to pursue the BLA described above related to the upland parcel; and

**WHEREAS**, the City Council finds that it is in the best interest of the City to also complete the transfer of ownership of the Manitou Tideland Parcel to the BIMPRD. Pursuant to Resolution No. 2011-16, the Manitou Tideland Parcel was declared as surplus and the City Council authorized City staff to transfer the property to the BIMPRD; and

**WHEREAS**, upon transfer of ownership, it is understood that the BIMPRD will continue to maintain and utilize the Manitou Tideland Parcel for public park purposes in perpetuity and will assume the costs of maintenance, operations, and improvement of the Manitou Tideland Parcel, thereby saving the City these expenses; and

**WHEREAS**, transfer from the City to the BIMPRD of the Manitou Upland Parcel and the Manitou Tideland Parcel for public park purposes is in alignment with the BIMPRD's mission and other property acquisition requirements and restrictions; and

**WHEREAS**, this resolution authorizes City staff to move forward with the disposition of the City-owned property above described, and to complete the transfer of ownership of the property from the City to the BIMPRD, and to pursue the related BLA and sale of a portion of the subject property to adjacent property owners; now, therefore

# THE CITY COUNCIL OF THE CITY OF BAINBRIDGE ISLAND, WASHINGTON, DOES RESOLVE AS FOLLOWS:

1. The Manitou Upland Parcel, as legally described in Attachment A and as depicted in Attachment B attached hereto, is hereby declared surplus to the needs of the City.

- 2. It is in the best interest of the citizens of Bainbridge Island to transfer the Manitou Upland Parcel to the Bainbridge Island Metropolitan Park and Recreation District ("BIMPRD") to be used and maintained for public park purposes in perpetuity.
- 3. It is in the best interest of the citizens of Bainbridge Island to also transfer the Manitou Tideland Parcel to the BIMPRD to be used and maintained for public park purposes in perpetuity.
- 4. The transfer of the City's interest in the Manitou Upland Parcel and the Manitou Tideland Parcel shall include a further condition that the parcels, or any portions thereof, shall not be sold, transferred, or conveyed without the prior consent of the City.
- 5. The transfer of the Manitou Upland Parcel and the Manitou Tideland Parcel to the BIMPRD shall include a "right of reverter" to the City, whereby if the BIMPRD fails to satisfy any of the conditions of the transfer with respect to any of the Manitou Upland Parcel or any of the Manitou Tideland Parcel, the title to said property shall revert to the City.
- 6. The transfer of the Manitou Upland Parcel and the Manitou Tideland Parcel to the BIMPRD shall be conditioned upon the BIMPRD's agreement to comply with and satisfy all conditions, restrictions, and terms established and agreed to by the City at the time of the City's acquisition of the Manitou Upland Parcel and the Manitou Tideland Parcel, and such other restrictions and covenants which are otherwise of record.
- 7. The City will retain any necessary access and utility easements on the Manitou Upland Parcel and the Manitou Tideland Parcel, as applicable, at the time of their transfer to the BIMPRD.
- 8. The City Manager is hereby authorized to take all necessary and appropriate steps to transfer the Manitou Upland Parcel and the Manitou Tideland Parcel in accordance with applicable federal, state, and local law, including executing all documents required to effectuate the transfers.
- 9. In conjunction with the property surplus action and transfers above described, it is in the best interest of the citizens of Bainbridge Island to also pursue a boundary line adjustment (BLA) related to the Manitou Upland Parcel. The proposed BLA has been reviewed with and by staff from the BIMPRD, which supports this action in order to provide clear delineation of the public access area and private property. If such a BLA occurs, and if the portion of the property at issue is sold, the funds received by the City from the sale of this 25-foot portion of the property will be used by the City according to the terms of the Open Space Bond covenants. An eligible use of the proceeds from such a BLA and property sale would be to support eligible project expenses for public access improvements, such as those installed at Manitou Beach Drive, or to reserve these funds to acquire future open space property.
- 10. The City Manager is also hereby authorized to take all necessary and appropriate steps to pursue the above described BLA related to the Manitou Upland Parcel, which would adjust the northern edge of the property 25-feet to the south, as depicted in Attachment C, in

accordance with applicable federal, state, and local law. If such a BLA occurs, the City Manager is authorized to enter into an agreement with the owners of the subject property, Tim and Jean Swanson ("Swansons"), whereby the Swansons, in exchange for the BLA, shall pay the City an amount equal to the appraised value of the property being sold to the Swansons through the BLA, and also pay all costs to complete the appraisal and the required survey work.

| PASSED by the C   | ity Council this day of     | , 2017. |
|---|-----------------------------|---------|
| APPROVED by the   | ne Mayor this day of        | , 2017. |
|   | Val Tollefson, Mayo         | or      |
| ATTEST/AUTHENTICATE:  |                             |         |
| Christine Brown, City Clerk   |                             |         |
| FILED WITH THE CITY CLERK: PASSED BY THE CITY COUNCIL: RESOLUTION NO. | March 3, 2017, 2017 2017-12 |         |

#### ATTACHMENT A

### **Legal Description**

Parcel #: 142502-3-109-2003 0.88 Acres (approx. 38,333 sq. ft.)

Resultant Parcel C per Boundary Line Adjustment recorded under Auditors File Number 200305220140 being a re-recording of Auditors File Number 200304210200 described as follows:

That portion of Government Lot 4, Section 14, Township 25 North, Range 2 East, W.M., City of Bainbridge Island, Kitsap County, Washington, described as follows:

Beginning at a point which is 761 feet South and 48.4 feet East of the Northwest corner of said Government Lot 4, Section 14;

Thence South 140.00 feet;

Thence East 96.80 feet to the True Point of Beginning;

Thence West 96.80 feet;

Thence North 140.00 feet:

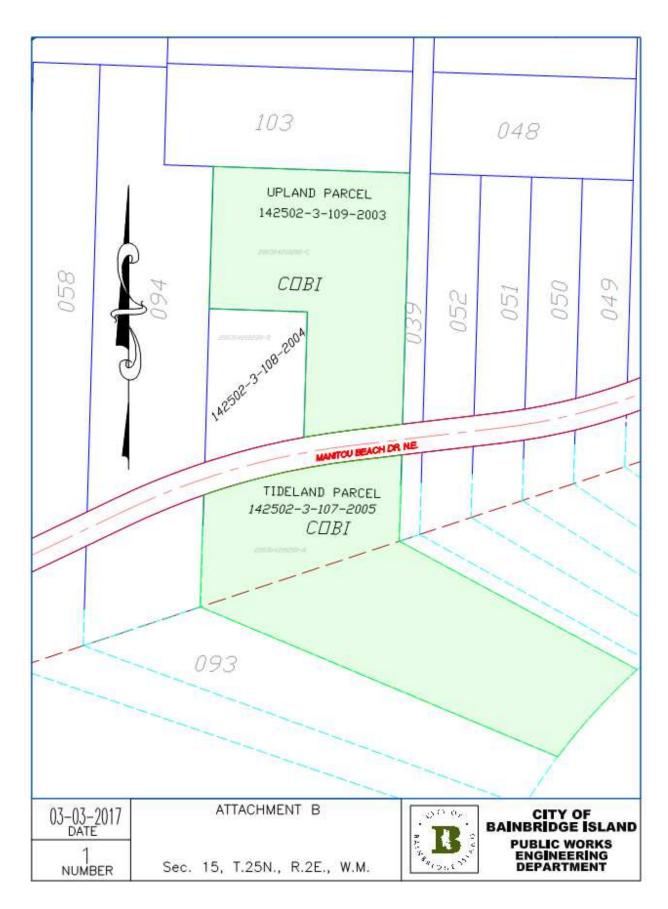
Thence East 193.60 feet;

Thence South to a point of the Northerly right of way of Manitou Beach Road NE;

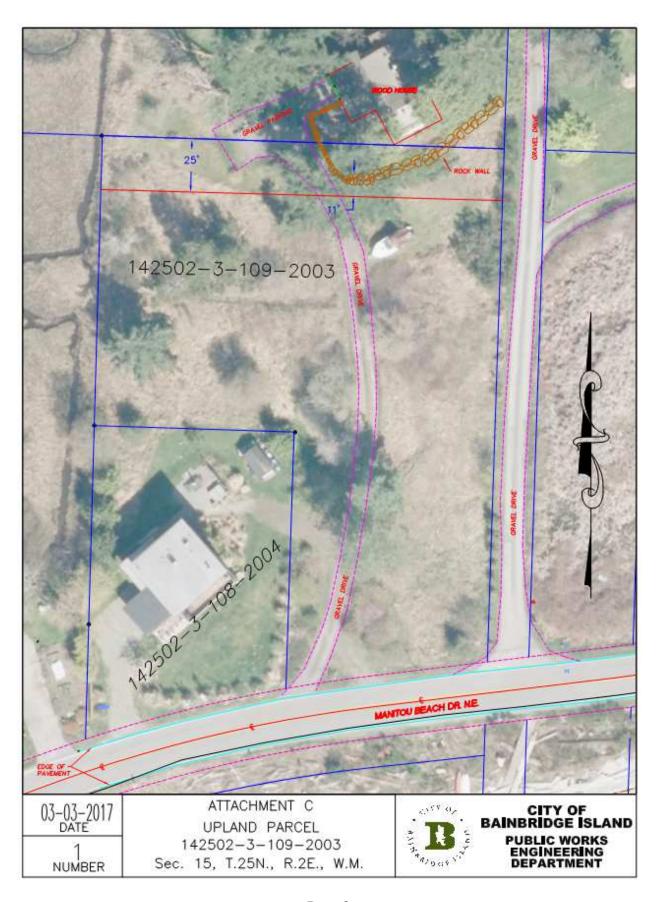
Thence Westerly along said right of way to a point which bears South from the True Point of Beginning;

Thence North to the True Point of Beginning;

SUBJECT TO and together with easements, restrictions, and reservations of record.



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# City of Bainbridge Island City Council Agenda Bill



| PROCESS INFORMATION   |                  |
|---|------------------|
| Subject: 8:15 PM Celebrate Trees! Earth Month Resolution, AB 17-044 - Deputy Mayor Peltier (Pg. 75) | Date: 3/14/2017  |
| Agenda Item: NEW BUSINESS   | Bill No.: 17-044 |
| Proposed By: Deputy Mayor Peltier   | Referrals(s):    |

| BUDGET INFORMATION                            |       |                    |
|---|-------|--------------------|
| Department: Executive                         | Fund: |                    |
| Expenditure Req: Budgeted? Budget Amend. Req? |       | Budget Amend. Req? |

| REFERRALS/REVIEW |                 |          |
|------------------|-----------------|----------|
| :                | Recommendation: |          |
| City Manager:    | Legal:          | Finance: |

#### DESCRIPTION/BACKGROUND

Resolution Introduction by Deputy Mayor Peltier:

On February 3<sup>rd</sup> I attended an event at IslandWood honoring community volunteers. I was happy to find myself seated next to our community's foremost advocate for trees, Olaf Ribeiro. Olaf mentioned to me that he was working with a group of people from Islandwood, Sustainable Bainbridge, the Watershed Council and other Island organizations to plan and promote activities in April leading up to and including Earth Day. He wondered if I would like to come to the group's next meeting. It then occurred to me that perhaps some sort of Resolution about trees might be in order that would articulate the importance of trees to our Island and what steps we can take as a City and community to protect them. When I mentioned that to Olaf's his eyes lit up and he said, "Oh, that would be great."

Leading up to the meeting with Olaf's group, on 2/15, I prepared a draft Resolution using the Indigenous Peoples Day Resolution as a template. I called it the *Community Forestry Month Resolution*, editing all the "whereas's" to create the beginnings of a narrative about trees, forests, and the ways they enrich our lives.

When I arrived at the Marge William's Center the meeting room was full with about thirteen representatives of community nonprofits sitting around a table. I waited for the tree resolution to come up on the agenda and after a brief introduction read the draft I had prepared. I wasn't sure what to expect. Was it too long? Had I gotten a "little too out there"? To my relief, it was well received. As a first draft, though, it still needed work and four members of the tree group offered to help refine what the larger group had decided would be a *Celebrate Trees! Earth Month Bainbridge Island Resolution*.

Following the tree group's meeting I attended the Ad Hoc Tree Committee Meeting. At the end of that meeting I had a few minutes to let everyone know about the *Celebrate Trees Resolution*. I gave each member of the committee a copy of the draft Resolution and asked for their input. In the following two weeks I worked mainly with Olaf Ribeiro and Deb Rudnick to arrive at a final draft.

#### RECOMMENDED ACTION/MOTION

I move that City Council forward the Celebrate Tree! Earth Month Resolution to the March 28, 2017 consent agenda.

#### **ATTACHMENTS:**

Description Type

Celebrate Trees Resolution Backup Material

# CELEBRATE TREES! EARTH MONTH BAINRIDGE ISLAND DRAFT RESOLUTION 3/8/17 Version 8 with Deb edits incorporated

## City of Bainbridge Island, Washington State

A RESOLUTION declaring the month of April to be Celebrate Trees! Earth Month Bainbridge Island; reaffirming the City's commitment to promote appreciation of, and protections for, Bainbridge Island's trees and forests and the many cultural, economic, health, and material benefits that trees and forests provide both the community and the Region; and committing the City of Bainbridge Island to creating progressive regulations that encourage tree retention, prevent inappropriate tree removal and support the Island's natural landscape and ecology.

Status: Draft

**Date introduced to City Council:** March 14, 2017

Date to be taken up by the City Council:

**Sponsor:** RON PELTIER

| Text       |  |  |  |
|------------|--|--|--|
| Resolution |  |  |  |

A RESOLUTION declaring the month of April to be Celebrate Trees! Earth Month Bainbridge Island; reaffirming the City's commitment to promote appreciation and protection for Bainbridge Island's trees and forests and the many cultural, sociological, economic, health, and material benefits that trees and forests provide our community; and committing the City of Bainbridge Island to creating progressive regulations that encourage tree retention, prevent inappropriate tree removal and support the Island's natural landscape and ecology.

**WHEREAS**, the trees and forests of Bainbridge Island are an essential element of our Island's history and special character: and

**WHEREAS**, the citizens of Bainbridge Island recognize that the forests of Bainbridge Island provide multiple ecosystem services including

habitat for a wide variety of plants and animals; temperature regulation for dwellings, streams and shorelines; air pollution reduction; serving an integral role in our Island's water, carbon and nutrient cycles; providing windbreaks; forestalling erosion by stabilizing slopes and soils; reducing and attenuating stormwater runoff; enhancing physical and mental health; and

**WHEREAS,** our Island's forests have performed these important ecological functions for thousands of years, during which times Indigenous Peoples used and coexisted with these forests and

**WHEREAS**, the growth of the Island and Puget Sound's cities and settlements over the past few centuries was made possible by the exploitation of forests and other natural resources: and

**WHEREAS**, in the 165 years since the Denny Party landed at Alki Point, our intact forest ecosystems have been greatly diminished, with serious repercussions for the health and function of Puget Sound; and

**WHEREAS**, Bainbridge Islanders, and residents of the Puget Sound Region, have come to appreciate the essential values and services provided to us by our forests and associated ecosystems, and

**WHEREAS**, we know that the well-being of our Island and its human and ecological communities alike are very much connected to forests and natural resources; and

WHEREAS, as a designated Tree City USA the citizens of Bainbridge Island take seriously their responsibility to protect our native vegetation and forests, and urgently desire that action be taken to strengthen and enforce policies that protect, steward, and sustain forests and native vegetation so that they can continue to provide important cultural, social, economic and ecological benefits to our community; NOW, THEREFORE,

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BAINBRIDGE ISLAND THAT:

**Section 1.** The City of Bainbridge Island strongly supports the proposition that April, Bainbridge Island's Celebrate Trees! Earth

Month, shall be an opportunity to celebrate the cultural, spiritual, health and material benefits provided by our trees and forests, and to prioritize efforts to protect and restore them.

**Section 2.** The City of Bainbridge Island affirms that it is City policy to participate in Bainbridge Island's Celebrate Trees! Earth Month celebrations and activities, working cooperatively with other interested organizations, groups, and citizens to educate the Public and advocate for progressive regulations to better protect our Community's Trees and Forests and greater Island ecosystem.

**Section 3**. The City of Bainbridge Island will give serious consideration to Comprehensive Plan Policy EN 19.5, which calls for partnering with the Bainbridge Island Land Trust and other organizations and reestablishing a Community Forestry Commission to advise the City Council on effective and progressive regulations to help better protect our community forests.

**Section 4.** The City of Bainbridge Island will make it a priority to revise the Municipal Code to strengthen protections for trees, forests, and native soils and vegetation, not only to protect and promote such ecological services as storm water regulation, but also to promote and protect a full range of benefits provided to the community by our community forest and ecosystems. Such protections shall include regulations to prevent inappropriate tree removal and/or clear cutting, and prevent the inappropriate disturbance of native plants and soils.

**Section 5**. As part of the City of Bainbridge Island's Low Impact Development regulations, and associated review process, an emphasis will be placed upon retention of trees, native vegetation, and native soils in preserving hydrological function before and after development.

<u>Section 6:</u> The City of Bainbridge Island will encourage property owners and developers to incorporate trees and native vegetation into their land use designs, prioritizing intact groves, significant trees and vegetation and historic trees. Policies, regulations, and penalties related to illegal tree removal will be reviewed to ensure they create an effective deterrent to violations.

**Section 7**: The City of Bainbridge will develop and provide resources for developers prior to permitting, and to the broader community, to promote understanding of the economic and ecological value of our Island's trees and forests.

**Section 8:** The City of Bainbridge resolves to promote retention of historic and significant trees for the enjoyment of all citizens and visitors to the island through appropriate regulations and policies.

**Section 9:** The City of Bainbridge Island will review current guidelines and regulations regarding the planting of trees along Bainbridge Island's commercial district and consider revisions to promote the enjoyment and social well-being of all its citizens and visitors.

**Section 10:** The City of Bainbridge Island encourages organizations, public institutions, and businesses to also recognize Celebrate Trees! Earth Month Bainbridge Island.

**Section 11.** With all of this in mind, and with a deep appreciation for our Island's Community Forests and associated ecosystems, the City Council of the City of Bainbridge Island declares April to be Celebrate Trees! Earth Month on Bainbridge Island.

# City of Bainbridge Island City Council Agenda Bill



| PROCESS INFORMATION                                      |                 |
|--|-----------------|
| Subject: Consent Agenda Summary and Agenda Bill (Pg. 81) | Date: 3/14/2017 |
| Agenda Item: CONSENT AGENDA - 8:25 PM                    | Bill No.:       |
| Proposed By: City Clerk                                  | Referrals(s):   |

| BUDGET INFORMATION     |                              |  |
|------------------------|------------------------------|--|
| Department: City Clerk | Fund:                        |  |
| Expenditure Req:       | Budgeted? Budget Amend. Req? |  |

| REFERRALS/REVIEW |                 |          |
|------------------|-----------------|----------|
| :                | Recommendation: |          |
| City Manager:    | Legal:          | Finance: |

#### **DESCRIPTION/BACKGROUND**

The following items have been submitted to the consent agenda:

- B. Accounts Payable and Payroll Approval
- C. Special City Council Meeting Minutes, February 21, 2017
- D. City Council Study Session Meeting Minutes, February 21, 2017
- E. Regular City Council Business Meeting Minutes, February 28, 2017
- F. Resolution No. 2017-10, Adopting a Policy for City-Owned Tidelands

### RECOMMENDED ACTION/MOTION

I move to approve the consent agenda as presented.

# City of Bainbridge Island City Council Agenda Bill



| PROCESS INFORMATION                            |                 |
|--|-----------------|
| Subject: Accounts Payable and Payroll (Pg. 82) | Date: 3/14/2017 |
| Agenda Item: CONSENT AGENDA - 8:25 PM          | Bill No.:       |
| Proposed By: City Clerk                        | Referrals(s):   |

| BUDGET INFORMATION     |                              |  |
|------------------------|------------------------------|--|
| Department: City Clerk | Fund:                        |  |
| Expenditure Req:       | Budgeted? Budget Amend. Req? |  |

| REFERRALS/REVIEW |                 |          |
|------------------|-----------------|----------|
| :                | Recommendation: |          |
| City Manager:    | Legal:          | Finance: |

#### DESCRIPTION/BACKGROUND

#### RECOMMENDED ACTION/MOTION

Approve with consent agenda.

### **ATTACHMENTS:**

Description Type

Report to Council of Cash Disbursements 03-15-17 Backup Material

Payroll Backup Material

### ACCOUNTS PAYABLE REPORT TO CITY COUNCIL OF CASH DISBURSEMENTS

CHECK RUN: February 27, 2017 - March 13, 2017 CITY COUNCIL: February 28, 2017 - March 14, 2017

Last check from previous run: 343819 dated 03/01/17 issued to ZEE MEDICAL in the amount of \$535.13

| Payment Type | Check Date | Check Number | Department/Vendor/Description                            | Amount    |
|--------------|------------|--------------|--|-----------|
| EFT          | 02/28/17   | 248          | WA ST DOR/EXCISE TAXES - JANUARY 2017                    | 6,263.57  |
| ACH          | 02/28/17   | 249          | COBI/UTILITY BILLING - FEBRUARY 2017                     | 7,040.87  |
| ACH          | 02/28/17   | 250          | WA ST DOL/CONCEALED WEAPON PERMITS - FEBRUARY 2017       | 554.00    |
| Manual       | 02/24/17   | 343820       | EX/OCCMA/NW REGIONAL MANAGERS CONFERENCE - D.SCHULZE     | 370.00    |
| Manual       | 02/24/17   | 343821       | PW/SEALEVEL BULKHEAD BUILDERS/ROCKAWAY BEACH OUTFALL 1   |           |
| Manual       | 03/02/17   | 343822       | POL/CHEVRON/FUEL - TO & FROM TRAINING IN FEDERAL WAY/810 | 73.58     |
| Manual       | 03/02/17   | 343823       | PW/KITSAP CONSERVATION DISTRICT TREE SALE/PLANTS (50)    | 95.00     |
| Manual       | 03/07/17   | 343824       | CENTURYLINK/CITYWIDE PHONE SERVICE - FEBRUARY 2017       |           |
| Manual       | 03/07/17   | 343825       | ENG/KELLEY IMAGING/ES4505AC SYSTEM - COPIER LEASE        | 283.00    |
| Manual       | 03/07/17   | 343826       | PUGET SOUND ENERGY/FEBRUARY 2017 - GREEN POWER CONTRACT  | 1,456.00  |
| Manual       | 03/07/17   | 343827       | PCD/RELIABLE STORAGE/MARCH & APRIL 2017 - STORAGE RENT   | 1,120.00  |
| Manual       | 03/07/17   | 343828       | PW/SEALEVEL BULKHEAD BUILDERS/MANITOU BEACH BOARDWALK    | 6,685.13  |
|              |            |              | Manual Checks, Electronic Disbursements                  | 38,530.04 |

| eck Run 256,703.55 | Regular Check Run   | 343829 - 343930 | 03/15/17 | Regular Run |
|--------------------|---------------------|-----------------|----------|-------------|
| ments 295,233.59   | Total Disbursements |                 |          |             |

| Retainage Release | 03/09/17 | 157 | PAPE & SONS CONSTRUCTION/ROCKAWAY BEACH FIRE HYDRANT REPAIR | 15,776.54 |
|-------------------|----------|-----|---|-----------|
| Travel Advance    | N/A      | N/A | No Advance Travel   | 8         |

Prepared and Reviewed by State Brigham Huish, Accounts Payable

I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered, or the labor performed as described herein and that the claim is a just, due, and unpaid obligation against the City of Bainbridge Island, and that I am authorized to authenticate and certify to said claim.

Karl R. Shaw, Accounting Manager

Date



bhuish

A/P CASH DISBURSEMENTS JOURNAL

| P 1 apcahdab

CASH ACCOUNT: 635 111100 CASH

CHECK NO CHK DATE TYPE VENDOR NAME

VOUCHER INVOICE

INV DATE PO

CHECK RUN

INVOICE DTL DESC

COUNT

-----1 6,362.57

|                  |         |                                    | 02/24/2017 EFTJAN17                                      |            |
|------------------|---------|------------------------------------|--|------------|
| Invoice: 2017-01 |         |                                    | JAN17 EXCISE TAXES                                       |            |
|                  |         | 91411341 553000                    | FINANCE - WATER EXTRNL TAXES                             |            |
|                  |         | 91421351 553000                    | FINANCE - SEWER - EXTRNL TAXES                           |            |
|                  | •       | 91421351 553000                    | FINANCE - SEWER - EXTRNL TAXES                           |            |
|                  |         | 91421351 553000                    | FINANCE - SEWER - EXTRNL TAXES                           |            |
|                  |         | 91411341 553000                    | FINANCE - WATER EXTRNL TAXES                             |            |
|                  |         | 91431383 553000                    | FINANCE - SSWM - EXTRNL TAXES                            |            |
|                  |         | 31011572 541100                    | EXEC-C/E-OUTREACH-PROF SVCS                              |            |
|                  |         | 31011256 531100                    | EX-C/E-EMERG PREP-SUPPLIES                               |            |
|                  |         | 53011212 531100                    | PD-C/E-PATROL SUPPLIES                                   |            |
|                  |         | 52011212 531100                    | POLICE - C/E INVEST SUPPLIES                             |            |
|                  |         | 52011212 531100                    | POLICE - C/E INVEST SUPPLIES                             |            |
|                  |         | 52011212 531100<br>51011217 531100 | POLICE - C/E INVEST SUPPLIES PD-C/E-PARKING ENF-SUPPLIES |            |
|                  |         |                                    |  |            |
|                  |         | 51011211 531100                    | PD-C/E-ADM-SUPPLIES                                      |            |
|                  |         | 53011212 531100                    | PD-C/E-PATROL SUPPLIES                                   |            |
|                  |         | 53011212 531100                    | PD-C/E-PATROL SUPPLIES                                   |            |
|                  |         | 54025212 531100                    | MARINE - SUPPLIES  |            |
|                  |         | 61011581 531100                    | PCD - C/E ADMIN SUPPLIES                                 |            |
|                  |         | 73637891 531100                    | OFFICE SUPPLIES  |            |
|                  |         | 81011881 535500                    | IT - C/E COMPUTER PARTS & EQ                             |            |
|                  |         | 91411341 553000                    | FINANCE - WATER EXTRNL TAXES                             |            |
|                  |         | 91421351 553000                    | FINANCE - SEWER - EXTRNL TAXES                           |            |
|                  | ·       | 91411341 553000                    | FINANCE - WATER EXTRNL TAXES                             |            |
|                  | -611,57 | 91421351 553000                    | FINANCE - SEWER - EXTRNL TAXES                           |            |
|                  |         |                                    | OVER CV.   | 6 260 55   |
|                  |         |                                    | CHECK 248 TOTAL  | : 6,362.57 |
|                  |         |                                    |  |            |
|                  |         | NUMBER OF GUEGGG                   | 1 ALL CAGU ACCOUNT TOTAL ++                              | * 6 360 55 |
|                  |         | NUMBER OF CHECKS                   | 1 *** CASH ACCOUNT TOTAL **                              | * 6,362.57 |

TOTAL MANUAL CHECKS

\*\*\* GRAND TOTAL \*\*\* 6,362.57

AMOUNT

bhuish | A/P CASH DISBURSEMENTS JOURNAL

P 2 apcshdsb

#### JOURNAL ENTRIES TO BE CREATED

CLERK: bhuish

| YEAR PER JNL        |                   |                                |           |           |
|---------------------|-------------------|--------------------------------|-----------|-----------|
| SRC ACCOUNT         |                   | ACCOUNT DESC T (               | OB DEBIT  | CREDIT    |
| EFF DATE JNL DESC   | REF 1 REF 2 REF 3 | LINE DESC                      |           |           |
|                     |                   |                                |           |           |
| 2017 2 307          |                   |                                |           |           |
| APP 401-213000      |                   | ACCOUNTS PAYABLE               | 302.25    |           |
| 02/28/2017 EFTJAN17 | EFTDOR            | AP CASH DISBURSEMENTS JOURNAL  |           |           |
| APP 635-111100      |                   | CASH                           |           | 6,362.57  |
| 02/28/2017 EFTJAN17 | EFTDOR            | AP CASH DISBURSEMENTS JOURNAL  |           |           |
| APP 402-213000      |                   | ACCOUNTS PAYABLE               | 5,651.84  |           |
| 02/28/2017 EFTJAN17 | EFTDOR            | AP CASH DISBURSEMENTS JOURNAL  |           |           |
| APP 403-213000      |                   | ACCOUNTS PAYABLE               | 65.11     |           |
| 02/28/2017 EFTJAN17 | EFTDOR            | AP CASH DISBURSEMENTS JOURNAL  |           |           |
| APP 001-213000      |                   | GENERAL - ACCOUNTS PAYABLE     | 220.26    |           |
| 02/28/2017 EFTJAN17 | EFTDOR            | AP CASH DISBURSEMENTS JOURNAL  |           |           |
| APP 631-213000      |                   | ACCOUNTS PAYABLE               | 123,11    |           |
| 02/28/2017 EFTJAN17 | EFTDOR            | AP CASH DISBURSEMENTS JOURNAL  |           |           |
|                     |                   |                                |           |           |
|                     |                   | GENERAL LEDGER TOTAL           | 6,362.57  | 6,362.57  |
|                     |                   |                                |           |           |
| 177 C21 172000      |                   |                                |           |           |
| APP 631-130000      |                   | DUE TO/FROM CLEARING           | 6,239.46  |           |
| 02/28/2017 EFTJAN17 | EFTDOR            |                                |           |           |
| APP 401-130000      |                   | DUE TO/FROM CLEARING           |           | 302.25    |
| 02/28/2017 EFTJAN17 | EFTDOR            |                                |           |           |
| APP 402-130000      |                   | DUE TO/FROM CLEARING           |           | 5,651.84  |
| 02/28/2017 EFTJAN17 | EFTDOR            |                                |           |           |
| APP 403-130000      |                   | DUE TO/FROM CLEARING           |           | 65.11     |
| 02/28/2017 EFTJAN17 | EFTDOR            |                                |           |           |
| APP 001-130000      |                   | GENERAL - DUE TO/FROM CLEARING |           | 220.26    |
| 02/28/2017 EFTJAN17 | EFTDOR            |                                |           |           |
|                     |                   |                                |           |           |
|                     |                   | SYSTEM GENERATED ENTRIES TOTAL | 6,239.46  | 6,239.46  |
|                     |                   |                                |           |           |
|                     |                   |                                |           |           |
|                     |                   | JOURNAL 2017/02/307 TOTAL      | 12,602.03 | 12,602.03 |
|                     |                   |                                |           |           |

bhuish

A/P CASH DISBURSEMENTS JOURNAL

P 3 apcshdsb

| FUN | D<br>ACCOUNT               | YEAR | PER | JNL | EFF DATE ACCOUNT DESCRIPTION                 | DEBIT    | CREDIT   |
|-----|----------------------------|------|-----|-----|--|----------|----------|
| 001 | GENERAL FUND               | 2017 | 2   | 307 | 02/28/2017<br>GENERAL - DUE TO/FROM CLEARING |          | 220.26   |
|     | 001-213000                 |      |     |     | GENERAL - ACCOUNTS PAYABLE                   | 220.26   |          |
|     |                            |      |     |     | FUND TOTAL                                   | 220.26   | 220.26   |
| 401 | WATER OPERATING FUND       | 2017 | 2   | 307 | 02/28/2017                                   |          |          |
|     | 401-130000                 |      |     |     | DUE TO/FROM CLEARING                         |          | 302.25   |
|     | 401-213000                 |      |     |     | ACCOUNTS PAYABLE                             | 302.25   |          |
|     |                            |      |     |     | FUND TOTAL                                   | 302.25   | 302.25   |
| 402 | SEWER OPERATING FUND       | 2017 | 2   | 307 | 02/28/2017                                   |          |          |
|     | 402-130000                 |      |     |     | DUE TO/FROM CLEARING                         |          | 5,651.84 |
|     | 402-213000                 |      |     |     | ACCOUNTS PAYABLE                             | 5,651.84 |          |
|     |                            |      |     |     | FUND TOTAL                                   | 5,651.84 |          |
| 403 | STORM & SURFACE WATER FUND | 2017 | 2   | 307 | 02/28/2017                                   |          |          |
|     | 403-130000                 |      |     |     | DUE TO/FROM CLEARING                         |          | 65.11    |
|     | 403-213000                 |      |     |     | ACCOUNTS PAYABLE                             | 65.11    |          |
|     |                            |      |     |     | FUND TOTAL                                   | 65.11    | 65.11    |
|     |                            |      |     |     |  |          |          |
| 631 | CLEARING FUND              | 2017 | 2   | 307 | 02/28/2017                                   |          |          |
|     | 631-130000                 |      |     |     | DUE TO/FROM CLEARING                         | 6,239.46 |          |
|     | 631-213000                 |      |     |     | ACCOUNTS PAYABLE                             | 123.11   |          |
|     | 635-111100                 |      |     |     | CASH   |          | 6,362.57 |
|     |                            |      |     |     | FUND TOTAL                                   | 6,362.57 | 6,362.57 |

02/24/2017 15:53 bhuish

02/24/2017 15:53 | CITY OF BAINBRIDGE ISLAND

A/P CASH DISBURSEMENTS JOURNAL

P 4
apcshdsb

| FUN |                            | DUE TO         | DUE FROM |
|-----|----------------------------|----------------|----------|
|     |                            |                |          |
| 001 | GENERAL FUND               |                | 220.26   |
| 401 | WATER OPERATING FUND       |                | 302.25   |
| 402 | SEWER OPERATING FUND       |                | 5,651.84 |
| 403 | STORM & SURFACE WATER FUND |                | 65.11    |
| 631 | CLEARING FUND              | 6,239.46       |          |
|     |                            |                |          |
|     |                            | TOTAL 6,239.46 | 6,239.46 |

<sup>\*\*</sup> END OF REPORT - Generated by Matthew Brigham Huish \*\*



bhuish

A/P CASH DISBURSEMENTS JOURNAL

P 1 apcshdsb A 2/27/17

CASH ACCOUNT: 635 111100

CASH

CHECK 249 TOTAL: 7,040.87

| CHECK NO CHK DATE TYPE | PE VENDOR NAME VO              | UCHER INVOICE                           | INV DATE PO CH   | ECK RUN NET    |
|------------------------|--------------------------------|---|--|----------------|
|                        |                                |   | INVOICE DTL DESC   |                |
|                        | IL 103 CITY OF BAINBRIDGE I 21 | 1862 10717FEB17                         | 02/02/2017 ACH: UB ACH - 1270 MADISON AVE N. GG-C/E-LIBRARY-COBI WTR/SWR       | FEB17 40.58    |
| Invoice: 10727FEF      | 317                            |   | 02/02/2017 ACH<br>UB ACH - 1270 MADISON AVE N.<br>GG-C/E-LIBRARY-COBI WTR/SWR  |                |
| Invoice: 11015FEE      | 317                            |   | 02/02/2017 ACH: UB ACH - 1220 DONALD PLACE GG-WWTP-WATER/SEWER                 | FEB17 5,386.48 |
| Invoice: 11122FEE      | 117                            |   | 02/02/2017 ACH<br>UB ACH - 625 WINSLOW WAY<br>GG-C/E-PD-COBI WTR/SWR           | FEB17 341.25   |
| Invoice: 11762FEE      | 17                             |   | 02/02/2017 . ACHI<br>UB ACH - WINSLOW WAY - DRINKING<br>GG-C/E-PARKS-WTR/SWR   |                |
| Invoice: 11805FEF      | 17                             |   | 02/02/2017 ACHI UB ACH - HIGH SCHOOL & MADISON GG-C/E-PARKS-WTR/SWR            | FEB17 12.44    |
| Invoice: 11806FEF      | 17                             | 1868 11806FEB17<br>9.46 91011768 547500 | UB ACH - MADISON & HIGH SCHOOL   | FEB17 9.46     |
| Invoice: 11982FEF      | 17                             |   | 02/02/2017 ACHI<br>UB ACH - 280 MADISON AVE N.<br>GG-C/E-CITY HALL-COBI WTR/SU |                |
| Invoice: 11983FEE      | 17                             |   | 02/02/2017 ACHI<br>UB ACH - 280 MADISON AVE N.<br>GG-C/E-CITY HALL-COBI WTR/SI |                |
| Invoice: 12754FEE      | 17                             |   | 02/02/2017 ACHI UB ACH - WINSLOW WAY E.  GG-C/E-PARKS-WTR/SWR                  | FEB17 87.26    |
|                        |                                |   |  |                |

02/27/2017 14:03 | CITY OF BAINBRIDGE ISLAND bhuish | A/P CASH DISBURSEMENTS JOURNAL P 2 apcshdsb

TOTAL MANUAL CHECKS

NUMBER OF CHECKS 1 \*\*\* CASH ACCOUNT TOTAL \*\*\* 7,040.87

COUNT AMOUNT

1 7,040.87

\*\*\* GRAND TOTAL \*\*\* 7,040.87

bhuish

A/P CASH DISBURSEMENTS JOURNAL

P 3 apcshdsb

JOURNAL ENTRIES TO BE CREATED

CLERK: bhuish

| YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC | REF 1 REF 2 REF 3 | ACCOUNT DESC T  | OB DEBIT             | CREDIT    |
|--|-------------------|---|----------------------|-----------|
| 2017 2 321 APP 001-213000                  | ACHFEB<br>ACHFEB  | GENERAL - ACCOUNTS PAYABLE  AP CASH DISBURSEMENTS JOURNAL  CASH  AP CASH DISBURSEMENTS JOURNAL  ACCOUNTS PAYABLE  AP CASH DISBURSEMENTS JOURNAL | 1,654.39<br>5,386.48 | 7,040.87  |
|  |                   | GENERAL LEDGER TOTAL  | 7,040.87             | 7,040.87  |
| APP 631-130000<br>02/28/2017 ACHFEB17      | ACHFEB            | DUE TO/FROM CLEARING  | 7,040.87             |           |
| APP 001-130000<br>02/28/2017 ACHFEB17      | ACHFEB            | GENERAL - DUE TO/FROM CLEARING  |                      | 1,654.39  |
| APP 402-130000<br>02/28/2017 ACHFEB17      | ACHFEB            | DUE TO/FROM CLEARING  |                      | 5,386.48  |
|  |                   | SYSTEM GENERATED ENTRIES TOTAL  | 7,040.87             | 7,040.87  |
|  |                   | JOURNAL 2017/02/321 TOTAL   | 14,081.74            | 14,081.74 |

bhuish | A/P CASH DISBURSEMENTS JOURNAL

P 4 apcshdsb

| FUND<br>ACCOUNT                                      | YEAR PER | JNL | EFF DATE ACCOUNT DESCRIPTION  | DEBIT                    | CREDIT   |
|--|----------|-----|---|--------------------------|----------|
| 001 GENERAL FUND<br>001-130000<br>001-213000         | 2017 2   | 321 | 02/28/2017  GENERAL - DUE TO/FROM CLEARING GENERAL - ACCOUNTS PAYABLE  FUND TOTAL | 1,654.39<br>1,654.39     | 1,654.39 |
| 402 SEWER OPERATING FUND<br>402-130000<br>402-213000 | 2017 2   | 321 | 02/28/2017  DUE TO/FROM CLEARING  ACCOUNTS PAYABLE  FUND TOTAL                    | 5,386.48<br><br>5,386.48 | 5,386.48 |
| 631 CLEARING FUND<br>631-130000<br>635-111100        | 2017 2   | 321 | 02/28/2017<br>DUE TO/FROM CLEARING<br>CASH  | 7,040.87                 | 7,040.87 |
|  |          |     | FUND TOTAL  | 7,040.87                 | 7,040.87 |

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A/P CASH DISBURSEMENTS JOURNAL

P 5 apcshdsb

| FUNI |                      | DUE TO   |          |
|------|----------------------|----------|----------|
|      |                      |          |          |
| 001  | GENERAL FUND         |          | 1,654.39 |
| 402  | SEWER OPERATING FUND |          | 5,386.48 |
| 631  | CLEARING FUND        | 7,040.87 |          |
|      |                      |          |          |
|      | TOTAL                | 7,040.87 | 7,040.87 |

<sup>\*\*</sup> END OF REPORT - Generated by Matthew Brigham Huish \*\*

bhuish

A/P CASH DISBURSEMENTS JOURNAL

| P 1 apcshdsb

CASH ACCOUNT: 635 111100 CASH CHECK NO CHK DATE TYPE VENDOR NAME

VOUCHER INVOICE

INV DATE PO

CHECK RUN

INVOICE DTL DESC

250 02/28/2017 MANL 969 WA ST DEPT OF LICENS 211861 FEB17CPL 02/21/2017 ACHFEBFA

554.00

Invoice: FEB17CPL

FEB17 - CPL TRANSMITTAL

554.00 41654860 586000 GUN PERMIT OUT

CHECK 250 TOTAL:

554.00

NUMBER OF CHECKS 1 \*\*\* CASH ACCOUNT TOTAL \*\*\*

554.00

COUNT

AMOUNT

TOTAL MANUAL CHECKS 1 554.00

\*\*\* GRAND TOTAL \*\*\*

554.00

bhuish

A/P CASH DISBURSEMENTS JOURNAL

P 2 apcshdsb

JOURNAL ENTRIES TO BE CREATED

CLERK: bhuish

| YEAR PER JNL<br>SRC ACCOUNT<br>EFF DATE JNL DESC       | REF 1 REF 2    | REF 3 | ACCOUNT DESC                                     | то     | DEBIT    | CREDIT   |
|--|----------------|-------|--|--------|----------|----------|
| 2017 2 318<br>APP 650-213000                           |                |       | ACCOUNTS PAYABLE                                 | TOWNNA | 554.00   |          |
| 02/28/2017 ACHFEBFA APP 635-111100 02/28/2017 ACHFEBFA | ACHFA<br>ACHFA |       | AP CASH DISBURSEMENTS CASH AP CASH DISBURSEMENTS |        |          | 554.00   |
|  |                |       | GENERAL LEDGER                                   | TOTAL  | 554.00   | 554.00   |
| APP 631-130000   |                |       | DUE TO/FROM CLEARING                             |        | 554.00   |          |
| 02/28/2017 ACHFEBFA APP 650-130000 02/28/2017 ACHFEBFA | ACHFA<br>ACHFA |       | DUE TO/FROM CLEARING                             |        |          | 554.00   |
|  |                |       | SYSTEM GENERATED ENTRIES                         | TOTAL  | 554.00   | 554.00   |
|  |                |       | JOURNAL 2017/02/318                              | TOTAL  | 1,108.00 | 1,108.00 |

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02/27/2017 11:55 | CITY OF BAINBRIDGE ISLAND

A/P CASH DISBURSEMENTS JOURNAL

| P 3 apcshdsb

| FUND<br>ACCOUNT                               | YEAR PER | JNL | EFF DATE ACCOUNT DESCRIPTION                       | DEBIT  | CREDIT |
|---|----------|-----|--|--------|--------|
| 631 CLEARING FUND<br>631-130000<br>635-111100 | 2017 2   | 318 | 02/28/2017<br>DUE TO/FROM CLEARING<br>CASH         | 554.00 | 554.00 |
|   |          |     | FUND TOTAL   | 554.00 | 554.00 |
| 650 AGENCY FUND<br>650-130000<br>650-213000   | 2017 2   | 318 | 02/28/2017  DUE TO/FROM CLEARING  ACCOUNTS PAYABLE | 554.00 | 554.00 |
|   |          |     | FUND TOTAL   | 554.00 | 554.00 |

bhuish A/P CASH DISBURSEMENTS JOURNAL

P 4 apcshdsb

| FUND              |       | DUE TO | DUE FROM |
|-------------------|-------|--------|----------|
| 631 CLEARING FUND |       | 554.00 |          |
| 650 AGENCY FUND   |       |        | 554.00   |
|                   | TOTAL | 554.00 | 554.00   |

<sup>\*\*</sup> END OF REPORT - Generated by Matthew Brigham Huish \*\*



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A/P CASH DISBURSEMENTS JOURNAL

P apcshdsb

CASH ACCOUNT: 635 111100 CASH

CHECK NO CHK DATE TYPE VENDOR NAME

VOUCHER INVOICE

INV DATE PO

CHECK RUN

INVOICE DTL DESC

343820 02/24/2017 PRTD 5523 OCCMA

211858 02/23/17

Invoice: 02/23/17

EX/NW REGIONAL MGR CONF. - D.SCHULZE

02/23/2017 M022417 370.00

370.00 31011131 549300 EXEC-C/E-REGISTRATIONS

CHECK 343820 TOTAL: 370.00

343821 02/24/2017 PRTD 5890 SEALEVEL BULKHEAD BU 211859 PAYREQ4-714

02/23/2017 21600076 M022417 11,790.11

Invoice: PAYREQ4-714

ROCKAWAY BEACH OUTFALL IMPR

11,790.11 72433438 66300000714 ROCKAWAY OUTFALL-CONSTR

CHECK 343821 TOTAL:

11,790.11

NUMBER OF CHECKS 2 \*\*\* CASH ACCOUNT TOTAL \*\*\*

12,160.11

COUNT

AMOUNT

-----

TOTAL PRINTED CHECKS

2 12,160.11

\*\*\* GRAND TOTAL \*\*\*

12,160.11

bhuish

A/P CASH DISBURSEMENTS JOURNAL

P 2 apcshdsb

JOURNAL ENTRIES TO BE CREATED

CLERK: bhuish

| YEAR PER JNL       |             |       |                          |           |           | an The Table |
|--------------------|-------------|-------|--------------------------|-----------|-----------|--------------|
| SRC ACCOUNT        |             |       | ACCOUNT DESC             | T OF      | B DEBIT   | CREDIT       |
| EFF DATE JNL DESC  | REF 1 REF 2 | REF 3 | LINE DESC                |           |           |              |
|                    |             |       |                          |           |           |              |
| 2017 2 302         |             |       |                          |           | 200       |              |
| APP 001-213000     |             |       | GENERAL - ACCOUNTS PAYAB |           | 370.00    |              |
| 02/24/2017 M022417 | 022417      |       | AP CASH DISBURSEMENTS    | JOURNAL   |           |              |
| APP 635-111100     |             |       | CASH                     |           |           | 12,160.11    |
| 02/24/2017 M022417 | 022417      |       | AP CASH DISBURSEMENTS    | JOURNAL   |           |              |
| APP 403-213000     |             |       | ACCOUNTS PAYABLE         |           | 11,790.11 |              |
| 02/24/2017 M022417 | 022417      |       | AP CASH DISBURSEMENTS    | JOURNAL   |           |              |
|                    |             |       |                          |           |           |              |
|                    |             |       | GENERAL LEDGER           | TOTAL     | 12,160.11 | 12,160.11    |
|                    |             |       |                          |           |           |              |
| APP 631-130000     |             |       | DUE TO/FROM CLEARING     |           | 12,160.11 |              |
| 02/24/2017 M022417 | 022417      |       |                          |           |           |              |
|                    | 022417      |       | GENERAL - DUE TO/FROM CL | EARING    |           | 370.00       |
| APP 001-130000     |             |       | GENERAL DOE 10/11ton CE  | 128 4(11) |           |              |
| 02/24/2017 M022417 | 022417      |       | DUE TO/FROM CLEARING     |           |           | 11,790.11    |
| APP 403-130000     |             |       | DUE TO/FROM CLEARING     |           |           | 11///        |
| 02/24/2017 M022417 | 022417      |       |                          |           |           |              |
|                    |             |       |                          |           |           | 10 160 11    |
|                    |             |       | SYSTEM GENERATED ENTRIES | TOTAL     | 12,160.11 | 12,160.11    |
|                    |             |       |                          |           |           |              |
|                    |             |       | JOURNAL 2017/02/302      | TOTAL     | 24,320.22 | 24,320.22    |

bhuish | A/P CASH DISBURSEMENTS JOURNAL

P 3 apcshdsb

| FUND<br>ACCOUNT  | YEAR P | ER J | NL I | EFF DATE  ACCOUNT DESCRIPTION  | DEBIT            | CREDIT    |
|--|--------|------|------|--|------------------|-----------|
| 001 GENERAL FUND<br>001-130000<br>001-213000               | 2017   | 2 3  | 02   | 02/24/2017<br>GENERAL - DUE TO/FROM CLEARING<br>GENERAL - ACCOUNTS PAYABLE<br>FUND TOTAL | 370.00<br>370.00 | 370.00    |
| 403 STORM & SURFACE WATER FUND<br>403-130000<br>403-213000 | 2017   | 2 3  | 02   | 02/24/2017  DUE TO/FROM CLEARING  ACCOUNTS PAYABLE  FUND TOTAL                           | 11,790.11        | 11,790.11 |
| 631 CLEARING FUND<br>631-130000<br>635-111100              | 2017   | 2 3  | 102  | 02/24/2017  DUE TO/FROM CLEARING  CASH  FUND TOTAL                                       | 12,160.11        | 12,160.11 |

bhuish

A/P CASH DISBURSEMENTS JOURNAL

P 4 apcshdsb

| FUND  |       | DUE TO    | DUE FROM                |
|---|-------|-----------|-------------------------|
| 001 GENERAL FUND 403 STORM & SURFACE WATER FUND 631 CLEARING FUND | TOTAL | 12,160.11 | 370.00<br>11,790.11<br> |

<sup>\*\*</sup> END OF REPORT - Generated by Matthew Brigham Huish \*\*



bhuish

A/P CASH DISBURSEMENTS JOURNAL

P apcshdsb

CASH ACCOUNT: 635 111100 CASH CHECK NO CHK DATE TYPE VENDOR NAME

VOUCHER INVOICE

INV DATE PO

CHECK RUN

INVOICE DTL DESC

343822 03/02/2017 PRTD 96 CHEVRON PRODUCTS COM 211905 650366

02/22/2017 M030217

73.58

Invoice: 650366

POL/FUEL

73.58 53011212 443410 POLICE - C/E PATROL TRAINING

CHECK 343822 TOTAL:

73.58

343823 03/02/2017 PRTD 1802 K.C.D. TREE SALE 211904 213220179925 01/26/2017 M030217

Invoice: 213220179925

PW/PLANTS (50)

95.00

95.00 72431832 531100 ENG - SSWM PLAN SUPPLIES

CHECK 343823 TOTAL:

95.00

NUMBER OF CHECKS 2 \*\*\* CASH ACCOUNT TOTAL \*\*\*

168.58

COUNT

AMOUNT

TOTAL PRINTED CHECKS

2

\_\_\_\_\_

168.58

\*\*\* GRAND TOTAL \*\*\*

168.58

bhuish A/P CASH DISBURSEMENTS JOURNAL P 2 apcshdsb

JOURNAL ENTRIES TO BE CREATED

CLERK: bhuish

| BRC ACCOUNT  EFF DATE JNL DESC | REF 1 REF 2 | REF 3 | ACCOUNT DESC<br>LINE DESC | T OB    | DEBIT  | CREDIT       |
|--------------------------------|-------------|-------|---------------------------|---------|--------|--------------|
| 2017 3 35                      |             |       |                           |         |        |              |
| APP 001-213000                 |             |       | GENERAL - ACCOUNTS PAYABI | LE      | 73.58  |              |
| 03/02/2017 M030217             | 030217      |       | AP CASH DISBURSEMENTS O   | JOURNAL |        |              |
| APP 635-111100                 |             |       | CASH                      |         |        | 168.58       |
| 03/02/2017 M030217             | 030217      |       | AP CASH DISBURSEMENTS     | JOURNAL |        |              |
| APP 403-213000                 |             |       | ACCOUNTS PAYABLE          |         | 95.00  |              |
| 03/02/2017 M030217             | 030217      |       | AP CASH DISBURSEMENTS     | JOURNAL |        |              |
|                                |             |       |                           |         |        |              |
|                                |             |       | GENERAL LEDGER            | TOTAL   | 168.58 | 168,58       |
|                                |             |       |                           |         |        |              |
| APP 631-130000                 |             |       | DUE TO/FROM CLEARING      |         | 168.58 |              |
| 03/02/2017 M030217             | 030217      |       |                           |         |        |              |
| APP 001-130000                 |             |       | GENERAL - DUE TO/FROM CLI | EARING  |        | 73.58        |
| 03/02/2017 M030217             | 030217      |       |                           |         |        |              |
| APP 403-130000                 |             |       | DUE TO/FROM CLEARING      |         |        | 95.00        |
| 03/02/2017 M030217             | 030217      |       |                           |         |        |              |
|                                |             |       |                           |         |        |              |
|                                |             |       | SYSTEM GENERATED ENTRIES  | TOTAL   | 168.58 | 168,58       |
|                                |             |       |                           |         |        |              |
|                                |             |       |                           |         |        | ************ |
|                                |             |       | JOURNAL 2017/03/35        | TATOT   | 337.16 | 337.16       |

bhuish | A/P CASH DISBURSEMENTS JOURNAL

P 3 apcshdsb

| FUND<br>ACCOUNT  | YEAR PER | JNL | EFF DATE ACCOUNT DESCRIPTION  | DEBIT          | CREDIT         |
|--|----------|-----|---|----------------|----------------|
| 001 GENERAL FUND<br>001-130000<br>001-213000               | 2017 3   | 35  | 03/02/2017  GENERAL - DUE TO/FROM CLEARING GENERAL - ACCOUNTS PAYABLE  FUND TOTAL | 73.58          | 73.58          |
| 403 STORM & SURFACE WATER FUND<br>403-130000<br>403-213000 | 2017 3   | 35  | 03/02/2017  DUE TO/FROM CLEARING  ACCOUNTS PAYABLE  FUND TOTAL                    | 95.00<br>95.00 | 95.00<br>95.00 |
| 631 CLEARING FUND<br>631-130000<br>635-111100              | 2017 3   | 35  | 03/02/2017  DUE TO/FROM CLEARING  CASH  FUND TOTAL                                | 168.58         | 168.58<br>     |

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A/P CASH DISBURSEMENTS JOURNAL

P 4 apcshdsb

| FUNI |                            | DUE TO | DUE FROM |
|------|----------------------------|--------|----------|
|      |                            |        |          |
| 001  | GENERAL FUND               |        | 73.58    |
| 403  | STORM & SURFACE WATER FUND |        | 95.00    |
| 631  | CLEARING FUND              | 168.58 |          |
|      | *2201                      |        |          |
|      | TOTAL                      | 168.58 | 168.58   |

<sup>\*\*</sup> END OF REPORT - Generated by Matthew Brigham Huish \*\*



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A/P CASH DISBURSEMENTS JOURNAL

apcshdsb

CASH ACCOUNT: 635 111100 CASH

CHECK NO CHK DATE TYPE VENDOR NAME

VOUCHER INVOICE

INV DATE PO

CHECK RUN

CHECK 343828 TOTAL:

6,685.13

|  |                        |            |                  | INVOICE DTL DESC                         |               |          |
|--|------------------------|------------|------------------|--|---------------|----------|
| 343824 03/07/2017 PRTD<br>Invoice: 0399FEB17 | 551 CENTURYLINK        | 212036     | 0399FEB17        | 02/23/2017<br>CITYWIDE PHONE SVC-FEB     |               | 2,798.78 |
| 1110101. 03331 1111                          |                        | 1.577.87   | 91425358 542100  | GG-WWTP-TELEPHONE/                       |               |          |
|  |                        | -          | 91411891 542100  | GG-WTR-FAC-PHONE                         |               |          |
|  |                        |            | 91011755 542100  | GG-C/E-COMMONS-PHO                       | NE            |          |
|  |                        |            | 91011189 542100  | GG-C/E-CITY HALL-P                       |               |          |
|  |                        |            | 91011897 542100  | GG-C/E-O&M YARD FA                       |               |          |
|  |                        |            | 91011255 542100  | GG-C/E-COURT BLDG-                       |               |          |
|  |                        |            | 91011215 542100  | GG-C/E-PD-PHONE                          |               |          |
|  |                        |            |                  | CHECK                                    | 343824 TOTAL: | 2,798.78 |
| 343825 03/07/2017 PRTD                       | 1971 KELLEY IMAGING SY | STE 212033 | 20210114         | 02/20/2017                               | M030717       | 283.00   |
| Invoice: 20210114                            |                        |            |                  | ENG/ES4505AC SYSTEM-CC                   | PIER LEASE    |          |
|  |                        | 283.00     | 72011325 545000  | ENG - C/E FACIL RE                       | NTS & LEASES  |          |
|  |                        |            |                  | CHECK                                    | 343825 TOTAL: | 283.00   |
| 343826 03/07/2017 PRTD                       | 1205 PUGET SOUND ENERG | Y 212034   | FEB17            | 02/27/2017                               | M030717       | 1,456.00 |
| Invoice: FEB17                               |                        |            |                  | FEB17-GREEN POWER CONT                   |               |          |
|  |                        | 1,456.00   | 91011189 547101  | ELECTRIC-GREEN POW                       | ER            |          |
|  |                        |            |                  | CHECK                                    | 343826 TOTAL; | 1,456.00 |
| 343827 03/07/2017 PRTD                       | 557 RELIABLE STORAGE   | BAT 212035 | 22177            | 03/02/2017                               | M030717       | 1,120.00 |
| Invoice: 22177                               |                        |            |                  | PCD/MAR & APR17-RENT                     |               |          |
|  |                        | 1,120.00   | 61470581 545000  | PCD - DEV ADMIN RE                       | ENTS & LEASES |          |
|  |                        |            |                  | CHECK                                    | 343827 TOTAL: | 1,120.00 |
| · ·  | 5890 SEALEVEL BULKHEAD | BU 212032  | PAYREQ3-750      | 02/27/2017 216<br>MANITOU BEACH BOARDWAI |               | 6,685.13 |
| Invoice: PAYREQ3-75                          | v                      | 6,685.13   | 72321565 6630000 | 0750 MANITOU BEACH PARK                  |               |          |
|  |                        |            |                  |  |               |          |

03/07/2017 15:57 | CITY OF BAINBRIDGE ISLAND bhuish | A/P CASH DISBURSEMENTS JOURNAL P 2

apcshdsb

NUMBER OF CHECKS 5 \*\*\* CASH ACCOUNT TOTAL \*\*\* 12,342.91

COUNT AMOUNT

TOTAL PRINTED CHECKS 5 12,342.91

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\*\*\* GRAND TOTAL \*\*\* 12,342.91

A/P CASH DISBURSEMENTS JOURNAL

P 3 apcshdsb

JOURNAL ENTRIES TO BE CREATED

CLERK: bhuish

bhuish

| YEAR PER JNL    |            |             |                         |            |           |           |
|-----------------|------------|-------------|-------------------------|------------|-----------|-----------|
| SRC ACCOUNT     |            |             | ACCOUNT DESC            | T OB       | DEBIT     | CREDIT    |
| EFF DATE JNL    | DESC REF 1 | REF 2 REF 3 | LINE DESC               |            |           |           |
| 2017 3 75       |            |             |                         | (          |           |           |
| APP 402-213000  |            |             | ACCOUNTS PAYABLE        |            | 1,577.87  |           |
| 03/07/2017 M030 | 030717     |             | AP CASH DISBURSEMENT    | rs journal |           |           |
| APP 635-111100  |            |             | CASH                    |            |           | 12,342.91 |
| 03/07/2017 M030 | 030717     |             | AP CASH DISBURSEMENT    | rs journal |           |           |
| APP 401-213000  |            |             | ACCOUNTS PAYABLE        |            | 711.45    |           |
| 03/07/2017 M030 | 030717     |             | AP CASH DISBURSEMENT    | rs journal |           |           |
| APP 001-213000  |            |             | GENERAL - ACCOUNTS PAY  | YABLE      | 2,248.46  |           |
| 03/07/2017 M030 | 030717     |             | AP CASH DISBURSEMENT    | IS JOURNAL |           |           |
| APP 407-213000  |            |             | ACCOUNTS PAYABLE        |            | 1,120.00  |           |
| 03/07/2017 M030 | 030717     |             | AP CASH DISBURSEMENT    | rs journal |           |           |
| APP 301-213000  |            |             | ACCOUNTS PAYABLE        |            | 6,685.13  |           |
| 03/07/2017 M030 | 030717     |             | AP CASH DISBURSEMENT    |            |           |           |
|                 |            |             | GENERAL LEDGE           |            | 12,342.91 | 12,342.91 |
| APP 631-130000  |            |             | DUE TO/FROM CLEARING    |            | 12,342.91 |           |
| 03/07/2017 M030 | 717 030717 |             |                         |            |           |           |
| APP 402-130000  |            |             | DUE TO/FROM CLEARING    |            |           | 1,577.87  |
| 03/07/2017 M030 | 717 030717 |             |                         |            |           |           |
| APP 401-130000  |            |             | DUE TO/FROM CLEARING    |            |           | 711.45    |
| 03/07/2017 M030 | 030717     |             |                         |            |           |           |
| APP 001-130000  |            |             | GENERAL - DUE TO/FROM   | CLEARING   |           | 2,248.46  |
| 03/07/2017 M030 | 030717     |             |                         |            |           |           |
| APP 407-130000  |            |             | DUE TO/FROM CLEARING    |            |           | 1,120.00  |
| 03/07/2017 M030 | 717 030717 |             |                         |            |           |           |
| APP 301-130000  |            |             | DUE TO/FROM CLEARING    |            |           | 6,685.13  |
| 03/07/2017 M030 | 030717     |             |                         |            |           |           |
|                 |            |             | SYSTEM GENERATED ENTRIE |            | 12,342.91 | 12,342.91 |
|                 |            |             | JOURNAL 2017/03/75      | TOTAL      | 24,685.82 | 24,685.82 |

bhuish | A/P CASH DISBURSEMENTS JOURNAL

P 4 apcshdsb

| FUND<br>ACCOUNT                               |                  | YEAR I | PER | JNL | EFF DATE ACCOUNT               | DESCRIPTION                | DEBIT     | CREDIT    |
|---|------------------|--------|-----|-----|--------------------------------|----------------------------|-----------|-----------|
| 001 GENERAL FUND<br>001-130000                | 2                | 2017   | 3   | 75  | 03/07/2017                     | - DUE TO/FROM CLEARING     |           | 2,248.46  |
| 001-13000                                     |                  |        |     |     |                                | - ACCOUNTS PAYABLE         | 2,248.46  |           |
|   |                  |        |     |     |                                | FUND TOTAL                 | 2,248.46  | 2,248.46  |
| 301 CAPITAL CONST                             | RUCTION FUND 2   | 2017   | 3   | 75  |                                | FROM CLEARING              |           | 6,685.13  |
| 301-213000                                    |                  |        |     |     | ACCOUNTS                       | S PAYABLE                  | 6,685.13  |           |
|   |                  |        |     |     |                                | FUND TOTAL                 | 6,685.13  | 6,685.13  |
| 401 WATER OPERATI<br>401-130000<br>401-213000 | NG FUND          | 2017   | 3   | 75  |                                | FROM CLEARING<br>S PAYABLE | 711.45    | 711.45    |
|   |                  |        |     |     |                                | FUND TOTAL                 | 711.45    | 711.45    |
| 402 SEWER OPERATI<br>402-130000<br>402-213000 | NG FUND 2        | 2017   | 3   | 75  |                                | FROM CLEARING<br>F PAYABLE | 1,577.87  | 1,577.87  |
|   |                  |        |     |     |                                | FUND TOTAL                 | 1,577.87  | 1,577.87  |
| 407 BUILDING & DE 407-130000 407-213000       | VELOPMENT FUND 2 | 2017   | 3   | 75  |                                | FROM CLEARING<br>E PAYABLE | 1,120.00  | 1,120.00  |
|   |                  |        |     |     |                                | FUND TOTAL                 | 1,120.00  | 1,120.00  |
| 631 CLEARING FUND<br>631-130000<br>635-111100 |                  | 2017   | 3   | 75  | 03/07/2017<br>DUE TO/1<br>CASH | FROM CLEARING              | 12,342.91 | 12,342.91 |
|   |                  |        |     |     |                                | FUND TOTAL                 | 12,342.91 | 12,342.91 |

03/07/2017 15:57 | CITY OF BAINBRIDGE ISLAND

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A/P CASH DISBURSEMENTS JOURNAL

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| FUND | D                           |       | DUE TO    | DUE FROM  |
|------|-----------------------------|-------|-----------|-----------|
|      |                             |       |           |           |
| 001  | GENERAL FUND                |       |           | 2,248.46  |
| 301  | CAPITAL CONSTRUCTION FUND   |       |           | 6,685.13  |
| 401  | WATER OPERATING FUND        |       |           | 711.45    |
| 402  | SEWER OPERATING FUND        |       |           | 1,577.87  |
| 407  | BUILDING & DEVELOPMENT FUND |       |           | 1,120.00  |
| 631  | CLEARING FUND               |       | 12,342.91 |           |
|      |                             |       | *****     |           |
|      |                             | TOTAL | 12,342.91 | 12,342.91 |

<sup>\*\*</sup> END OF REPORT - Generated by Matthew Brigham Huish \*\*



03/09/2017 08:42 | CITY OF BAINBRIDGE ISLAND A/P CASH DISBURSEMENTS JOURNAL apcshdsb

CASH ACCOUNT: 635 111100 CASH INV DATE PO CHECK RUN CHECK NO CHK DATE TYPE VENDOR NAME VOUCHER INVOICE INVOICE DTL DESC 02/24/2017 03/12/17 11.95 343829 03/15/2017 PRTD 5 ACE HARDWARE 211872 36857/1 PW/GRAFITTI REMOVR Invoice: 36857/1 O&M-SIS-SUPPLIES 11.95 73426355 531100 211873 36619/1 03/12/17 5.74 01/30/2017 PW/FASTENERS (16) Invoice: 36619/1 O&M-C/E-CH FAC-SUPPLIES 5.74 73011183 531100 03/12/17 3.24 211874 36849/1 02/23/2017 Invoice: 36849/1 PW/SEAL TAPE (2) O&M-C/E-CH FAC-SUPPLIES 3.24 73011183 531100 01/13/2017 211875 36472/1 03/12/17 154.23 Invoice: 36472/1 PW/BATTERIES, LED BULBS 154.23 73011897 531100 O&M-C/E-PWYD FAC-SUPPLIES 211876 36843/1 02/23/2017 03/12/17 27,70 PW/TAPE, ELBOW Invoice: 36843/1 27.70 73431252 53110000847 2017 STORM RESP-SSWM-SUPPLIES 45.07 02/10/2017 03/12/17 211877 36734/1 PW/SEAL TAPE, PLIERS, WRENCH (2) Invoice: 36734/1 OFFICE SUPPLIES 45.07 73411345 531100 37.98 211878 36778/1 02/16/2017 03/12/17 Invoice: 36778/1 PW/GLOVES, CLEANING SUPPLIES-WWTP 37.98 73425358 531100 O&M-WWTP-SUPPLIES 02/17/2017 27.12 211879 36798/1 PW/UNIVRSL COVR, RECPTCLE, CABLE TIES Invoice: 36798/1 O&M-C/E-CH FAC-SUPPLIES 27.12 73011183 531100 03/12/17 40.12 211880 36770/1 02/15/2017 PW/BATTERIES Invoice: 36770/1 O&M-C/E-CH FAC-SUPPLIES 40.12 73011183 531100 02/16/2017 71.68 211881 36780/1 03/12/17 PW/3V BATTERIES (6) Invoice: 36780/1 71.68 73011215 531100 O&M-C/E-POLICE FAC-SUPPLIES 211882 36695/1 02/06/2017 03/12/17 78.24 PW/BATTERIES (2) Invoice: 36695/1 OFFICE SUPPLIES 78.24 73411345 531100 02/10/2017 03/12/17 5.63 211883 36738/1 PW/SEAL TAPE, PLUMBING SUPPLIES Invoice: 36738/1 OFFICE SUPPLIES 5.63 73411345 531100 02/27/2017 31.04 211907 36871/1 03/12/17 Invoice: 36871/1 PW/TAPE, DRILL BITS (3)

31.04 73431252 53110000847 2017 STORM RESP-SSWM-SUPPLIES

03/09/2017 08:42 | CITY OF BAINBRIDGE ISLAND bhuish | A/P CASH DISBURSEMENTS JOURNAL P 2 apcshdsb

| bhuish          | A/P CASH DISBURSEMENTS            | JOURNAL          |                                  |  |            | apcshdsb |
|-----------------|-----------------------------------|------------------|----------------------------------|--|------------|----------|
|                 | 5 111100 CASH<br>TYPE VENDOR NAME | VOUCHER          |                                  | INV DATE PO  | CHECK RUN  | NET      |
| *******         |                                   |                  |                                  | INVOICE DTL DESC   |            |          |
| Invoice: 368    | 382/1                             | 211908           |                                  | 02/27/2017<br>PW/TANK SPRAYER<br>0847 2017 STORM RESP-STRT-SU  |            | 34.77    |
|                 |                                   | 34.77 73         | 3111252 53110000                 | J84/ 201/ SIORM RESP-SIRI-SU                                   | PPLLES     |          |
| Invoice: 368    | 354/1                             |                  |                                  | 02/24/2017 PW/BUSHINGS, NIPPLES, COUPL O&M-C/E-PWYD FAC-SUPPLI | E MALL     | 35.46    |
|                 |                                   | 35,46 73         | 3011897 531100                   | OWN-C/E-PWID FAC-SUPPLI  | E3         |          |
| Invoice: 368    | 398/1                             |                  |                                  | 02/28/2017<br>PW/90W LED                                       | 03/12/17   | 65.20    |
|                 |                                   | 65.20 73         | 3011755 531100                   | O&M-COMMONS SUPPLIES   |            |          |
| Invoice: 368    | 378/1                             |                  |                                  | 02/27/2017<br>PW/FASTENERS (16)                                |            | 7.91     |
|                 |                                   | 7.91 73          | 3011183 531100                   | O&M-C/E-CH FAC-SUPPLIES  |            |          |
| Invoice: 368    | 883/1                             |                  |                                  | 02/27/2017<br>PW/FASTENERS (18)                                |            | 8.90     |
|                 |                                   | 8,90 73          | 3011183 531100                   | O&M-C/E-CH FAC-SUPPLIES  |            |          |
| Invoice: 36     | 922/1                             | 211968           | 36922/1                          | 03/02/2017<br>PW/FILTERS, SCRWDRVR SET                         | 03/12/17   | 34.76    |
|                 |                                   | 34.76 73         | 3411345 531100                   | OFFICE SUPPLIES  |            |          |
| Invoice: 36     | 923/1                             | 211969           |                                  | 03/02/2017<br>PW/SINGLE CUT KEYS (6)                           | 03/12/17   | 7.76     |
|                 |                                   | 7.76 73          | 3011897 531100                   | O&M-C/E-PWYD FAC-SUPPLI  | ES         |          |
| Invoice: 36     | 905/1                             | 211970           |                                  | 03/01/2017<br>PW/300W BULBS (3)                                | 03/12/17   | 29.32    |
|                 |                                   | 29.32 73         | 3011755 531100                   | O&M-COMMONS SUPPLIES   |            |          |
|                 |                                   |                  |                                  | CHECK 343  | 829 TOTAL: | 763.82   |
| 343830 03/15/20 | 17 PRTD 863 INTERSTATE            | BATTERIES 211902 | 22046840                         | 02/17/2017<br>PW/BATTERY SUPPLY (DRY0085)                      | 03/12/17   | 11.52    |
| Invoice: 22     | 040040                            | 11,52 73         | 3638935 531100                   |  |            |          |
| Invoice: 22     | 046839                            | 211903           | 22046839                         | 02/17/2017<br>PW/BATTERY SUPPLY (DRY0075,                      |            | 274.40   |
|                 |                                   |                  | 3111427 531100<br>3638935 531100 |  |            |          |
|                 |                                   |                  |                                  | CHECK 343  | 830 TOTAL: | 285.92   |
|                 |                                   | R WHEELER 211914 | S46800985                        | 02/21/2017 21700000<br>PLN13058-THIRD PARTY GEOTEC             |            | 1,381.63 |
| Invoice: S4     | C & E U U & G                     | 1,381.63 72      | 2655860 5860000                  | 0370 GEO TECCH-3RD PARTY REV                                   |            |          |

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03/09/2017 08:42 | CITY OF BAINBRIDGE ISLAND A/P CASH DISBURSEMENTS JOURNAL | P 3 apcshdsb

CASH ACCOUNT: 635 111100 CASH CHECK NO CHK DATE TYPE VENDOR NAME VOUCHER INVOICE INV DATE PO CHECK RUN NET INVOICE DTL DESC 1,381.63 CHECK 343831 TOTAL: 03/12/17 1,428.00 343832 03/15/2017 PRTD 29 AMERICAN WATER WORKS 211887 01/30/17 01/30/2017 PW/MAY17-APR18 SUB RENEWAL Invoice: 01/30/17 1,428.00 73637892 549100 O&M-ALLOC-WTR-DUES/SUBSCR CHECK 343832 TOTAL: 1,428,00 02/15/2017 03/12/17 2,102.82 343833 03/15/2017 PRTD 4710 ASSOCIATED PETROLEU 211884 1042976-IN PW/901.0 GAL REG UNLEADED Invoice: 1042976-IN O&M-FUEL ALLOC TO OTH DEPTS 2,102.82 73638932 532000 03/12/17 884.78 02/27/2017 211971 1048944-IN PW/700.0 GAL PROPANE FUEL Invoice: 1048944-IN 884.78 91011897 547200 GG-C/E-O&M YARD FAC-PROPANE CHECK 343833 TOTAL: 2,987,60 343834 03/15/2017 PRTD 7821 AUS WEST LOCKBOX 211906 792507479 02/23/2017 03/12/17 48.97 PW/LAUNDRY SVCS Invoice: 792507479 LAUNDRY SERVICES 48.97 73638893 589310 211973 1990056499 03/02/2017 03/12/17 48.97 PW/LAUNDRY SVCS Invoice: 1990056499 LAUNDRY SERVICES 48.97 73638893 589310 97.94 CHECK 343834 TOTAL: 343835 03/15/2017 PRTD 7939 ARGUS PACIFIC, INC 211886 AY61188 420.00 01/26/2017 03/12/17 PW/HAZ WASTE REFRESHER COURSE-LE, RN Invoice: AY61188 420.00 73435838 443410 O&M-DECANT-TRAINING 420.00 CHECK 343835 TOTAL: 12/27/2016 03/12/17 975.00 343836 03/15/2017 PRTD 2922 ARXCIS INC 211885 998754 PW/INSPECT & CERTIFY SANDER RACKS (5) Invoice: 998754 O&M-C/E-PWYD FAC-PROF SVCS 975.00 73011897 541100 211972 998864 02/24/2017 03/12/17 2,423,00 PW/INSPECT & CERTIFY-LIFTS, CRANES, LADDERS Invoice: 998864 O&M-C/E-PWYD FAC-PROF SVCS 2,423.00 73011897 541100

CHECK 343836 TOTAL:

3,398.00

03/09/2017 08:42 | CITY OF BAINBRIDGE ISLAND bhuish A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 635 111100 CASH

CHECK 343839 TOTAL: 493.48

| CHECK NO CHK DATE TYPE VENDOR NAME                               | VOUCHER INVOICE                               | INV DATE PO CHECK RUN  | NET      |
|--|---|--|----------|
|  |   | INVOICE DTL DESC   | *******  |
| 343837 03/15/2017 PRTD 4365 AUTOMATIC FUN<br>Invoice: 92910      | 51,52 41011148 542500                         | 02/17/2017 03/12/17  FIN/2017 BIZ LICENSE CERTS-PRINT & MAIL  FIN-C/E-BUS LIC-POSTAGE  FIN-C/E-BUS LIC-PROF SVCS | 82.21    |
|  | 30.69 41011148 541100                         | CHECK 343837 TOTAL:  | 82.21    |
| 343838 03/15/2017 PRTD 47 BAINBRIDGE DI<br>Invoice: 010963-FEB17 | SPOSAL 211916 010963-FEB17                    | 02/28/2017 03/12/17<br>FEB17-CITYWIDE DISPOSAL SVC   | 1,129.05 |
|  |   |  |          |
| Invoice: 015003-FEB17  | 211917 015003-FEB17<br>258.23 91011189 547900 | FEB17-CITY HALL DISPOSAL SVC   | 258.23   |
| Invoice: 019199-FEB17  | 211918 019199-FEB17<br>56.07 91011189 547903  | 02/28/2017 03/12/17<br>FEB17-BIG BELLY SOLAR CANS-W.W.<br>BIG BELLY SOLAR GARBAGE CANS                           | 56.07    |
| Invoice: 0000632978  |   | 02/28/2017 03/12/17<br>SENIOR CENTER/COMMONS - DISPOSAL SVC<br>GG-C/E-COMMONS-GARBAGE                            | 138.76   |
|  |   | CHECK 343838 TOTAL:  | 1,582.11 |
| 343839 03/15/2017 PRTD 55 BAINBRIDGE IS<br>Invoice: BIR743889    | SLAND RE 211898 BIR743889                     | PCD/NONSIG-BLD21803DEM-SOUNDCARE DEM   | 260.90   |
| Invoice: BIR744929   | 211919 BIR744929<br>82.64 63470586 544000     | 02/24/2017 03/12/17 PCD/CITY NOTICES-PH OPEN SPACE APPS CUR - DEV ZONING ADVERTISING                             | 82.64    |
| Invoice: BIR744782   | 211920 BIR744782<br>116.88 63470586 544000    | 02/24/2017 03/12/17 PCD/CITY APPS-NOA BLD22158R-GAF CUR - DEV ZONING ADVERTISING                                 | 116.88   |
| Invoice: BIR744746   | 211980 BIR744746                              | 02/24/2017 03/12/17 CC/CITY ORDS-SUMM OF ORD 2017-06   | 33.06    |

33.06 11011113 544000 COUNCIL - LEGAL NOTICES

03/09/2017 08:42 | CITY OF BAINBRIDGE ISLAND A/P CASH DISBURSEMENTS JOURNAL | P 5 apcshdsb

CASH ACCOUNT: 635 111100 CASH CHECK NO CHK DATE TYPE VENDOR NAME

VOUCHER INVOICE

INV DATE PO CHECK RUN

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|  |                                  |                            | INVOICE DTL DESC  |           |
|--|----------------------------------|----------------------------|---|-----------|
| 343840 03/15/2017 PRTD<br>Invoice: 1702514 | 5412 BENEFIT ADMINISTRATI 211895 | 1702514<br>21011125 520000 | 02/24/2017 03/12/17<br>FEB17 FLEX PLAN ADMIN, SVCS.<br>COURT - BENEFITS | 196.90    |
|  | 29.54                            | 31011131 520000            | EXEC - C/E BENEFITS   |           |
|  | 21,66                            | 41011141 520000            | FIN - C/E ADMIN BENEFITS  |           |
|  |                                  | 51011211 520000            | PD-C/E ADMIN-BENEFITS   |           |
|  |                                  | 61011581 520000            | PCD - C/E ADMIN BENEFITS  |           |
|  |                                  | 71011321 520000            | PW - C/E BENEFITS   |           |
|  | 13.78                            | 81011881 520000            | IT - C/E ADMIN BENEFITS   |           |
|  |                                  |                            | CHECK 343840 TOTAL:   | 196.90    |
| 343841 03/15/2017 PRTD                     | 1 BAINBRIDGE ISLAND SC 211915    | 16-00476                   | 02/24/2017 03/12/17   | 656,28    |
| Invoice: 16-00476                          |                                  |                            | PCD/BLD21520C-MEC - REFUND  |           |
|  | 656.28                           | 3 47148 322100             | BUILDINGS, STRUCT & EQ  |           |
|  |                                  |                            | CHECK 343841 TOTAL:   | 656.28    |
| 343842 03/15/2017 PRTD                     | 567 BAINBRIDGE ISLAND DO 211974  | 752                        | 02/28/2017 03/12/17   | 12,000.00 |
| Invoice: 752                               | 12 000 00                        | 21011572 5411000           | EX/2017 ART WALK SPONSORSHIP 0297 EXEC-C/E-TOURISM-PRO SVCS             |           |
|  | 12,000.00                        | 310113/3 3411000           | 10257 EARC-C/E-TOOKISM TRO 5VC5   |           |
|  | 211975                           | 753                        | 02/28/2017 03/12/17   | 5,000.00  |
| Invoice: 753                               |                                  |                            | EX/2017 TRICK OR TREAT SPONSORSHIP                                      |           |
|  | 5,000.00                         | 31011573 5411000           | 00297 EXEC-C/E-TOURISM-PRO SVCS   |           |
|  |                                  |                            | CHECK 343842 TOTAL:   | 17,000.00 |
| 343843 03/15/2017 PRTD                     | 1847 CATALYST WORKPLACE A 212039 | 262418                     | 02/16/2017 03/12/17   | 8,261.20  |
| Invoice: 262418                            | 0.051.00                         | 22011161 521000            | EX/ADJUSTABLE OFFICE DESKS (10)  HR-C/E-ERGONOMIC SUPPLIES              |           |
|  | 8,261.20                         | 33011161 531900            | HR-C/E-ERGONOMIC SUPPLIES   |           |
|  |                                  |                            | CHECK 343843 TOTAL:   | 8,261.20  |
| 343844 03/15/2017 PRTD                     | 7621 CAROLLO ENGINEERS IN 211988 | 0155332                    | 02/28/2017 21600021 03/12/17  | 745.00    |
| Invoice: 0155332                           | 7.5                              |                            | WATER SYSTEM PLAN UPDATE 00652 WATER SYSTEM PLAN-PROF SVCS              |           |
|  | /45.00                           | ) /2411342 5411000         | 10052 WAIR SISIEM FLAN-FROE SVCS  |           |
|  |                                  |                            | CHECK 343844 TOTAL:   | 745.00    |
| 343845 03/15/2017 PRTD                     | 8163 CASCADE BICYCLE CLUB 211892 | 2 SEP17-01                 | 02/28/2017 03/12/17   | 200.00    |
| Invoice: SEP17-01                          |                                  |                            | POL/EVENT DEPOSIT REFUND-CHILLY HILLY                                   |           |

200.00 62238 386000 PARK/DOCK USE DEPOSIT

03/09/2017 08:42 | CITY OF BAINBRIDGE ISLAND A/P CASH DISBURSEMENTS JOURNAL bhuish CASH ACCOUNT: 635 111100 CASH INV DATE PO CHECK RUN CHECK NO CHK DATE TYPE VENDOR NAME VOUCHER INVOICE INVOICE DTL DESC CHECK 343845 TOTAL: 343846 03/15/2017 PRTD 8491 CHUCKALS, INC. 211893 899896-0 02/21/2017 03/12/17 CRT/OFFICE SUPPLIES Invoice: 899896-0 COURT - SUPPLIES 147.32 21011125 531100 02/23/2017 03/12/17 211894 C895531-1 CRT/REFUND-OFFICE SUPPLIES Invoice: C895531-1 COURT - SUPPLIES -51.62 21011125 531100 CHECK 343846 TOTAL: 03/07/2017 03/12/17 343847 03/15/2017 PRTD 634 CITY OF BAINBRIDGE I 212038 EST-17-0032 PW/WARDWELL/BUCSIT SUR Invoice: EST-17-0032 1,526.00 72433438 64980000662 WARDWELL RECONSTR-PERMITS CHECK 343847 TOTAL: 343848 03/15/2017 PRTD 460 CITY OF BI = PETTY C 211984 2017-04 02/10/2017 03/12/17 POL/REGISTERED MAIL Invoice: 2017-04 GG-C/E-PD-POSTAGE 6.59 91011215 542500 211985 2017-05 02/21/2017 POL/REGISTERED MAIL Invoice: 2017-05 GG-C/E-PD-POSTAGE 6.59 91011215 542500 02/22/2017 211986 2017-06 POL/REGISTERED MAIL Invoice: 2017-06 6.59 91011215 542500 GG-C/E-PD-POSTAGE CHECK

Invoice: BKAT000372

Invoice: BKAT000376

Invoice: 17CBI1-01

6.59 03/12/17 6.59 03/12/17 6.59 343848 TOTAL: 19.77 03/12/17 2,674.38 343849 03/15/2017 PRTD 104 BREMERTON KITSAP ACC 212003 BKAT000372 02/03/2017 IT/MONTHLY BKAT SVCS IT-C/E-TELEVISTED COUNCIL MEET 2.674.38 81011881 542420 03/12/17 2,674.38 03/01/2017 212004 BKAT000376 IT/MONTHLY BKAT SVCS 2,674.38 81011881 542420 IT-C/E-TELEVISTED COUNCIL MEET CHECK 343849 TOTAL: 5,348,76 343850 03/15/2017 PRTD 8351 CLEAR WATER COMPLIAN 211987 17CBI1-01 02/21/2017 21700008 03/12/17 1,491,10 H20 QUALITY & FLOW MONITORING 1.491.10 72637319 54110000809 WATER QUAL FLOW MONIT-PRO SVCS

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147.32

-51.62

95.70

1,526.00

1,526.00

| 03/ | 09 | /2017 | 08: | 42 |
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|     |    |       |     |    |

Invoice: 3535900-00

CITY OF BAINBRIDGE ISLAND

| bhuish                                 | A/P CASH DI | SBURSEMENTS JOURNAL   |         |                                 |        |   |          |                                  | apcshdsb |
|--|-------------|-----------------------|---------|---------------------------------|--------|---|----------|----------------------------------|----------|
| CASH ACCOUNT: 635<br>CHECK NO CHK DATE |             | CASH<br>NAME          | VOUCHER | R INVOICE                       |        | INV DA  | TE PO    | CHECK RUN                        | NET      |
|  |             |                       |         |                                 |        | INVOICE DTL DES   |          |                                  |          |
|  |             |                       |         |                                 |        |   |          | 343850 TOTAL:                    |          |
| 343851 03/15/2017<br>Invoice: 03/0     |             | COMMUNITY SOLAR SOLU  |         |                                 |        | 03/01/2<br>FEB17-SOLAR NET                              | METERIN  |                                  | 135.15   |
|  |             |                       |         |                                 |        |   |          | 343851 TOTAL:                    | 135.15   |
| 343852 03/15/2017<br>Invoice: INV1     |             | COPIERS NORTHWEST II  | 114.19  | INV1527<br>31011131<br>41011141 | 545000 | 02/28/2<br>EX&FIN/IR6075 C<br>EXEC - C/E<br>FIN - C/E A | OPIER LE | LEASES                           | 228.39   |
| Invoice: INV1                          | 527929      |                       | 27.71   | INV1527<br>31011131<br>41011141 | 548100 | 02/28/2 EX&FIN/IR6075 C EXEC - C/E FIN - C/E F          | OPIER ON | REPAIRS                          | 55.42    |
|  |             |                       |         |                                 |        |   | CHECK    | 343852 TOTAL:                    | 283.81   |
| 343853 03/15/2017<br>Invoice: 3453     |             | ) CORRECT EQUIPMENT I |         |                                 |        | 01/30/2<br>GRINDER PUMP MA<br>562 GRINDER PUN           | INTENAN  |                                  | 1,503.02 |
| Invoice: 3448                          | 0           |                       |         | 34480<br>73426355               |        | 01/25/2<br>GRINDER PUMP MÆ<br>562 GRINDER PUN           | INTENAN  |                                  | 470.37   |
|  |             |                       |         |                                 |        |   | CHECK    | 343853 TOTAL:                    | 1,973.39 |
| 343854 03/15/2017<br>Invoice: 1327     |             | 5 RICHARD H COURTNEY  |         | 13276<br>51011211               |        | 02/27/2<br>POL/AWARDS<br>PD-C/E-ADM                     |          | 03/12/17                         | 201.86   |
|  |             |                       |         |                                 |        |   | CHECK    | 343854 TOTAL:                    | 201.86   |
| 343855 03/15/2017<br>Invoice: 6470     |             | 5 CUSTOM PRINTING     | 211989  | 6470<br>71011321                | 531100 |   | MICHAEL  | 03/12/17<br>, P.CORELIS, J.HITCH | 247.84   |
|  |             |                       |         |                                 |        |   | CHECK    | 343855 TOTAL:                    | 247.84   |

343856 03/15/2017 PRTD 161 DENCO SALES COMPANY 211913 3535900-00 02/20/2017 03/12/17 124.20 Invoice: 3535900-00 PW/SUPERSTEEL BLADES, TEFLON & CUTTING STRIPS

124.20 73111264 531100 O&M-STREET-TRAF CONTROL-SUPPLY

| 03/09/2017 08:42   CITY OF BAINBRIDGE ISLAND bhuish   A/P CASH DISBURSEMENTS JOURNAL   | P 8<br> apcshdsb |
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| CASH ACCOUNT: 635 111100 CASH CHECK NO CHK DATE TYPE VENDOR NAME VOUCHER INVOICE INV DATE PO CHECK RUN   | NET              |
| INVOICE DTL DESC   |                  |
| CHECK 343856 TOTAL:  | 124.20           |
| 343857 03/15/2017 PRTD 2342 ENVIRONMENTAL SCIENC 211991 126462 02/28/2017 03/12/17 Invoice: 126462 EX/SUZUKI PROP ECO ASSESSMNT SVCS 17,005.60 31011182 54110000642 SALE/DISPOSAL-SUZUKI PROP-PS   | 17,005.60        |
| CHECK 343857 TOTAL:  | 17,005.60        |
| 343858 03/15/2017 PRTD 2342 ENVIRONMENTAL SCIENC 211898 125253 01/11/2017 03/12/17 Invoice: 125253 EX/SUZUKI PROP ECO ASSESSMNT SVCS 7,192.08 31011182 54110000642 SALE/DISPOSAL-SUZUKI PROP-PS  | 7,192.08         |
| CHECK 343858 TOTAL:  | 7,192.08         |
| 343859 03/15/2017 PRTD 7510 EXPERIAN 211990 CD1711002320 02/24/2017 03/12/17 Invoice: CD1711002320 POL/INFORMATION SVCS 92.84 52011212 549100 PD-C/E-INV-DUES/SUBSCR/MEMBRSH   | 92.84            |
| CHECK 343859 TOTAL:  | 92.84            |
| 343860 03/15/2017 PRTD 5781 EXTERMINATION SERVIC 211921 26237 02/20/2017 03/12/17 Invoice: 26237 PW/FEB17-FULL SVC PEST CONTROL-BIPD 90.22 73011215 548100 O&M-C/E-POLICE FAC-REPAIRS  | 90.22            |
| CHECK 343860 TOTAL:  | 90,22            |
| 343861 03/15/2017 PRTD 212 FABRICARE 02 - PLANT 211994 FEB17 03/02/2017 03/12/17 Invoice: FEB17 POL/LAUNDRY SVCS  45.75 51011211 520000 PD-C/E ADMIN-BENEFITS  160.33 52011212 520000 POLICE - C/E INVEST BENEFITS  34.24 53011212 520000 POLICE - C/E PATROL BENEFITS | 240.32           |
| CHECK 343861 TOTAL:  | 240.32           |
| 343862 03/15/2017 PRTD 216 FEDERAL EXPRESS CORP 211899 5-718-54954 02/24/2017 03/12/17   | 19.27            |

Invoice: 5-718-54954

Invoice: 4900894

343863 03/15/2017 PRTD 1953 FERGUSON ENTERPRISES 211993 4900894

CITY HALL SHIPPING FEES-VW

4900894 01/12/2017 03/12/17 PW/NIPS (15), THRD COUPS (2)

CHECK 343862 TOTAL:

19.27

122.72

19.27 91011189 542500 GG-C/E-CITY HALL-POSTAGE

122.72 73431835 531100 OFFICE SUPPLIES

03/09/2017 08:42 | CITY OF BAINBRIDGE ISLAND bhuish | A/P CASH DISBURSEMENTS JOURNAL P 9 apcshdsb

|   |                         |  | INVOICE DTL DESC   |            |
|---|-------------------------|--|--|------------|
|   |                         |  | CHECK 343863 TOTAL:  | 122.       |
| 343864 03/15/2017 PRTD<br>Invoice: 0540326    | 1953 FERGUSON ENTERPRIS |  | 02/09/2017 03/12/17<br>PW/HOUSING, TOUCH PADS, MTR WSHR<br>1100 WATER - INVENTORY    | 2,032      |
| Invoice: 0542204                              |                         | 211992 0542204   | 02/21/2017 03/12/17<br>PW/NUT&BLT SET, MTR WSHR, 100CF AMR<br>1100 WATER - INVENTORY | 1,450      |
|   |                         |  | CHECK 343864 TOTAL:  | 3,482      |
| 343865 03/15/2017 PRTD<br>Invoice: OMF6FEB17  | 8520 FRANCISCAN MEDICAL | G 211897 OMF6FEB17<br>2,100.00 53011212 54<br>325.00 73637891 54 | PW&POL/OCCUPATIONAL HLTH SVCS<br>1100 POLICE - C/E PATROL PROF SVCS                  | 2,425      |
|   |                         |  | CHECK 343865 TOTAL:  | 2,425      |
| 343866 03/15/2017 PRTD<br>Invoice: SI03119838 | 4262 GEMPLER'S          | 211995 SI0311983<br>291.70 73637891 53                           | 8 01/18/2017 03/12/17 PW/RAIN JACKETS & BIBS (2), EAR MUFFS 1100 OFFICE SUPPLIES     | 291<br>(5) |
|   |                         |  | CHECK 343866 TOTAL:  | 291        |
| 343867 03/15/2017 PRTD<br>Invoice: 9370081862 | 513 GRAINGER            | 211922 937008186<br>1,220.43 73637893 53                         | PW/BODY HARNESS (3)  | 1,220      |
| Invoice: 9365846030                           |                         | 211923 936584603<br>152.29 73011183 53                           | PW/LIQUID PRESSURE GAUGE (2)   | 152        |
|   |                         | 132,29 /3011103 3.   | CHECK 343867 TOTAL:  | 1,372      |
| 343868 03/15/2017 PRTD<br>Invoice: 5076809    | 6765 GREY CHEVROLET     | 211901 5076809<br>67.63 73111423 5<br>67.63 73111427 5           |  | 135        |
|   |                         |  | CHECK 343868 TOTAL:  | 135        |
|   |                         |  | 01/16/2017 03/12/17  | 225        |

03/09/2017 08:42 | CITY OF BAINBRIDGE ISLAND A/P CASH DISBURSEMENTS JOURNAL P 10 apcshdsb

| bhuish  A/P CA                                | SH DISBORSEMENTS TOOKNAL  |          |                   |   |                        | 1-2       |
|---|---------------------------|----------|-------------------|---|------------------------|-----------|
| CASH ACCOUNT: 635 11 CHECK NO CHK DATE TYPE V |                           | VOUCHER  | INVOICE           | INV DATE PO   | CHECK RUN              | NET       |
|   |                           |          |                   | INVOICE DTL DESC  |                        |           |
| ***************************************       |                           |          |                   | CHECK   | 343869 TOTAL:          |           |
| 343870 03/15/2017 PRTD<br>Invoice: 720314     | 1517 GUARDIAN SECURITY SY |          |                   | POL/ALARM MONITORING  | 03/12/17               | 239.00    |
|   |                           | 239.00 9 | 51011215 541100   | POLICE - C/E FACIL CHECK  | 343870 TOTAL:          | 239.00    |
|   |                           |          |                   |   |                        |           |
| 343871 03/15/2017 PRTD<br>Invoice: 3141026    | 4850 HOME DEPOT CREDIT SE |          |                   | 02/09/2017<br>PW/EXTRA COURSE SOLAR S<br>0847 2017 STORM RESP-STI | SALT                   | 1,149.12  |
|   |                           | ,        | 3150532           |   | 03/12/17               | -1 724 83 |
| Invoice: 3150532                              | -3                        |          |                   | PW/40LB RED OUT - RETU<br>0847 2017 STORM RESP-STI                | RN                     | 1,124.03  |
| Invoice: 4150523                              |                           | 211926   | 4150523           | 02/08/2017<br>PW/40LB RED OUT                                     | 03/12/17               | 1,724.83  |
| INVOICE: 4150523                              | 1                         | 1,724.83 | 73111252 53110000 | 0847 2017 STORM RESP-ST   | RT-SUPPLIES            |           |
|   |                           |          |                   | CHECK   | 343871 TOTAL:          | 1,149.12  |
| 343872 03/15/2017 PRTD<br>Invoice: 23873112   | 6857 INGERSOLL RAND COMPA |          |                   | 02/16/2017<br>PW/SS3 BARE, ALL-SEASO<br>O&M-WWTP-SUPPLIES         |                        | 472.36    |
|   |                           | 4/2.36   | 73425358 531100   |   | 343872 TOTAL:          | 472.36    |
|   |                           |          |                   |   |                        |           |
| 343873 03/15/2017 PRTD<br>Invoice: 14493122   | 8250 INTEGRA BUSINESS     | 212001   |                   | 03/01/2017<br>FIN/MAR17-CITYWIDE PHO                              |                        | 923.39    |
|   |                           | 923.39   | 41637891 542100   | FIN - ALLOC TELEPH  | ONE                    |           |
|   |                           |          |                   | CHECK   | 343873 TOTAL:          | 923.39    |
| 343874 03/15/2017 PRTD<br>Invoice: 7398       | 8381 INVINTUS MEDIA, INC  | 212005   | 7398              | 03/06/2017<br>IT/STREAMING MEDIA HOS                              |                        | 50.00     |
|   |                           | 50.00    | 81011881 548500   | IT - C/E COMPUTER   | SUPPORT                |           |
|   |                           |          |                   | CHECK   | 343874 TOTAL:          | 50.00     |
| 343875 03/15/2017 PRTD<br>Invoice: 03/01/17   | 4181 JUDICIAL CONFERENCE  | 212062   | 03/01/17          | 03/01/2017<br>CRT/PROJECT MGMT CONF.                              | 03/12/17<br>REGJ.SMITH | 40.00     |
| 11110166: 03/01/17                            |                           | 40.00    | 21011125 443410   | COURT - TRAINING  |                        |           |

03/09/2017 08:42 | CITY OF BAINBRIDGE ISLAND A/P CASH DISBURSEMENTS JOURNAL bhuish 111100 CASH CASH ACCOUNT: 635 VOUCHER INVOICE CHECK NO CHK DATE TYPE VENDOR NAME INV DATE PO CHECK RUN INVOICE DTL DESC CHECK 343875 TOTAL: 02/23/2017 03/12/17 343876 03/15/2017 PRTD 7961 KATY BIGELOW, ARBORI 211929 4456 PW/TREE ASSESSMNT - CAPSTAN Invoice: 4456 281.25 73111427 54110000354 TREE PRES/REMOVAL-RD-PROF SVCS CHECK 343876 TOTAL: 03/12/17 2,692.93 343877 03/15/2017 PRTD 338 KITSAP COUNTY SHERIF 211935 JAN17 02/23/2017 POL/JAN17-PRISONER BOARD Invoice: JAN17 POLICE - C/E PRISONER DETENT'N 2,692.93 51011236 551000 211936 JAILMEDICAL-JAN17 02/01/2017 03/12/17 POL/JAN17-PRISONER MEDS Invoice: JAILMEDICAL-JAN17 27.38 51011236 551000 POLICE - C/E PRISONER DETENT'N 03/02/2017 343878 03/15/2017 PRTD 1505 KITSAP COUNTY TREASU 211938 JAN17 KITSAP CO-OUT COURT REMIT-JAN17 Invoice: JAN17 77.88 41612860 586000 CRIME VICTIMS-OUT COUNTY LAW LIB - DISB OUT 14,00 41613860 586000 01/18/2017 03/12/17 343879 03/15/2017 PRTD 1971 KELLEY IMAGING SYSTE 211937 IN221975 O&M/TOS4555C COLOR COPY OVERAGE FEES

CHECK 343877 TOTAL: 2,720.31 91.88 03/12/17 CHECK 343878 TOTAL: 91.88 315.63 Invoice: IN221975 REPAIRS 315.63 73637891 548100 CHECK 343879 TOTAL: 315.63 211932 834881 01/25/2017 21700015 03/12/17 1.413.10 343880 03/15/2017 PRTD 8549 KINGWEST, LLC TREE REMOVAL- 5055 ROSE AVE NE Invoice: 834881 1,413.10 73111427 54810000354 TREE PRES & REMOVAL-ROADS 02/17/2017 03/12/17 869.60 211933 967 PW/TREE WORK-ROCKAWAY BCH RD. Invoice: 967 869.60 73111427 54810000354 TREE PRES & REMOVAL-ROADS

2,482.05 52011286 551000

5,791.45 53011286 551000

343881 03/15/2017 PRTD 8546 KITSAP 911 PUBLIC AU 211934 BIPD2017-03

Invoice: BIPD2017-03

POLICE - C/E - INVEST CENCOM

POLICE - C/E PATROL CENCOM

02/22/2017

POL/MAR17-CALL CENTER SVCS

CHECK 343880 TOTAL:

03/12/17

|P 11

apcshdsb

NET

40.00

281.25

281,25

27.38

2,282.70

8,273,50

|  | F BAINBRIDGE ISLAND<br>BH DISBURSEMENTS JOURNAL |          |                   |  |                  | P 12      |
|--|---|----------|-------------------|--|------------------|-----------|
| CASH ACCOUNT: 635 11:<br>CHECK NO CHK DATE TYPE VI |   | VOUCHER  | INVOICE           | INV DATE PO  | CHECK RUN        | NET       |
|  |   |          |                   | INVOICE DTL DESC   |                  |           |
|  |   |          |                   | CHECK  | 343881 TOTAL:    |           |
| 343882 03/15/2017 PRTD<br>Invoice: INV1069471-     | 1851 KRAZAN & ASSOCIATES<br>5873                |          |                   | 01/31/2017<br>PW/CONSTRUCTION TESTIN<br>840 WINSLOW WAY SWR ST     | G & INSPECT SVCS | 587.00    |
|  |   |          |                   | CHECK  | 343882 TOTAL:    | 587.00    |
| 343883 03/15/2017 PRTD<br>Invoice: 14102406MB      | 6577 LAKESIDE INDUSTRIES                        |          |                   | 02/08/2017<br>PW/14.41 TONS-EZ STREE<br>MERCHANDISE                |                  | 2,041.89  |
|  |   |          |                   | CHECK  | 343883 TOTAL:    | 2,041.89  |
| 343884 03/15/2017 PRTD<br>Invoice: MAR17           | 7849 LAW OFFICE OF THOMAS                       |          |                   | 02/28/2017<br>LEGAL/PUBLIC DEF. SVCS<br>LGL-C/E-PUBLIC DEF         | -MAR17           | 4,375.00  |
|  |   |          |                   | CHECK  | 343884 TOTAL:    | 4,375.00  |
| 343885 03/15/2017 PRTD<br>Invoice: 022817-003      | 7970 LUNT, JOHN                                 |          |                   | 02/28/2017<br>EX/B.I. MUNIC COURT -<br>EXEC - C/E PROF SE          | BIZ CARDS        | 93.75     |
|  |   |          |                   | CHECK  | 343885 TOTAL:    | 93.75     |
| 343886 03/15/2017 PRTD<br>Invoice: 5430933         | 8135 MIDWEST MOTOR SUPPLY                       |          |                   | 02/15/2017<br>PW/MISC. MAINT. HARDWA<br>OFFICE SUPPLIES            |                  | 610.72    |
|  |   |          |                   | CHECK  | 343886 TOTAL:    | 610.72    |
| 343887 03/15/2017 PRTD<br>Invoice: 0047396         | 8375 MOORE IACOFANO GOLTS                       |          |                   | 02/08/2017 21<br>WYATT WAY WATER MAIN I<br>0708 WYATT-MAD TO LOVEI |                  | 4,180.00  |
|  | 4   |          | 0047394           |  | 500026 03/12/17  | 8,152.50  |
| Invoice: 0047394                                   | ε   |          |                   | DESIGN WYATT WAY RECON   | N. PROJ.         |           |
|  |   | 211999   | 0047409           | , ,  | 500063 03/12/17  | 34,316.55 |
| Invoice: 0047409                                   | 34  | 1,316.55 | 72321951 64110000 | DESIGN SERVICES FOR W  |                  |           |

03/09/2017 08:42 | CITY OF BAINBRIDGE ISLAND bhuish | A/P CASH DISBURSEMENTS JOURNAL |P 13 apcshdsb

CASH ACCOUNT: 635 111100 CASH

| CHECK NO CHK DATE TYPE V                    | ENDOR NAME                | VOUCHER  | INVOICE  |  | INV DATE PO   | CHECK RUN                                      | NET      |
|---|---------------------------|--|--|--|---|--|----------|
|   |                           |  |  |  | INVOICE DTL DESC  |  |          |
|   |                           |  |  |  |   | 343887 TOTAL:                                  |          |
| 343888 03/15/2017 PRTD<br>Invoice: 1528704  | 8620 MILES SAND & GRAVEL  |  |  |  | 02/14/2017<br>PW/28,200LBS - SAND<br>OFFICE SUPPLIES  | 03/12/17                                       | 1,059.83 |
| Invoice: 1528581                            |                           | 211941   | 1528581<br>73431835  |  | 02/13/2017<br>PW/15,340LBS - HARD ROCK<br>OFFICE SUPPLIES   | 03/12/17                                       | 494.60   |
| Invoice: 1530216                            | 1,                        |  | 1530216<br>73431835  |  | 02/22/2017<br>PW/HARD ROCK<br>OFFICE SUPPLIES   | 03/12/17                                       | 1,059.83 |
|   |                           |  |  |  | CHECK   | 343888 TOTAL:                                  | 2,614.26 |
| 343889 03/15/2017 PRTD<br>Invoice: 03/03/17 | 4645 MPH INDUSTRIES INC   |  | 03/03/1<br>53011212  |  | 03/03/2017<br>POL/RADAR-LIDAR COURSE/8<br>POLICE - C/E PATROL   | 310  | 300.00   |
|   |                           |  |  |  | CHECK   | 343889 TOTAL:                                  | 300.00   |
| 343890 03/15/2017 PRTD<br>Invoice: 268769   | 2574 NATIONAL BARRICADE C |  | 268769<br>73111264   |  | 02/17/2017<br>PW/3-WAY LED BARRICADES<br>O&M-STREET-TRAF CONT   | (24)   | 524.03   |
|   |                           |  |  |  | CHECK   | 343890 TOTAL:                                  | 524.03   |
| 343891 03/15/2017 PRTD<br>Invoice: 732266   | 2430 OGDEN MURPHY WALLACE | 90.00<br>60.00<br>180.00<br>180.15<br>60.00<br>120.00<br>,258.20 | 91011211<br>32470152<br>32470152<br>32470152<br>32470152<br>32470152 | 541110<br>54111100<br>54111100<br>54111100<br>54111100<br>54111100 | 02/15/2017  LEGAL/PRO SVCS THRU JAN: GG-C/E-CIVIL SVC-LEG  802 GERLACH SSDP/MDNS AI  844 LIT-CLARK ADMIN APPI  849 IMESON SHORELINE API  850 BAIN SAFE, CLEAN &QU  711 SMP LITIGATION  775 LITIGATION-RICH PERI LGL-C/E-CIVIL-GEN'L | L7 SAL ADVICE DMIN APPEAL EAL PEAL JITE APPEAL | 3,098.35 |
|   |                           |  |  |  | CHECK   | 343891 TOTAL:                                  | 3,098.35 |
| 343892 03/15/2017 PRTD<br>Invoice: 292066   | 4111 OLYMPIC SPRINGS INC  |  | 292066<br>51011215   | 531100   | 12/31/2016<br>POL/PURIFIED WATER<br>POLICE - C/E FACIL  | 03/12/17<br>SUPPLIES                           | 70.82    |
| Invoice: 293932                             |                           | 212009   | 293932   |  | 02/28/2017<br>POL/PURIFIED WATER  | 03/12/17                                       | 87.62    |

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|--|--|
| bhuish A/P CASH DISBURSEMENTS JOURNAL  | apcshdsb   |
| CASH ACCOUNT: 635 111100 CASH CHECK NO CHK DATE TYPE VENDOR NAME VOUCHER INV                                       | OICE INV DATE PO CHECK RUN NET                                   |
|  | INVOICE DTL DESC   |
| 87.62 51011  | 215 531100 POLICE - C/E FACIL SUPPLIES                           |
|  | CHECK 343892 TOTAL: 158.44                                       |
| 343893 03/15/2017 PRTD 7925 OMNIPARK, INC 211946 664 Invoice: 6641   | 1 02/22/2017 03/12/17 6,171.01 POL/TICKETING SYSTEM UPGRADE      |
| 6,171.01 51011   |  |
|  | CHECK 343893 TOTAL: 6,171.01                                     |
| 343894 03/15/2017 PRTD 4129 OWEN EQUIPMENT COMPA 211943 779 Invoice: 77962 #2 18.92 73637                          | PW/BEARING, SPACER, BUSHING-EQ#25                                |
|  | CHECK 343894 TOTAL: 18.92  |
| 343895 03/15/2017 PRTD 6989 POLICE EXECUTIVE RES 212015 149<br>Invoice: 14958 400.00 51011                         | POL/JOINT CONF./HAMNER   |
|  | CHECK 343895 TOTAL: 400.00                                       |
| 343896 03/15/2017 PRTD 7153 PORT MADISON ENTERPR 212014 492<br>Invoice: 49229 305.04 73111                         | PW/12.71 TONS-1.5" CLEAN BASALT                                  |
|  | CHECK 343896 TOTAL: 305.04                                       |
| 343897 03/15/2017 PRTD 8403 PRAETORIAN GROUP, IN 212016 010<br>Invoice: 010133-3478 1,410.50 53011<br>604.50 52011 | POL/ANNUAL SUBSCRIPTION 1212 443410 POLICE - C/E PATROL TRAINING |
|  | CHECK 343897 TOTAL: 2,015.00                                     |
| 343898 03/15/2017 PRTD 360 PROBUILD COMPANY LLC 211948 164<br>Invoice: 1646703                                     | 02/14/2017 03/12/17 11.38  PW/CONCRETE ACCELERANT (3)            |

84.26 73111427 531100

211949 1647527

211950 1646692

11.38 73431835 531100 OFFICE SUPPLIES

84.27 73111423 531100 OFFICE SUPPLIES

02/21/2017 03/12/17

02/14/2017 03/12/17

PW/2X6 DOUG FIR (10)-VEH#48

PW/80LB MASON MORTAR MIX (6)

OFFICE SUPPLIES

168.53

41.02

Invoice: 1647527

Invoice: 1646692

|   | CITY OF BAINBRIDGE ISLAND<br> A/P CASH DISBURSEMENTS JOURNA | L                       |                  |
|---|---|-------------------------|------------------|
| CASH ACCOUNT: 635<br>CHECK NO CHK DATE  | 111100 CASH<br>TYPE VENDOR NAME                             | VOUCHER INVOICE         |                  |
|   |   |                         | INVOICE          |
| 000000000000000000000000000000000000000 |   | 41.02 73431835 53110    | 0 OFF:           |
|   |   | 212012 1644441          |                  |
| Invoice: 1644                           | 441   | 5.42 73431835 53110     | PW/60LB<br>O OFF |
|   |   | 212013 1644483          |                  |
| Invoice: 1644                           | 483   | 32.59 73431835 53110    | PW/#50 0         |
|   |   |                         |                  |
| 343899 03/15/2017                       | PRTD 8621 AEGEAN, LLC                                       | 211947 215360           |                  |
| Invoice: 2153                           | 60  | 595.00 51011214 44341   | POL/INT          |
|   |   |                         |                  |
|   | PRTD 1205 PUGET SOUND ENERG                                 | SY 212002 03/01/17      |                  |
| Invoice: 03/0                           | 01/17   | 4,322.23 91011189 54710 | CITY HA 0 GG-    |
|   |   |                         |                  |

|   | F BAINBRIDGE ISLAND<br>SH DISBURSEMENTS JOURNAL |           |                  |   |                         | P 15<br>apcahdab |
|---|---|-----------|------------------|---|-------------------------|------------------|
|   | .1100 CASH<br>VENDOR NAME                       | VOUCHER   | INVOICE          | INV DATE PO                                       | CHECK RUN               | NET              |
|   |   |           |                  | INVOICE DTL DESC                                  |                         |                  |
|   |   | 41.02     | 73431835 531100  | OFFICE SUPPLIES                                   |                         |                  |
| Invoice: 1644441                          |   | 212012    | 1644441          | 01/25/2017<br>PW/60LB MORTAR MIX                  | 03/12/17                | 5.42             |
|   |   | 5.42      | 73431835 531100  | OFFICE SUPPLIES                                   |                         |                  |
| Invoice: 1644483                          |   |           | 1644483          | 01/25/2017<br>PW/#50 QUICK SET CEMENT             | 03/12/17                | 32.59            |
|   |   | 32.59     | 73431835 531100  | OFFICE SUPPLIES                                   |                         |                  |
|   |   |           |                  | CHECK   | 343898 TOTAL:           | 258.94           |
| 343899 03/15/2017 PRTD<br>Invoice: 215360 | 8621 AEGEAN, LLC                                | 211947    | 215360           | 02/15/2017<br>POL/INTERNAL AFFAIRS C              | 03/12/17<br>ERT-J.HORN  | 595.00           |
|   |   | 595.00    | 51011214 443410  | PD-C/E-ADMIN-TRAIN                                | ING                     |                  |
|   |   |           |                  | CHECK   | 343899 TOTAL:           | 595.00           |
| 343900 03/15/2017 PRTD Invoice: 03/01/17  | 1205 PUGET SOUND ENERGY                         | 212002    | 03/01/17         | 03/01/2017<br>CITY HALL ACCT#837                  | 03/12/17                | 4,322.23         |
|   |   | 4,322.23  | 91011189 547100  | GG-C/E-CITY HALL-E                                | LECTRIC                 |                  |
|   |   |           |                  | CHECK   | 343900 TOTAL:           | 4,322.23         |
| 343901 03/15/2017 PRTD                    | 7187 RANDOLPH BAUER                             | 211951    | A-1439           | 02/01/2017<br>PW/RENTAL-PRITCHARD PA              | 03/12/17                | 180.00           |
| Invoice: A-1439                           |   | 180.00    | 73011768 545000  | O&M-C/E-PARKS-OP L                                |                         |                  |
|   |   | 211952    | A-1440           | 02/01/2017  | 03/12/17                | 180.00           |
| Invoice: A-1440                           |   | 180.00    | 73011768 545000  | PW/RENTAL-PRITCHARD PA<br>O&M-C/E-PARKS-OP L      |                         |                  |
| Tanadan D 1420                            |   | 211953    | A-1438           | 02/01/2017<br>PW/RENTAL-VINCENT ROAD              | 03/12/17<br>- JAN&FEB17 | 180.00           |
| Invoice: A-1438                           |   | 180.00    | 73435838 545000  | O&M-DECANT-RENTS                                  | 011101 222              |                  |
|   |   |           |                  | CHECK   | 343901 TOTAL:           | 540.00           |
| 343902 03/15/2017 PRTD                    | 6685 REGIONAL DISPOSAL                          | CO 212017 | 0000149736       |   | 00054 03/12/17          | 4,432.71         |
| Invoice: 0000149736                       |   | 4,432.71  | 73425358 5479010 | 2017 BIOSOLIDS DISPOSA<br>0551 BIOSOLIDS WASTE DI |                         |                  |
|   |   | 212018    | 0000149656       | 01/15/2017 217<br>2017 BIOSOLIDS DISPOSA          | 00054 03/12/17<br>T.    | 2,261.36         |
| Invoice: 0000149656                       |   | 2,261.36  | 73425358 5479010 | 0551 BIOSOLIDS WASTE DI                           |                         |                  |
| Invoice: 0000149861                       |   | 212019    | 0000149861       | 02/15/2017 217<br>2017 BIOSOLIDS DISPOSA          | 00054 03/12/17<br>L     | 2,383.52         |

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CHECK 343904 TOTAL: 8,586.00

02/13/2017 03/12/17

CHECK 343905 TOTAL:

CHECK 343906 TOTAL:

NET

2,168.58

2,692.15

28,121.36

CASH ACCOUNT: 635 111100 CASH CHECK NO CHK DATE TYPE VENDOR NAME VOUCHER INVOICE INV DATE PO CHECK RUN INVOICE DTL DESC

CHECK 343902 TOTAL:

03/01/2017 03/12/17 3,955.58 343903 03/15/2017 PRTD 408 ROLLING BAY COMMERCI 211954 619143

APR17 COURT LEASE Invoice: 619143

3,955.58 91011255 545000 GG-C/E-COURT BLDG-RENT

CHECK 343903 TOTAL: 3,955.58

343904 03/15/2017 PRTD 8622 ROOST LAND COMPANY, 211955 15-00666 02/24/2017 03/12/17 8,586,00 PCD/PLN50076SPR - REFUND Invoice: 15-00666

2,383.52 73425358 54790100551 BIOSOLIDS WASTE DISPOSAL

8,586.00 47047 345890 OTHER PLANNING/DEVELOPM

02/20/2017 03/12/17 261.47 343905 03/15/2017 PRTD 3114 SIMPLEX GRINNELL LP 212025 79233142

PW/ALARM MONITORING-CITY HALL Invoice: 79233142

261.47 73011183 54110000390 FAC BLDG/FIRE ALARM-CITY HALL

02/20/2017 03/12/17 131.05 212026 79233140

PW/ALARM MONITORING-PW SHOP Invoice: 79233140

131.05 73011897 54110000390 PW YARD-ALARM SVCS

02/20/2017 03/12/17 131.05 212027 79233143

PW/ALARM MONITORING-B.I. COMMONS Invoice: 79233143

131.05 73011755 54110000390 FAC BLDG/FIRE ALARM-COMMONS

PW/SVC CALL-TROUBLE W/DOOR LOCKS Invoice: 83392420

212028 83392420

2,168.58 73011183 548100 O&M-C/E-CH FAC-REPAIRS

03/06/2017 343906 03/15/2017 PRTD 8284 SOFTWARE ONE, INC. 212020 US-PSI-565109 03/12/17 28,121,36

IT/MICROSOFT ENTERPRISE AGREEMNT-YEAR 3

Invoice: US-PSI-565109

28,121.36 81011881 548500 IT - C/E COMPUTER SUPPORT

457.41 03/12/17 343907 03/15/2017 PRTD 601 SOUND REPROGRAPHICS 211965 52472 02/23/2017

PW/24X36 STO TRAIL PLOTS (60) Invoice: 52472

457.41 72011562 64950000668 STO PH 2&4-COPIES/PRNT

211966 52488 02/24/2017 03/12/17 63.68

EX&FIN/NAMEPLATES Invoice: 52488

29.40 31011131 531100 EXEC - C/E SUPPLIES

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CASH ACCOUNT: 635 111100 CASH

CHECK NO CHK DATE TYPE VENDOR NAME VOUCHER INVOICE INV DATE PO CHECK RUN NET

343908 03/15/2017 PRTD 8132 SPECTRA LABORATORIES 211957 17-00997 02/21/2017 03/12/17 19.32
Invoice: 17-00997 PW/H2O TEST-FIRE LINE BARN
19.32 73411345 54110000391 LAB SVCS-WATER

211958 17-01055 02/24/2017 03/12/17 77.28

Invoice: 17-01055 PW/H20 TEST-CAVE, WINGPOINT, H.S., N.TOWN WOODS

77.28 73411345 54110000391 LAB SVCS-WATER

211959 17-00971 02/17/2017 03/12/17 57.96
Invoice: 17-00971 PW/H2O TEST-WEAVER, HYDRANTS @ WINSLOW GROVE

57.96 73011897 54110000391 LAB SVCS-PW YARD FAC

211960 17-01072 02/27/2017 03/12/17 1,972.48

Invoice: 17-01072 PW/H2O TEST-SOLID-SEMISOLIDS

1,972.48 73435838 54110000261 VINCENT RD DUMP-GRND WTR MONIT

152.72

211961 17-00888 02/16/2017 03/12/17
Invoice: 17-00888 PW/H2O TEST-SANDS (3), H.OF BAY, FLETCHER BAY

152.72 73411345 54110000391 LAB SVCS-WATER

211962 17-00890 02/16/2017 03/12/17 38.18

Invoice: 17-00890 PW/H2O TEST-PW WELL (2)

38.18 73011897 54110000391 LAB SVCS-PW YARD FAC

211963 17-00889 02/16/2017 03/12/17 33 Invoice: 17-00889 PW/H2O TEST-TAYLOR, ROCKAWAY BCH @ TAYLOR

38.18 73415345 54110000391 LAB SVCS-WATER ROCKAWAY

CHECK 343908 TOTAL: 2,356.12

343909 03/15/2017 PRTD 2467 STAPLES CREDIT PLAN 212022 1743937711 01/24/2017 03/12/17 715.54
Invoice: 1743937711 POL/TONER, MISC
715.54 51011211 531100 PD-C/E-ADM-SUPPLIES

212023 1746305881 01/26/2017 03/12/17 681.18

Invoice: 1746305881 POL/TONER, MISC
681.18 51011211 531100 PD-C/E-ADM-SUPPLIES

212024 1753683871 02/04/2017 03/12/17 -635.88

CHECK 343909 TOTAL: 760.84

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CASH ACCOUNT: 635 111100 CASH VOUCHER INVOICE INV DATE PO CHECK RUN NET CHECK NO CHK DATE TYPE VENDOR NAME INVOICE DIL DESC 02/22/2017 21600114 03/12/17 625.03 343910 03/15/2017 PRTD 7850 SULLIVAN HEATING & C 212021 0000023309 2016 HVAC REPAIRS Invoice: 0000023309 428.81 73011183 548100 O&M-C/E-CH FAC-REPAIRS 121.25 73011189 548100 O&M - C/E FACIL REPAIRS 74.97 73011255 548100 O&M-C/E-COURT FAC-REPAIRS CHECK 343910 TOTAL: 625.03 03/01/2017 326.10 343911 03/15/2017 PRTD 8619 SUNDQUIST NURSERY, I 211928 02530 PW/PLANTS-MANITOU BCH BOARDWALK Invoice: 02530 326.10 72020565 63110000750 MANITOU BEACH PARKING-SUPPLIES CHECK 343911 TOTAL: 326.10 02/14/2017 03/12/17 451.97 211964 392078267 343912 03/15/2017 PRTD 8244 SUPPLYWORKS PW/50LB ICE MELT (30) Invoice: 392078267 451.97 73011252 53110000847 2017 STORM RESP-GF-SUPPLIES CHECK 343912 TOTAL: 451.97 2,952.05 02/08/2017 21400138 03/12/17 343913 03/15/2017 PRTD 5044 SVR DESIGN COMPANY 211956 0047393 OLYMPIC DRIVE NM IMP/ DESIGN Invoice: 0047393 2,952.05 72334951 64110000596 SR305-OLYMPIC NM-ENG/DESIGN CHECK 343913 TOTAL: 2,952.05 03/12/17 106.91 02/22/2017 343914 03/15/2017 PRTD 565 TACOMA SCREW PRODUCT 212041 14229789 PW/FLAT STEEL DRILL SCREWS (300)-EQ#48 Invoice: 14229789 53.46 73111427 531100 OFFICE SUPPLIES 53.45 73111423 531100 OFFICE SUPPLIES CHECK 343914 TOTAL: 106.91 02/27/2017 03/12/17 21.53 343915 03/15/2017 PRTD 558 TOWN & COUNTRY MARKE 212030 02/27/17 PW/DISTILLED H2O (8) Invoice: 02/27/17 21,53 73425358 531100 O&M-WWTP-SUPPLIES 03/12/17 5.98 212031 02/22/17 02/22/2017 PW/DISTILLED H2O (2) -WWTP Invoice: 02/22/17 O&M-WWTP-SUPPLIES 5.98 73425358 531100

CHECK 343915 TOTAL:

27.51

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| CASH ACCOUNT: 63               |
|                                |
| 343916 03/15/20<br>Invoice: 16 |

CITY OF BAINBRIDGE ISLAND A/P CASH DISBURSEMENTS JOURNAL P 19 apcshdsb

| Dittibil A/F CASH DISSONSEERIS COCKERS                                  |                         |  | 1-2      |
|---|-------------------------|--|----------|
| CASH ACCOUNT: 635 111100 CASH<br>CHECK NO CHK DATE TYPE VENDOR NAME     | VOUCHER INVOICE         | INV DATE PO CHECK RUN  | NET      |
|   |                         | INVOICE DTL DESC   |          |
|   |                         |  |          |
| 343916 03/15/2017 PRTD 7954 TRANSPORTATION SOLUT Invoice: 16920 2,      |                         | 01/31/2017 21700050 03/12/17<br>MONTESSORI SCHL 17677 SPR/CUP<br>0197 TRAFFIC ANALYSIS-3PARTY CONTRA | 2,000.00 |
|   |                         |  |          |
|   |                         | CHECK 343916 TOTAL:  | 2,000.00 |
| 343917 03/15/2017 PRTD 4139 UNITED RENTALS NORTH Invoice: 143762029-002 |                         | PW/50-56" ROLLER-RENTAL  | 1,908.43 |
| 1,  | ,908.43 73111423 545000 | RENTS & LEASES - OPERATING   |          |
|   |                         | CHECK 343917 TOTAL:  | 1,908.43 |
| 343918 03/15/2017 PRTD 2190 UNITED PARCEL SERVIC Invoice: 000028Y3Y1087 | 212046 000028Y3Y1087    | 02/25/2017 03/12/17<br>POL/SHIPPING  | 11.34    |
|   | 11.34 91011215 542500   | GG-C/E-PD-POSTAGE  |          |
| Invoice: 000028Y3Y1077  |                         | 02/18/2017 03/12/17<br>POL/SHIPPING  | 30.04    |
|   | 30.04 91011215 542500   | GG-C/E-PD-POSTAGE  |          |
|   |                         | CHECK 343918 TOTAL:  | 41.38    |
| 343919 03/15/2017 PRTD 2425 THE UPS STORE #1265<br>Invoice: 02/22/17    |                         | 02/22/2017 03/12/17<br>PW/SHIPPING-WWTP  | 34.44    |
| · ·   |                         | GG-WWTP-POSTAGE/SHIPPING   |          |
|   |                         | CHECK 343919 TOTAL:  | 34.44    |
| 343920 03/15/2017 PRTD 7687 US WATER SERVICES, I                        |                         | 02/01/2017 03/12/17<br>PW/2017 Q1-H2O CHEMICAL TREATMNTS   | 921.07   |
|   | 921.07 73011183 541100  |  |          |
| Invoice: INV291740  | 212045 INV291740        | 02/01/2017 03/12/17<br>PW/2016 04-H2O CHEMICAL TREATMNTS   | 921.07   |
| INVICE. INVESTIGAT  | 921.07 73011183 541100  | O&M-C/E-CH FAC-PROF SVCS   |          |
|   |                         | CHECK 343920 TOTAL:  | 1,842.14 |
| 343921 03/15/2017 PRTD 1152 USA BLUE BOOK                               | 212042 184268           | 02/16/2017 03/12/17  | 115.58   |
| Invoice: 184268   | 115.58 73425358 531100  | PW/BOD STANDARD SOLN. (2) O&M-WWTP-SUPPLIES  |          |
|   |                         | CHECK 343921 TOTAL:  | 115,58   |

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CITY OF BAINBRIDGE ISLAND
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|--|----------------|-------|-------------------|--------------|------------------------------------|---------------------|-----------------|----------|
| CASH ACCOUNT: 635<br>CHECK NO CHK DATE | 111<br>TYPE VE |       | CASH<br>NAME      | VOUCHER      | INVOICE                            | INV DATE            | PO CHECK RUN    | NET      |
|  |                |       |                   |              |                                    | INVOICE DTL DESC    |                 |          |
| 343922 03/15/2017                      | 7 PRTD         | 4104  | WA ST FERRIES     | 212066       | RK285831                           | 03/06/2017          | 03/12/17        | 498.20   |
| Invoice: RK28                          |                |       |                   |              |                                    | FEB17-WAVE2GO FERRY | FEES            |          |
|  |                |       |                   | 344.00       | 51011211 543100                    | PD-C/E-ADM-TRAVE    | EL/MEALS/LODGIN |          |
|  |                |       |                   | 66.60        | 72011321 543100                    | ENG - C/E ADMIN     | TRAVEL EXPENSE  |          |
|  |                |       |                   | 87.60        | 73011189 543100                    | O&M-FAC-TRAVEL/N    | MEALS/LODGING   |          |
|  |                |       |                   |              |                                    | CHEC                | K 343922 TOTAL: | 498,20   |
| 343923 03/15/2013                      | 7 PRTD         | 952   | WA STATE PATROL   | 212068       | I1 <b>7</b> 006032                 | 03/08/2017          | 03/12/17        | 156.00   |
| Invoice: I170                          | 006032         |       |                   |              |                                    | FEB17-BACKGROUND CH | ECKS            |          |
|  |                |       |                   | 156.00       | 41654861 586100                    | AGENCY DISBURSEN    | MENTS           |          |
|  |                |       |                   |              |                                    | CHECI               | K 343923 TOTAL: | 156.00   |
| 343924 03/15/201 <sup>-</sup>          | 7 PRTD         | 2251  | WA ST TREASURER   | 212063       | JAN17                              | 03/02/2017          | 03/12/17        | 6,029.68 |
| Invoice: JAN                           | 17             |       |                   |              |                                    | WA ST-OUT COURT REM | IT-JAN17        |          |
|  |                |       |                   | 2,322.48     | 41611860 586000                    | PSEA 60% OUT        |                 |          |
|  |                |       |                   |              | 41610860 586000                    | PSEA 30% OUT        |                 |          |
|  |                |       |                   |              | 41619860 586000                    | PSEA 3 - STATE I    |                 |          |
|  |                |       |                   |              | 41616860 586000                    | THEFT PRV&TR BRA    |                 |          |
|  |                |       |                   |              | 41616860 586000                    | THEFT PRV&TR BRA    |                 |          |
|  |                |       |                   |              | 41614860 586000                    | JUDICIAL INFO S     |                 |          |
|  |                |       |                   |              | 41615860 586000                    | BREATH TEST-CUS     |                 |          |
|  |                |       |                   |              | 41615860 586000                    | BREATH TEST-CUS     |                 |          |
|  |                |       |                   |              | 41617860 586000                    | SCHOOL SAFETY ZO    |                 |          |
|  |                |       |                   |              | 41618860 586000<br>41618860 586000 | TRAUMA CARE-OUT     |                 |          |
|  |                |       |                   |              | 41618860 586000                    | TRAUMA CARE-OUT     |                 |          |
|  |                |       |                   |              | 41618860 586000                    | TRAUMA CARE-OUT     |                 |          |
|  |                |       |                   | 24100        | 11010000 300000                    | 210,0111 01212 001  |                 |          |
|  |                |       |                   | 212064       | JAN17-SBCC                         | 03/02/2017          | 03/12/17        | 225.00   |
| Invoice: JAN                           | 17-SBCC        |       |                   |              |                                    | WA ST-SBCC OUT COUR |                 |          |
|  |                |       | ×                 | 225.00       | 41652860 586000                    | SBCC BLDGOUT        |                 |          |
|  |                |       |                   |              |                                    | CHEC                | K 343924 TOTAL: | 6,254.68 |
| 242005 02/15/0019                      | 7 DDMD         | F071  | WAGIITMODON WADD  | D GED 2120E7 | 0131710_00017                      | 02/21/2017          | 03/12/17        | 154.41   |
| Invoice: 013                           |                |       | MAGITING TON WAIL | K DEK ZIZVO/ | 0.701.10.1.001.                    | FEB17-WATER/DECANT  |                 |          |
| invoice; vis.                          | 1/10-5661      | L /   |                   | 154.41       | 91435838 547500                    | GG-DECANT-WATER     |                 |          |
|  |                |       |                   |              |                                    | CHEC                | K 343925 TOTAL: | 154.41   |
|  |                |       |                   |              |                                    |                     |                 |          |
| 343926 03/15/201                       | 7 PRTD         | 4297  | WACE TREASURER    | ORLAN 212061 | 03/02/17                           | 03/02/2017          | 03/12/17        | 40.00    |
| Invoice: 03/                           |                |       |                   |              |                                    | PCD/ANNUAL WACE MEM |                 |          |
|  |                |       |                   | 40.00        | 65470597 549100                    | CODE - DEV DUES     | /SUBSCRIPTIONS  |          |

03/09/2017 08:42 | CITY OF BAINBRIDGE ISLAND bhuish | A/P CASH DISBURSEMENTS JOURNAL P 21 apcshdsb

CASH ACCOUNT: 635 111100 CASH

|   | VENDOR NAME VOUCH               | HER INVOICE                              | INV DATE PO                          | CHECK RUN           | NET      |
|---|---------------------------------|--|--------------------------------------|---------------------|----------|
|   |                                 |  | INVOICE DTL DESC                     |                     |          |
|   |                                 |  | CHECK                                | 343926 TOTAL:       | 40.00    |
| 343927 03/15/2017 PRTD Invoice: 1197263 | 7551 WASHINGTON TRACTOR I 21206 | 55 1197263                               | 02/02/2017<br>PW/ALAMO TMOST TRAININ | 03/12/17<br>(G (13) | 1,430.00 |
| 111VOICE; 1197203                       | 771.0                           | 00 73111290 443410                       |                                      |                     |          |
|   | 444.(                           | 00 73431835 443410                       | O&M-SSWM MAINT-TRA                   | VEL EXP             |          |
|   | 215.0                           | 00 73011183 443410                       | O&M-C/E-CH FAC-TRA                   | INING               |          |
|   |                                 |  | CHECK                                | 343927 TOTAL:       | 1,430.00 |
| 343928 03/15/2017 PRTD                  | 2064 WEST SOUND WORKFORCE 21205 | 58 33036                                 | 02/06/2017                           | 03/12/17            | 1,431.71 |
| Invoice: 33036                          |                                 |  | FIN/TEMP HIRE HRS-C.MI               |                     |          |
|   | 1,431.7                         | 71 41011141 515000                       | FIN - C/E ADMIN SA                   | LARY TEMP           |          |
|   | 2120!                           | 33078                                    | 02/13/2017                           | 03/12/17            | 1,495.83 |
| Invoice: 33078                          |                                 |  | FIN/TEMP HIRE HRS-C.MI               |                     |          |
|   | 1,495.6                         | 33 41011141 515000                       | FIN - C/E ADMIN SA                   | LARY TEMP           |          |
|   | 2120                            | 50 33123                                 | 02/20/2017                           | 03/12/17            | 1,517.29 |
| Invoice: 33123                          |                                 |  | FIN/TEMP HIRE HRS-C.MI               | TCHELL              |          |
|   | 1,517.2                         | 29 41011141 515000                       | FIN - C/E ADMIN SA                   | LARY TEMP           |          |
|   |                                 |  | CHECK                                | 343928 TOTAL:       | 4,444.83 |
| 343929 03/15/2017 PRTD                  | 499 WESTBAY AUTO PARTS I 2120   | 49 230749                                | 01/09/2017                           | 03/12/17            | 137.32   |
| Invoice: 230749                         |                                 |  | PW/FUEL, AIR & OIL FIL               | TERS, TURN SIG, I   | DISC PAD |
|   | 137.                            | 32 990 141100                            | MERCHANDISE                          |                     |          |
|   | 2120                            | 50 236719                                | , ,                                  | 03/12/17            | -108.70  |
| Invoice: 236719                         |                                 |  | PW/CORE DEPOSIT-REFUND               | OS (2)              |          |
|   |                                 | 35 73111423 531100<br>35 73111427 531100 | OFFICE SUPPLIES OFFICE SUPPLIES      |                     |          |
|   | -54,.                           | 35 /311142/ 531100                       | OFFICE SOFFIIES                      |                     |          |
|   | 2120                            | 51 242269                                | 02/24/2017                           | 03/12/17            | 16.12    |
| Invoice: 242269                         |                                 |  | PW/AIR FILTER                        |                     |          |
|   | 16.                             | 12 990 141100                            | MERCHANDISE                          |                     |          |
|   | 2120                            | 52 242268                                | 02/24/2017                           | 03/12/17            | 162.63   |
| Invoice: 242268                         |                                 |  | PW/2.5 GAL BLUE DEF, F               | FUEL, AIR & OIL F.  | ILTERS   |
|   |                                 | 48 73638935 531100                       | OFFICE SUPPLIES                      |                     |          |
|   | 119.                            | 15 990 141100                            | MERCHANDISE                          |                     |          |
|   | 2120                            | 53 241531                                | 02/21/2017                           | 03/12/17            | 27.59    |
| Invoice: 241531                         |                                 |  | POL/CAPS, HALOGEN PIGT               | TAIL-VEH#190        |          |
|   | 27.                             | 59 53011212 531100                       | PD-C/E-PATROL SUPE                   | PLIES               |          |
|   | 2120                            | 54 240751                                | 02/17/2017                           | 03/12/17            | 18.26    |
| Invoice: 240751                         |                                 |  | PW/SPEED DIFFERENTIAL-               | -EQ#68              |          |
|   | 1.9                             | 26 73111427 531100                       | OFFICE SUPPLIES                      |                     |          |

18.26 73111427 531100 OFFICE SUPPLIES

| 03/09/2017 08:42   CITY OF BAINBRIDGE ISLAND<br>bhuish   A/P CASH DISBURSEMENTS JOURNAL |                                    |   | P 22       |
|---|------------------------------------|---|------------|
| CASH ACCOUNT: 635 111100 CASH CHECK NO CHK DATE TYPE VENDOR NAME                        | VOUCHER INVOICE                    | INV DATE PO CHECK RUN   | NET        |
|   | ]                                  | INVOICE DTL DESC  |            |
| Invoice: 240188   | 212055 240188<br>193.99 990 141100 | 02/15/2017 03/12/17<br>PW/FUEL & AIR FILTERS<br>MERCHANDISE             | 193.99     |
| Invoice: 238754   |                                    | 02/10/2017 03/12/17<br>PW/AIR & OIL FILTERS<br>MERCHANDISE              | 123.78     |
|   |                                    | CHECK 343929 TOTAL:   | 570.99     |
| 343930 03/15/2017 PRTD 6920 COMCAST<br>Invoice: MAR17                                   | I                                  | 02/20/2017 03/12/17<br>POL/HD CONVERTER BOX<br>PD-C/E-ADMIN RENTS/LEASE | 11.35      |
|   |                                    | CHECK 343930 TOTAL:   | 11.35      |
|   | NUMBER OF CHECKS :                 | 102 *** CASH ACCOUNT TOTAL ***  | 256,703.55 |
|   | TOTAL PRINTED CHECK                | COUNT AMOUNT 2KS 102 256,703.55   |            |

\*\*\* GRAND TOTAL \*\*\*

256,703.55

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JOURNAL ENTRIES TO BE CREATED

CLERK: bhuish

| YEAR PER JNL SRC ACCOUNT EFF DATE JNL DE | SC REF 1 REF 2 | REF 3 | ACCOUNT DESC                   | T OB DEBIT | CREDIT           |
|--|----------------|-------|--------------------------------|------------|------------------|
| 2017 3 115                               |                |       |                                |            |                  |
| APP 402-213000                           |                |       | ACCOUNTS PAYABLE               | 12,421.01  |                  |
| 03/15/2017 03/12/                        | 17 031517      |       | AP CASH DISBURSEMENTS JOURNAL  |            |                  |
| APP 635-111100                           |                |       | CASH                           |            | 256,703.55       |
| 03/15/2017 03/12/                        | 17 031517      |       | AP CASH DISBURSEMENTS JOURNAL  |            |                  |
| APP 001-213000                           |                |       | GENERAL - ACCOUNTS PAYABLE     | 140,246.23 |                  |
| 03/15/2017 03/12/                        | 17 031517      |       | AP CASH DISBURSEMENTS JOURNAL  |            |                  |
| APP 403-213000                           |                |       | ACCOUNTS PAYABLE               | 7,583.02   |                  |
| 03/15/2017 03/12/                        | 17 031517      |       | AP CASH DISBURSEMENTS JOURNAL  | 3          |                  |
| APP 401-213000                           |                |       | ACCOUNTS PAYABLE               | 8,858.85   |                  |
| 03/15/2017 03/12/                        | 17 031517      |       | AP CASH DISBURSEMENTS JOURNAL  |            |                  |
| APP 101-213000                           |                |       | STREETS - ACCOUNTS PAYABLE     | 7,954.55   |                  |
| 03/15/2017 03/12/                        | 17 031517      |       | AP CASH DISBURSEMENTS JOURNAL  |            |                  |
| APP 631-213000                           |                |       | ACCOUNTS PAYABLE               | 8,901.30   |                  |
| 03/15/2017 03/12/                        | 17 031517      |       | AP CASH DISBURSEMENTS JOURNAL  |            |                  |
| APP 650-213000                           |                |       | ACCOUNTS PAYABLE               | 9,884.19   |                  |
| 03/15/2017 03/12/                        | 17 031517      |       | AP CASH DISBURSEMENTS JOURNAL  |            |                  |
| APP 407-213000                           |                |       | ACCOUNTS PAYABLE               | 12,601.05  |                  |
| 03/15/2017 03/12/                        | 17 031517      |       | AP CASH DISBURSEMENTS JOURNAL  |            |                  |
| APP 622-213000                           |                |       | ACCOUNTS PAYABLE               | 200.00     |                  |
| 03/15/2017 03/12/                        | 17 031517      |       | AP CASH DISBURSEMENTS JOURNA   |            |                  |
| APP 901-213000                           |                |       | ACCOUNTS PAYABLE               | 2,632.25   |                  |
| 03/15/2017 03/12/                        | 17 031517      |       | AP CASH DISBURSEMENTS JOURNAL  |            |                  |
| APP 301-213000                           |                |       | ACCOUNTS PAYABLE               | 45,421.10  |                  |
| 03/15/2017 03/12/                        | 17 031517      |       | AP CASH DISBURSEMENTS JOURNA   |            | 1212111111111111 |
|  |                |       | GENERAL LEDGER TOTAL           | 256,703.55 |                  |
| APP 631-130000                           |                |       | DUE TO/FROM CLEARING           | 247,802.25 |                  |
| 03/15/2017 03/12/                        | 17 031517      |       |                                |            |                  |
| APP 402-130000                           |                |       | DUE TO/FROM CLEARING           |            | 12,421.01        |
| 03/15/2017 03/12/                        | 17 031517      |       |                                |            |                  |
| APP 001-130000                           |                |       | GENERAL - DUE TO/FROM CLEARING |            | 140,246.23       |
| 03/15/2017 03/12/                        | 17 031517      |       |                                |            |                  |
| APP 403-130000                           |                |       | DUE TO/FROM CLEARING           |            | 7,583.02         |
| 03/15/2017 03/12/                        | 17 031517      |       |                                |            |                  |
| APP 401-130000                           |                |       | DUE TO/FROM CLEARING           |            | 8,858.85         |
| 03/15/2017 03/12/                        | 17 031517      |       |                                |            |                  |
| APP 101-130000                           |                |       | STREETS - DUE TO/FROM CLEARING |            | 7,954.55         |
| 03/15/2017 03/12/                        | 17 031517      |       |                                |            |                  |
| APP 650-130000                           |                |       | DUE TO/FROM CLEARING           |            | 9,884.19         |
| 03/15/2017 03/12/                        | 17 031517      |       |                                |            |                  |
| APP 407-130000                           |                |       | DUE TO/FROM CLEARING           |            | 12,601.05        |
| 03/15/2017 03/12/                        | 17 031517      |       |                                |            |                  |
| APP 622-130000                           |                |       | DUE TO/FROM CLEARING           |            | 200.00           |
| 03/15/2017 03/12/                        | 17 031517      |       |                                |            |                  |
| APP 901-130000                           |                |       | DUE TO/FROM CLEARING           |            | 2,632.25         |
|  |                |       |                                |            |                  |

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A/P CASH DISBURSEMENTS JOURNAL

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| YEAR PER JNL<br>SRC ACCOUNT<br>EFF DATE | JNL DESC   | REF 1 REF 2 | REF 3 | ACCOUNT DESC<br>LINE DESC | ΤO    |            | CREDIT     |
|---|------------|-------------|-------|---------------------------|-------|------------|------------|
| 03/15/201<br>APP 301-130000             | 7 03/12/17 | 031517      |       | DUE TO/FROM CLEARING      |       |            | 45,421.10  |
| 03/15/201                               | 7 03/12/17 | 031517      |       | SYSTEM GENERATED ENTRIES  | TOTAL | 247,802.25 | 247,802.25 |
|   |            |             |       | JOURNAL 2017/03/115       | TOTAL | 504,505.80 | 504,505.80 |

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| FUND<br>ACCOUNT   | YEAR PI | ER JNL | EFF DATE ACCOUNT DESCRIPTION   | DEBIT      | CREDIT     |
|---|---------|--------|--|------------|------------|
| 001 GENERAL FUND<br>001-130000<br>001-213000                | 2017    | 3 115  | 03/15/2017<br>GENERAL - DUE TO/FROM CLEARING<br>GENERAL - ACCOUNTS PAYABLE | 140,246.23 | 140,246.23 |
|   |         |        | FUND TOTAL   | 140,246.23 | 140,246.23 |
| 101 STREET FUND<br>101-130000<br>101-213000                 | 2017 :  | 3 115  | 03/15/2017<br>STREETS - DUE TO/FROM CLEARING<br>STREETS - ACCOUNTS PAYABLE | 7,954.55   | 7,954.55   |
|   |         |        | FUND TOTAL   | 7,954.55   | 7,954.55   |
| 301 CAPITAL CONSTRUCTION FUND<br>301-130000<br>301-213000   | 2017    | 3 115  | 03/15/2017  DUE TO/FROM CLEARING  ACCOUNTS PAYABLE                         | 45,421.10  |            |
|   |         |        | FUND TOTAL   | 45,421.10  | 45,421.10  |
| 401 WATER OPERATING FUND<br>401-130000<br>401-213000        | 2017    | 3 115  | 03/15/2017  DUE TO/FROM CLEARING  ACCOUNTS PAYABLE                         | 8,858.85   | 8,858.85   |
|   |         |        | FUND TOTAL   | 8,858.85   | 8,858.85   |
| 402 SEWER OPERATING FUND<br>402-130000<br>402-213000        | 2017    | 3 115  | 03/15/2017<br>DUE TO/FROM CLEARING<br>ACCOUNTS PAYABLE                     | 12,421.01  | 12,421.01  |
|   |         |        | FUND TOTAL   | 12,421.01  | 12,421.01  |
| 403 STORM & SURFACE WATER FUND<br>403-130000<br>403-213000  | 2017    | 3 115  | 03/15/2017  DUE TO/FROM CLEARING  ACCOUNTS PAYABLE                         | 7,583.02   | 7,583.02   |
|   |         |        | FUND TOTAL   | 7,583.02   | 7,363.02   |
| 407 BUILDING & DEVELOPMENT FUND<br>407-130000<br>407-213000 | 2017    | 3 115  | 03/15/2017  DUE TO/FROM CLEARING  ACCOUNTS PAYABLE                         | 12,601.05  | 12,601.05  |
|   |         |        | FUND TOTAL   | 12,601.05  | 12,601.05  |
| 622 EXPENDABLE TRUST FUND<br>622-130000<br>622-213000       | 2017    | 3 115  | 03/15/2017  DUE TO/FROM CLEARING  ACCOUNTS PAYABLE                         | 200.00     | 200.00     |
|   |         |        | FUND TOTAL   | 200.00     | 200.00     |
| 631 CLEARING FUND   | 2017    | 3 115  | 03/15/2017   |            |            |

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| FUND<br>ACCOUNT              | YEAR PI | ER | JNL | EFF DA | TE<br>CCOUNT DESCRIPTION |            | DEBIT      | CREDIT     |
|------------------------------|---------|----|-----|--------|--------------------------|------------|------------|------------|
|                              |         |    |     |        |                          |            | 247 222 25 |            |
| 631-130000                   |         |    |     |        | UE TO/FROM CLEARING      | 3          | 247,802.25 |            |
| 631-213000                   |         |    |     | A      | CCOUNTS PAYABLE          |            | 8,901.30   |            |
| 635-111100                   |         |    |     | C      | ASH                      |            |            | 256,703.55 |
|                              |         |    |     |        |                          |            |            |            |
|                              |         |    |     |        |                          | FUND TOTAL | 256,703.55 | 256,703.55 |
|                              |         |    |     |        |                          |            |            |            |
| 650 AGENCY FUND              | 2017    | 3  | 115 | 03/15/ | 2017                     |            |            |            |
| 650-130000                   |         |    |     | Di     | UE TO/FROM CLEARING      | 3          |            | 9,884.19   |
| 650-213000                   |         |    |     | A      | CCOUNTS PAYABLE          |            | 9,884.19   |            |
|                              |         |    |     |        |                          |            |            |            |
|                              |         |    |     |        |                          | FUND TOTAL | 9,884.19   | 9,884.19   |
|                              |         |    |     |        |                          | FOND TOTAL | 3,001.13   | 3,001.13   |
| 901 CITY-WIDE REPORTING FUND | 2017    | 2  | 115 | 03/15/ | 2017                     |            |            |            |
|                              | 2017 .  | 3  | 112 |        |                          | 7          |            | 2 (22 25   |
| 901-130000                   |         |    |     |        | OUE TO/FROM CLEARING     | j          |            | 2,632.25   |
| 901-213000                   |         |    |     | A      | CCOUNTS PAYABLE          |            | 2,632.25   |            |
|                              |         |    |     |        |                          |            |            |            |
|                              |         |    |     |        |                          | FUND TOTAL | 2,632.25   | 2,632.25   |

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| FUND | D                           |       | DUE TO     | DUE FROM   |
|------|-----------------------------|-------|------------|------------|
|      |                             |       |            |            |
| 001  | GENERAL FUND                |       |            | 140,246.23 |
| 101  | STREET FUND                 |       |            | 7,954.55   |
| 301  | CAPITAL CONSTRUCTION FUND   |       |            | 45,421.10  |
| 401  | WATER OPERATING FUND        |       |            | 8,858.85   |
| 402  | SEWER OPERATING FUND        |       |            | 12,421.01  |
| 403  | STORM & SURFACE WATER FUND  |       |            | 7,583.02   |
| 407  | BUILDING & DEVELOPMENT FUND |       |            | 12,601.05  |
| 622  | EXPENDABLE TRUST FUND       |       |            | 200.00     |
| 631  | CLEARING FUND               |       | 247,802.25 |            |
| 650  | AGENCY FUND                 |       |            | 9,884.19   |
| 901  | CITY-WIDE REPORTING FUND    |       |            | 2,632.25   |
|      |                             |       |            |            |
|      |                             | TOTAL | 247,802.25 | 247,802.25 |

<sup>\*\*</sup> END OF REPORT - Generated by Matthew Brigham Huish \*\*



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A/P CASH DISBURSEMENTS JOURNAL

apcshdsb

CASH ACCOUNT: 628 111100 CASH-RETAINAGE

CHECK NO CHK DATE TYPE VENDOR NAME

VOUCHER INVOICE

INV DATE PO

CHECK RUN

INVOICE DTL DESC

157 03/09/2017 PRTD 881 PAPE & SONS CONSTRUC 212037 03022017 03/02/2017 RT030817

RET REL-ROCKAWAY BCH FIRE HYDRANT REPAIR

03/02/2017 RT030817 15,776.54

15,776.54 41628860 586000 RETAINAGE RELEASE

CHECK 157 TOTAL: 15,776.54

NUMBER OF CHECKS 1 \*\*\* CASH ACCOUNT TOTAL \*\*\* 15,776.54

COUNT AMOUNT

..... ................. TOTAL PRINTED CHECKS 1 15,776.54

\*\*\* GRAND TOTAL \*\*\* 15,776.54

03/09/2017 07:54 | CITY OF BAINBRIDGE ISLAND

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A/P CASH DISBURSEMENTS JOURNAL

P 2 apcshdsb

15,776.54 15,776.54

JOURNAL ENTRIES TO BE CREATED

CLERK: bhuish

YEAR PER JNL

SRC ACCOUNT ACCOUNT DESC T OB DEBIT CREDIT EFF DATE JNL DESC REF 1 REF 2 REF 3 LINE DESC 2017 3 113 APP 622-213000 ACCOUNTS PAYABLE 15,776.54 AP CASH DISBURSEMENTS JOURNAL 03/09/2017 RT030817 030917 15,776.54 APP 628-111100 CASH-RETAINAGE AP CASH DISBURSEMENTS JOURNAL 03/09/2017 RT030817 030917 

JOURNAL 2017/03/113 TOTAL

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A/P CASH DISBURSEMENTS JOURNAL

P 3 apcshdsb

| FUND<br>ACCOUNT                                       | YEAR PER | JNL | EFF DATE ACCOUNT DESCRIPTION                     | DEBIT     | CREDIT    |
|---|----------|-----|--|-----------|-----------|
| 622 EXPENDABLE TRUST FUND<br>622-213000<br>628-111100 | 2017 3   | 113 | 03/09/2017<br>ACCOUNTS PAYABLE<br>CASH-RETAINAGE | 15,776.54 | 15,776.54 |
|   |          |     | FUND TOTAL                                       | 15,776.54 | 15,776.54 |

<sup>\*\*</sup> END OF REPORT - Generated by Matthew Brigham Huish \*\*

#### **PAYROLL**

PAYROLL CHECK RUN: 3-6-2017

| Run Type | Run Date | Check # Sequence | Comments                        | Amount     |
|----------|----------|------------------|---------------------------------|------------|
| Normal   | 3/6/2017 | 038109 - 038224  | P/R check run - direct deposit  | 258,272.18 |
| Normal   | 3/6/2017 | 107999 - 108003  | P/R check run - regular         | 6,886.77   |
| Vendor   | 3/6/2017 | 108004 - 108017  | P/R vendor check run            | 279,881.63 |
| EFTPS    | 3/6/2017 |                  | Federal Tax Electronic Transfer | 108,833.29 |
|          |          |                  | TOTAL:                          | 653,873.87 |

| Prepared and Reviewed by: _ | Debaral Lu  | Date 3-3-17 |
|-----------------------------|-------------|-------------|
|                             | Deborah Lee |             |

I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered or the labor performed as described herein and that the claim is a just, due and unpaid obligation against the City of Bainbridge Island, and that I am authorized to authenticate and certify to said claim.

Kimberly M. Dunscombe, Senior Financial Analyst

Date <u>3-3-</u>

# City of Bainbridge Island City Council Agenda Bill



| PROCESS INFORMATION  |                 |
|--|-----------------|
| Subject: Special City Council Meeting Minutes, February 21, 2017 (Pg. 141) | Date: 3/14/2017 |
| Agenda Item: CONSENT AGENDA - 8:25 PM                                      | Bill No.:       |
| Proposed By: City Clerk  | Referrals(s):   |

| BUDGET INFORMATION     |           |                    |
|------------------------|-----------|--------------------|
| Department: City Clerk | Fund:     |                    |
| Expenditure Req:       | Budgeted? | Budget Amend. Req? |

| REFERRALS/REVIEW |                 |          |  |
|------------------|-----------------|----------|--|
| :                | Recommendation: |          |  |
| City Manager:    | Legal:          | Finance: |  |

Type

| <b>DESCRIPTION/BA</b> | CKGROUND |
|-----------------------|----------|
|-----------------------|----------|

#### RECOMMENDED ACTION/MOTION

Approve with consent agenda.

#### **ATTACHMENTS:**

Description

D CCMIN 022117 SPECIAL Backup Material



#### SPECIAL CITY COUNCIL MEETING TUESDAY, FEBRUARY 21, 2017

#### **MEETING MINUTES**

#### 1. CALL TO ORDER

Deputy Mayor Peltier called the special City Council meeting to order at 6:31 PM in Council Chambers.

Mayor Tollefson, Deputy Mayor Peltier, and Councilmembers Medina, Scott and Roth were present. Councilmembers Townsend and Blossom were absent and excused.

#### 2. EXECUTIVE SESSION

Council adjourned to the Planning Conference Room to discuss with legal counsel matters relating to litigation or potential litigation to which the city, the governing body, or a member acting in an official capacity is, or is likely to become, a party, when public knowledge regarding the discussion is likely to result in an adverse legal or financial consequence to the agency pursuant to RCW 42.30.110(1)(i).

#### 3. ADJOURNMENT

Council returned from Executive Session at 6:51 PM, and Deputy Mayor Peltier adjourned the special City Council meeting at 6:59 PM.

| Val Tollefson, Mayor |                      |
|----------------------|----------------------|
|                      |                      |
| <u> </u>             |                      |
| _                    | Val Tollefson, Mayor |

## City of Bainbridge Island City Council Agenda Bill



| PROCESS INFORMATION  |                 |
|--|-----------------|
| Subject: City Council Study Session Meeting Minutes, February 21, 2017 (Pg. 143) | Date: 3/14/2017 |
| Agenda Item: CONSENT AGENDA - 8:25 PM  | Bill No.:       |
| Proposed By: City Clerk  | Referrals(s):   |

| BUDGET INFORMATION     |           |                    |
|------------------------|-----------|--------------------|
| Department: City Clerk | Fund:     |                    |
| Expenditure Req:       | Budgeted? | Budget Amend. Req? |

| REFERRALS/REVIEW |                 |          |  |
|------------------|-----------------|----------|--|
|                  | Recommendation: |          |  |
| City Manager:    | Legal:          | Finance: |  |

#### DESCRIPTION/BACKGROUND

#### RECOMMENDED ACTION/MOTION

Approve with consent agenda.

#### **ATTACHMENTS:**

Description Type

CCMIN 022117 STUDY SESSION Backup Material



#### CITY COUNCIL STUDY SESSION TUESDAY, FEBRUARY 21, 2017

#### **MEETING MINUTES**

#### 1. CALL TO ORDER / ROLL CALL

Deputy Mayor Peltier called the meeting to order at 7:00 PM in the Council Chamber.

Mayor Tollefson, Deputy Mayor Peltier and Councilmembers Blossom, Medina, Roth, and Scott were present. Councilmember Townsend was absent and excused.

#### 2. AGENDA APPROVAL OR MODIFICATION / CONFLICT OF INTEREST DISCLOSURE

Councilmember Scott moved and Councilmember Roth seconded to accept the agenda as presented. The motion carried unanimously, 7-0. Councilmember Blossom recused herself from Item 7(C), Developer Extension Agreement for Roost Land Company, LLC.

#### 3. PUBLIC COMMENT ON AGENDA ITEMS

There was no public comment.

#### 4. PRESENTATIONS

### A. Overview of Emergency Management Strategic Plan, AB 17-034 – Executive 7:01 PM Emergency Management Coordinator Richards provided an overview of the emergency management strategic planning efforts to date and answered Council's questions.

#### 5. NEW BUSINESS

### A. Review of City's 2016 Workplan Results and 2017 City-Wide Workplan Priorities, AB 17-035 - Executive 7:37 PM

Deputy City Manager Smith reviewed the highlights of the City's 2016 workplan results and the 2017 Citywide workplan priorities.

#### B. Preliminary 2016 Year-End Financial Report, AB 17-036 - Finance 7:43 PM

Finance Director Schroer provided a preliminary 2016 year-end financial report and addressed Council's questions.

#### **Public Comment**

Robert Dashiell asked for more timely budget data.

#### 6. UNFINISHED BUSINESS

## A. Ordinance No. 2017-02 (formerly Ordinance No. 2016-30) Amending the Bainbridge Island Municipal Code to Adopt Changes Related to the Comprehensive Plan Update, AB 15-108, Planning 7:57 PM

Senior Planner Sutton introduced the agenda item, and Deputy Mayor Peltier invited Council discussion.

**MOTION:** Mayor Tollefson moved to adopt the following changes to Section 9:

- A. Change Title of Ch. 2.32 to Multi-Modal Transportation Advisory Committee
- B. 2.32.010.A Insert after second sentence: "The membership of the Committee should reflect the many interests impacted by transportation decisions, including without limitation motorists, pedestrians, bicyclists and public transportation users."
- C. 2.32.030 Change to read: Title: "Purpose" Text: "The purpose of the Committee is to advise the City Council, other City committees and commissions, and City staff on transportation issues affecting the people of Bainbridge Island. The Committee will respond to requests for study, information and guidance, and will generally function according to a Work Plan approved annually by the City Council."

**Tollefson/Roth:** Council discussed the motion. Councilmember Scott called the question and Councilmember Roth seconded. The motion carried 5-1 with Deputy Mayor Peltier voting against.

**MOTION:** Mayor Tollefson moved to adopt the following change:

New Section 10: "Chapter 2.42 Arts and Humanities Council of the Bainbridge Island Municipal Code is hereby repealed in its entirety."

**Tollefson/Scott** The motion carried unanimously, 6-0.

**MOTION:** Mayor Tollefson moved to adopt the following change:

New Section 11: "Chapter 2.50 Health, Housing and Human Services Council of the Bainbridge Island Municipal Code is hereby repealed in its entirety."

**Tollefson/Scott:** The motion carried unanimously, 6-0.

**MOTION:** Mayor Tollefson moved to adopt the following change:

New Section 12: BIMC 3.80.040 should be changed:

- A. Title: "Management"
- B. Text: "The City's Public Art Works Program shall be managed as directed from time to time by the City Council. To the extent that any portion of the management is delegated to a private entity, such management shall be in accordance with a written agreement approved by the City Council."

**Tollefson/Roth:** The motion carried unanimously, 6-0.

Mayor Tollefson noted that the current "Section 10" should be renumbered "Section 13," and subsequent sections renumbered accordingly.

**MOTION:** Mayor Tollefson moved to adopt the following change:

Current Section 20: Should be revised as follows:

16. "Affordable housing" or "affordable dwelling unit" (formerly "HUD-defined affordable housing")-means a dwelling unit for use as a primary residence by a household in any of the income groups described below, which may be rented..."

**Tollefson/Medina:** The motion carried unanimously, 6-0.

Deputy Mayor Peltier noted a typographical error on page 100.

### B. Ordinance No. 2017-06, Relating to Community Policing, AB 17-024 - Councilmember Scott 8:18 PM

Councilmember Scott introduced the item and recommended inserting "Police Department" before "officer."

**MOTION:** With that minor clarification, I move that we adopt Ordinance No. 2017-06. **Scott/Roth:** The motion carried 5-I with Deputy Mayor Peltier voting against.

**MOTION:** Deputy Mayor Peltier moved to amend the motion to add the following subsection C:

C. Bainbridge Island Police Officers are exempted from possible limitations imposed by subsection A above in respects to 1) criminal background checks not initiated for the sole purpose of determining a person's immigration status or nationality 2) with respect to a person whom an officer has reasonable suspicion to believe is committing or has committed a felony criminal law violation.

Subsection C would then be changed to subsection D.

**Peltier:** The motion failed for lack of a second.

## C. Ordinance No. 2017-05, Amending BIMC 12.28 to Reference Current Planned Facilities Maps in the Non-Motorized Chapter of the 2017 Island-Wide Transportation Plan, AB 17-027 - Public Works 8:30 PM

Mayor Tollefson explained his proposed change to the ordinance.

**MOTION:** I move that Ordinance No. 2017-05 be amended by changing the opening of BIMC 12.28.020 to read as follows, and that the amended Ordinance be forwarded to the February 28, 2017, Consent Agenda: "All projects requiring a building permit and located on property abutting a street in which non-motorized facilities are proposed any proposed non-motorized facilities, including sidewalks and shoulders, shall provide the designated facilities along the street front, . . . "

**Tollefson/Roth:** The motion was withdrawn following Council discussion, and staff was asked to bring back an amended ordinance.

#### 7. CITY COUNCIL DISCUSSION

### A. Discussion of Transportation Bond Issue, AB 17-032 - Council 8:38 PM

Finance Director Schroer provided information on a potential transportation bond. Mayor Tollefson suggested waiting for one year and combining it with the Town Square project if Council decides to move forward on that project following additional study. Council discussed the options and a funding package for projects. The consensus was to have a discussion on car tab rates before deciding on a bond.

### B. Discussion of Alternatives for Green Power, AB 17-033 - Deputy Mayor Peltier 8:59 PM

Deputy Mayor Peltier led a discussion on opportunities to increase the use of green power alternatives by Island consumers. Council asked for additional information from Puget Sound Energy on their Green Direct program.

#### **Public Comment**

Sharmila Swenson from Puget Sound Energy spoke about the Green Direct program.

Randal Samstag inquired about overhead in green programs and the bio-digester option.

Jane Lindley said she believed it would be difficult to receive 100% green power from Puget Sound Energy.

Diane Llandry recommended local company, Green Mountain Technologies.

Council discussed the cost of green power.

Randal Samstag advocated for municipalization of the electric utility and moving away from fossil fuels.

Betty Noyes asked Council to stay true to their environmental vision.

### C. Discussion of Developer Extension Agreement for Roost Land Company, LLC, AB 17-039 – Public Works 9:18 PM

Councilmember Blossom recused herself and left the Council Chamber at 9:18 PM. Public Works Director Loveless introduced the item and provided background information to Council.

**MOTION:** I move to forward the Developer Extension Agreement for Roost Land Company, LLC to the business meeting on February 28, 2017 for consideration and possible adoption.

Tollefson/Medina: The motion carried, 5-0.

Councilmember Blossom returned to the Council Chamber at 9:20 PM.

#### 8. FOR THE GOOD OF THE ORDER – 9:21 PM

Mayor Tollefson informed Council of an invitation from BARN to attend a tour of their new facility on March 4, 2017 at 10:00 AM.

Mayor Tollefson said the City has been invited to be a co-sponsor for an environmental conference at IslandWood on commercial aquaculture operations on May 21, 2017. Council's consensus was to agree to be a co-sponsor.

City Manager Schulze noted that the Shoreline Master Program limited aquaculture amendment was submitted last Friday, February 17, 2017, with the Department of Ecology.

| 9. ADJOURNMENT                                |                      |
|---|----------------------|
| Deputy Mayor Peltier adjourned the meeting at | 9:26 PM.             |
|   |                      |
|   |                      |
|   | Val Tollefson, Mayor |
|   |                      |
| Christine Brown, City Clerk                   |                      |

# City of Bainbridge Island City Council Agenda Bill



|  |                            |          | BAINBRIDGE ISLAN |
|--|----------------------------|----------|------------------|
| PROCESS INFORMATION                                    |                            |          |                  |
| Subject: Regular City Council Business Meetin<br>(149) | g Minutes, February 28, 20 | 017 (Pg. | Date: 3/14/2017  |
| Agenda Item: CONSENT AGENDA - 8:25 PM                  | [                          |          | Bill No.:        |
| Proposed By: City Clerk                                |                            |          | Referrals(s):    |
| BUDGET INFORMATION                                     |                            |          |                  |
|  |                            |          |                  |
| Department: City Clerk                                 | Fund:                      |          |                  |

| :             | Recommendation: |          |
|---------------|-----------------|----------|
| City Manager: | Legal:          | Finance: |
|               |                 |          |

### DESCRIPTION/BACKGROUND

### RECOMMENDED ACTION/MOTION

Approve with consent agenda.

### **ATTACHMENTS:**

Description Type

CCMIN 022817 BUSINESS
 Backup Material



### CITY COUNCIL BUSINESS MEETING TUESDAY, FEBRUARY 28, 2017

### **MINUTES**

### 1. CALL TO ORDER/ROLL CALL/PLEDGE OF ALLEGIANCE

Mayor Tollefson called the meeting to order at 7:01 PM in the Council Chamber.

Mayor Tollefson, Deputy Mayor Peltier and Councilmembers Blossom, Medina, Roth, Scott and Townsend were present. Everyone stood for the Pledge of Allegiance.

### 2. AGENDA APPROVAL OR MODIFICATION/CONFLICT OF INTEREST DISCLOSURE

Councilmember Roth moved and Councilmember Scott seconded to accept the agenda as presented. The motion carried unanimously, 7-0. Councilmembers Blossom and Townsend recused themselves from item 8(E).

#### 3. PUBLIC COMMENT

Charles Schmid said he believed there should be more public input on development.

### 4. CITY MANAGER'S REPORT - 7:04 PM

City Manager Schulze noted he has sent a permit activity report and a new monthly financial report to Council. He informed Council that the Bainbridge Island Metropolitan Park & Recreation District is terminating its agreement with the City to manage facilities at Waterfront Park Community Center. He said that there will be presentation at City Hall next week on low impact development site assessment requirements. He added that the Electric Municipalization Task Force is meeting on Friday, March 3, 2017, to continue review of the feasibility study.

### 5. PRESENTATION(S)

### A. Historic Preservation Commission 2016 Report and 2017 Work Plan, AB 17-037 - City Council 7:07 PM

Heather Wright, staff liaison to the Historic Preservation Commission, presented their 2016 Report and 2017 Work Plan to Council and addressed Council's questions.

**MOTION:** I move to accept the Historic Preservation Commission 2017 Work Plan as proposed.

**Scott/Townsend:** The motion carried unanimously, 7-0.

### B. Kitsap Economic Development Alliance 2016 Year-End Report, AB 17-022 - City Council 7:13 PM

Kathy Cocus presented Council with Kitsap Economic Development Alliance's 2016 year-end report and responded to Council's questions.

#### 6. NEW BUSINESS

### A. Ordinance No. 2017-07, Interim Ordinance Extension Affecting Certain Properties in the

### Business/Industrial Zoning District, AB 16-141 – Planning 7:30 PM

Planning Director Christensen introduced the ordinance and the proposed six-month timeline for developing regulations.

#### **Public Comment**

Terry McGuire spoke against the current moratorium and the extension.

Council discussed the ordinance.

**MOTION:** I move to schedule a public hearing on Ordinance No. 2017-07 on March 14, 2017. **Scott/Blossom:** The motion carried 6-1 with Councilmember Townsend voting against.

### B. Developer Extension Agreement for Madrona Townhomes, AB 17-042 – Public Works 7:46 PM

Public Works Director Loveless introduced the agreement relating to the provision of sewer facilities for Madrona Townhomes. Councilmember Medina recused himself due to a potential conflict of interest.

**MOTION:** I move to authorize the Public Works Director to approve, in substantially the same form, the Developer Extension Agreement and Reimbursement Agreement with Madrona Townhomes.

Blossom/Peltier: The motion carried 6-0. Councilmember Medina did not vote.

C. City Manager's 2016 Performance Evaluation, AB 17-040 - City Council 7:56 PM Mayor Tollefson presented the City Manager's performance evaluation for 2016.

**MOTION:** I move that the City Council accept the City Manager's 2016 performance evaluation. **Townsend/Roth:** The motion carried unanimously, 7-0.

#### 7. CLOSED RECORD HEARING

### A. Resolution No. 2017-06, Approval of Madrona Townhomes Final Subdivision, AB 17-041 – Planning 7:57 PM

City Attorney Levan noted that this is a closed record proceeding and provided guidelines to Council on the Appearance of Fairness doctrine. There were no challenges to participation by any Councilmember or affirmative answers to the questions posed by City Attorney Levan to Councilmembers.

Senior Planner Sutton introduced the agenda item and explained next steps and potential actions to be taken by Council. She addressed Council's questions on the subdivision.

**MOTION:** I move that the City Council adopt Resolution No. 2017-06, including findings of fact and conclusions of law, approving the Madrona Townhomes final subdivision.

Scott/Roth: The motion carried 6-1 with Deputy Mayor Peltier voting against.

#### 8. UNFINISHED BUSINESS

### A. Resolution No. 2017-02, Adopting the Island-Wide Transportation Plan, AB 16-148 - Public Works 8:16 PM

Public Works Director Loveless introduced the resolution which is proposed for final adoption.

**MOTION:** I move that City Council approve Resolution No. 2017-02, Adopting the Island-Wide Transportation Plan.

Roth/Townsend: The motion carried unanimously, 7-0.

### B. Ordinance No. 2017-01 (formerly Ordinance No. 2016-29), Comprehensive Plan Update

AB 15-108 - Planning 8:18 PM

Mayor Tollefson invited Council discussion on the Comprehensive Plan.

MOTION: I move that the City Council approve Ordinance No. 2017-01, the 2016

Comprehensive Plan Update.

**Medina/Scott:** The motion carried unanimously 7-0.

**MOTION:** Councilmember Scott moved to deny all six site specific Comprehensive Plan

Amendment applications.

**Scott/Roth:** The motion carried unanimously, 7-0.

## C. Ordinance No. 2017-02, (formerly Ordinance No. 2016-30, Amending Bainbridge Island Municipal Code to Adopt Changes related to the Comprehensive Plan Update, AB 15-108 – Planning 8:24 PM

Mayor Tollefson noted a correction to Section 10 of the ordinance to change "Non-Motorized" to "Multi-Modal."

**MOTION:** Councilmember Roth moved to approve Ordinance No. 2017-02, as amended. **Roth/Scott:** The motion carried unanimously, 7-0.

Mayor Tollefson adjourned the meeting at 8:25 PM for a short reception recognizing the adoption of the Comprehensive Plan update.

Mayor Tollefson re-convened the meeting at 8:45 PM.

### D. Resolution No. 2017-10, Establishing Management Policies for City-Owned Tidelands, AB17-019 – Planning 8:45 PM

Senior Planner Carr introduced the resolution.

**MOTION:** I move that the City Council forward to the March 14, 2017, consent agenda Resolution No. 2017-10 establishing management policies for City-owned tidelands.

Medina/Roth: The motion carried unanimously, 7-0.

### E. Developer Extension Agreement with Roost Land Company, LLC for Sewer Facilities, AB

#### 17-039 - Public Works 8:48 PM

Councilmembers Blossom and Townsend left the Council Chamber. Public Works Director Loveless introduced the agreement.

**MOTION:** I move to authorize the Public Works Director to approve and execute, in substantially the same form, the Developer Extension Agreement with Roost Land Company, LLC.

Scott/Medina: The motion carried 5-0.

Councilmembers Blossom and Townsend returned to the Council Chamber at 8:50 PM

### 9. CONSENT AGENDA - 8:50 PM

- A. Consent Agenda Coversheet
- B. Accounts Payable and Payroll Approval

Payroll check run sequence 037996-038108 direct deposit for 269,117.98; regular payroll check run sequence 107983-107987 for \$9,079.62; payroll vendor check sequence 107988-107998 for \$93,529.99; Federal Tax Electronic Transfer for \$113,608.88. Total disbursement = \$485,336.47.

Accounts Payable manual check run sequence 343716 – 343728 for \$86,216.60; regular check run sequence 343729 – 343819 for \$179,257.00. Total disbursement = \$265,473.60.

- C. Special City Council Meeting Minutes, February 7, 2017
- D. City Council Study Session Meeting Minutes, February 7, 2017
- E. Regular City Council Business Meeting Minutes, February 14, 2017
- F. Resolution No. 2017-07, Amending the Deferred Compensation Plan Coordinator Title, AB 17-026

Executive

- G. Donation Agreement for a Bench in John T. Nelson Park, AB 17-025 Public Works
- H. 2017-2018 Interlocal Agreement with Kitsap Conservation District Regarding Agricultural Assistance, Support, and Conservation, AB 17-027 Public Works
- I. Water Utility CIP Amendment to Replace Wyatt Water Line, AB 17-028 Public Works

**MOTION:** I move to approve the consent agenda as presented.

Roth/Scott: The motion carried unanimously, 7-0.

#### 10. COMMITTEE REPORTS - 8:50 PM

### A. Ad Hoc Tree and Low Impact Development Committee Notes, February 1, 2017

| Mayor Tollefson invited comment on the committee repo  | •                    |
|--|----------------------|
| 11. REVIEW UPCOMING COUNCIL MEETING AGEN               | NDAS - 8:52 PM       |
| City Manager Schulze reviewed the upcoming Council r   | meeting agendas.     |
| 12. FOR THE GOOD OF THE ORDER - 8:55 PM                |                      |
| Mayor Tollefson noted that the BARN tour is on Saturda | ay, March 4, 2017.   |
| 13. ADJOURNMENT  |                      |
| Mayor Tollefson adjourned the meeting at 8:56 PM.      |                      |
|  |                      |
|  | Val Tallafaan Mayar  |
|  | Val Tollefson, Mayor |
|  |                      |
|  |                      |
|  |                      |
| Christine Brown, City Clerk                            |                      |

## City of Bainbridge Island City Council Agenda Bill



| PROCESS INFORMATION  |                  |
|--|------------------|
| Subject: Resolution No. 2017-10, Establishing Management Policies for City-Owned Tidelands, AB 17-019 - Planning (Pg. 155) | Date: 3/14/2017  |
| Agenda Item: CONSENT AGENDA - 8:25 PM  | Bill No.: 17-019 |
| Proposed By: Planning  | Referrals(s):    |

| BUDGET INFORMATION   |           |                    |
|----------------------|-----------|--------------------|
| Department: Planning | Fund:     |                    |
| Expenditure Req:     | Budgeted? | Budget Amend. Req? |

| REFERRALS/REVIEW            |                 |                                    |  |
|-----------------------------|-----------------|------------------------------------|--|
| Business Meeting: 2/28/2017 | Recommendation: | Forward to March 14 consent agenda |  |
| City Manager: Yes           | Legal: Yes      | Finance:                           |  |

### DESCRIPTION/BACKGROUND

The City Council authorized the City Manager to execute 21 quit claim deeds for transfer of Kitsap County tidelands to the City on March 10, 2015.

A set of management policies will provide guidance to the general public and abutting property owners regarding the type of development allowed or prohibited on or over City-owned tidelands.

The City's Marine Access Committee (MAC) developed a set of general and specific recommendations for management of City-owned tidelands. Planning and Community Development Department staff provided an analysis of the MAC recommendations based on current Shoreline Master Program policies and regulations and drafted a proposed set of management policies for City-owned tidelands. Staff presented the proposed set of management policies at the January 24, 2017, City Council Business Meeting. At that meeting, the Council authorized staff to prepare a resolution regarding a policy for City-owned tidelands.

### RECOMMENDED ACTION/MOTION

Approve with consent agenda.

### **ATTACHMENTS:**

Description

Type

Resolution No. 2017-10

Backup Material

### **RESOLUTION NO. 2017-10**

**A RESOLUTION** of the City Council of Bainbridge Island, Washington, establishing a set of management policies for City-owned tideland property.

**WHEREAS**, Kitsap County requested to transfer to the City 21 tideland parcels that were not transferred to the City at the time of incorporation; and

**WHEREAS**, on March 10, 2015, the Bainbridge Island City Council authorized the City Manager to execute 21 quit claim deeds for the transfer of Kitsap County tidelands to the City; and

**WHEREAS**, the City's ownership of these parcels is desirable because the City is the permitting authority of shoreline activity through the City's Shoreline Master Program (SMP). As a result of the City owning these parcels, the City will not be required to rely on Kitsap County for approval of development activity, where allowed, over the tideland parcels; and

**WHEREAS**, a set of management policies will provide guidance to City officials, City staff, abutting property owners, and the public more generally regarding the type of development allowed or prohibited on or over City-owned tidelands; and

**WHEREAS**, the City's Marine Access Committee (MAC) developed a set of general and specific recommendations for management of City-owned tidelands; and

**WHEREAS**, Department of Planning and Community Development staff provided an analysis of the MAC recommendations based on current SMP policies and regulations, and drafted a proposed set of management policies for City-owned tidelands; and

**WHEREAS**, staff presented the proposed set of management policies at the January 24, 2017, City Council Business Meeting; and

**WHEREAS**, the City Council authorized staff to prepare a resolution regarding a policy for City-owned tidelands; now, therefore,

### THE CITY COUNCIL OF THE CITY OF BAINBRIDGE ISLAND DOES RESOLVE AS FOLLOWS:

Section 1. Purpose.

The primary purpose of these management policies for City-owned tidelands is to provide guidance to City staff, City officials, and the general public by specifying the type of uses allowed or prohibited on or over City-owned tidelands. The policies do not authorize the City or abutting landowners to disregard existing policies and regulations in

the SMP; rather, these policies describe the types of uses that the City will allow on Cityowned tidelands.

### <u>Section 2</u>. Management Policies for City-Owned Tidelands.

City staff will comply the following management policies related to the use of City-owned tidelands:

- 1. Retain City ownership of all public tidelands to better protect and preserve Bainbridge Island's marine environment and to preserve the tidelands and the waters above them for public use.
- 2. Not allow commercial aquaculture on public tidelands due to possible long-term effects and impediments to public access.
- 3. Allow permitted uses on public tidelands that directly abut upland private property in accordance with the City's Shoreline Master Program (SMP) policies and regulations.
- 4. Allow only the least intrusive overwater use, e.g., a mooring buoy, where public tidelands do not directly abut upland private property.
- 5. Allow only City or Bainbridge Island Metropolitan Park and Recreation District (BIMPRD)-owned facilities where public tidelands directly abut a City-designated road end or City or BIMPRD upland property.

### Section 3. Publication and Implementation.

City staff will take the following steps to publicize and implement the management policies for City-owned tidelands:

- 1. Announcement/publication via media release, the City's website, and/or the City Manager's Report.
- 2. Placing the policies on the City's website on the SMP project page and under "Docs, Forms and Applications" and/or other appropriate pages.
- 3. Maintaining paper copies at the Department of Planning and Community Development counter for distribution to the general public.

| PASSED by the City Council this _ | day of   | , 2017.              |
|-----------------------------------|----------|----------------------|
| APPROVED by the Mayor this        | _ day of | , 2017.              |
|                                   | By:      |                      |
|                                   |          | Val Tollefson, Mayor |

| ATTEST/AUTHENTICATE:                       |                   |
|--|-------------------|
| By:Christine Brown, City Clerk             |                   |
| FILED WITH THE CITY CLERK:                 | February 13, 2017 |
| PASSED BY THE CITY COUNCIL: RESOLUTION NO. | 2017-10           |

# City of Bainbridge Island City Council Agenda Bill



| PROCESS INFORMATION   |                 |
|---|-----------------|
| Subject: Ethics Board Meeting Minutes, January 23, 2017 - Councilmember Scott (Pg. 162) | Date: 3/14/2017 |
| Agenda Item: COMMITTEE REPORTS 8:30 PM  | Bill No.:       |
| Proposed By: Councilmember Scott  | Referrals(s):   |

| BUDGET INFORMATION     |           |                    |
|------------------------|-----------|--------------------|
| Department: City Clerk | Fund:     |                    |
| Expenditure Req:       | Budgeted? | Budget Amend. Req? |

| REFERRALS/REVIEW |                 |          |
|------------------|-----------------|----------|
|                  | Recommendation: |          |
| City Manager:    | Legal:          | Finance: |

### DESCRIPTION/BACKGROUND

### RECOMMENDED ACTION/MOTION

Information only.

### **ATTACHMENTS:**

Description

Type

Ethics Board Minutes 012317

Backup Material

### **COBI ETHICS BOARD**

Regular Meeting

Monday, January 23, 2017

6:30 - 8:00 PM

### Bainbridge Island City Hall, Planning Conference Room Bainbridge Island, WA 98110

### <u>Minutes</u>

- 1. Call to order. 6:34 pm. Present were Joe Deets, Chair, Dennis Willerford, Scott Wilder, Judith Tingley and Ingrid Billies.
- 2. Changes or additions to agenda. None.
- 3. Disclosure of conflicts of interest. None.
- 4. Minutes November 21, 2016 were accepted with changes.
- 5. Communications. Joe has been in contact with Roz, Christine and Joe Levan with regards to ongoing attempts to schedule Ethics Education Presentations together with the City Attorney's presentations.
- 6. Public Comment. None.
- 7. Discussion on Bainbridge Community Broadcasting Opportunity. Judy will reach out to Barry Peters and discuss at the next meeting.
- 8. Discussion on Qtr 1 2017 Presentation to City Council. Judy gave a presentation on the training presentation, including the script, brochure and Power Point Presentation. Based on questions that people asked, Judy changed parts of the script. Judy will make an appointment with Kelley Stickney to pull the entire presentation together. Scott will email Joe Levan for approval of the brochure.
- 9. Discussion of 2017 Work Plan. Joe will resend the work plan to everyone. Scott asked if we are going to do any community outreach, should we include that in our work plan? Group discussion on this topic.
- 10. Discussion on Next Steps on Education Efforts. Continuous efforts to schedule Ethics Education presentations. The pamphlet will be put on the website once it is approved.
- 11. Discussion on Changes to Ethics Program. An effort to make changes will be on an "as needed" basis.

- 12. Items for the next meeting agenda. The Board will try to find out what the Council expects for the Work Plan Presentation.
- 13. Next meeting date. To be determined at a later date.

14. Adjournment. 7:34 pm.

Joe Deets, Chair

2/27/17

# City of Bainbridge Island



| City Coun                | ch Agena         | a bill         |            |                              |
|--------------------------|------------------|----------------|------------|------------------------------|
|                          |                  |                |            | CITY OF<br>BAINBRIDGE ISLAND |
| PROCESS INFORMA          | TION             |                |            |                              |
| Subject: Council Calenda | r (Pg. 163)      |                |            | Date: 3/14/2017              |
| Agenda Item: REVIEW IPM  | JPCOMING COUNCII | L MEETING AGEN | DAS - 8:40 | Bill No.:                    |
| Proposed By: City Clerk  |                  |                |            | Referrals(s):                |
|                          |                  |                |            |                              |
| BUDGET INFORMAT          | TION             |                |            |                              |
| Department: City Clerk   |                  | Fund:          |            |                              |
| Expenditure Req:         |                  | Budgeted?      | Budget A   | Amend. Req?                  |
|                          |                  |                |            |                              |
| REFERRALS/REVIE          | W                |                |            |                              |
| :                        | Recommendat      | ion:           |            |                              |
| City Manager:            | Legal:           | I              | Finance:   |                              |
|                          |                  |                |            |                              |
| DESCRIPTION/BACE         | KGROUND          |                |            |                              |
| PECOMMENDED AC           | TION/MOTION      |                |            |                              |

### **ATTACHMENTS:**

Description

Council Calendar

Type

Backup Material

| Absences | Agenda | Department | Timing (min) | Study Session   | Absences | Agenda | Department | Timing (min) | Business Meeting   |
|----------|--------|------------|--------------|---|----------|--------|------------|--------------|--|
| Scott    |        |            | 15           | 21-Mar  | ⊩        |        |            | 25           | 28-Mar   |
|          | UB     | EXEC       | 20           | Status Update on Municipal Electric Utility Feasibility Study   |          | UB     | EXEC       | 10           | Suzuki Property Ecological Assessment and Possible Next Steps (Consider Approval)                                  |
|          | UB     | PW         |              | Ordinance No. 2017-03, Adding a New Chapter 15.19, Site Assessment Review and Resolution No. 2017-08 Amending the Fee Schedule to Add a Fee for Site Assessment Review (Consider Scheduling a Public Hearing on 4/11) | ı        | NB     | PW         | 10           | Janitorial Contract for City Facilities (Consider Forwarding to 4/11 Consent Agenda)                               |
|          | NB     | EXEC       | 15           | Workplan for Implementing Actions from Comprehensive Plan Update  |          | Р      | CC         | 10           | Proclamation Declaring March 31 "Applaud our Teachers Day"   |
|          | CD     | PW         | 15           | Requirements for Proposed Development to Provide Transportation Improvements  | г        | Р      | СС         | 10           | Proclamation Declaring April 3 as the "American Legion Colin Hyde Post #172 Day"                                   |
|          | CD     | FIN        | 15           | Discuss Car Tab Rate, Qualifying Projects for Transportation<br>Benefit District Funds and Potential Levy Lid Lift  |          | CA     | PCD        | CA           | Extension of Business/Industrial Interim Ordinance (Consider Approval)   |
|          | CD     | CC         | 15           | Debrief of Comprehensive Plan Update Process  |          | CA     | CC         | CA           | Resolution Declaring the Month of April to be Celebrate Tree! Earth Month on Bainbridge Island (Consider Approval) |
|          | CD     | CC         | 15           | Discuss Climate Change Action Committee   | F        |        |            |              |  |
|          |        |            |              |   |          |        |            |              |  |
|          |        |            | 130          |   | E        |        |            | /5           |  |
|          |        |            |              |   | Н        |        |            | 65           |  |

| Absences | Agenda | Department | Timing (min) | Study Session  | Absences | Agenda | Department | Timing (min) | Business Meeting   |
|----------|--------|------------|--------------|--|----------|--------|------------|--------------|--|
| R.T.     |        |            |              | 4-Apr  |          |        |            | 25           | 11-Apr   |
|          | NB     | PCD        |              | Ordinance Relating to SEPA Substantive Authority (Consider Forwarding to Public Hearing on 4/11) |          | PH     | PW         | 15           | Public Hearing: Ordinance No. 2017-03, Adding a New Chapter 15.19, Site Assessment Review (Consider Forwarding to 4/25 Consent Agenda) |
|          | Р      | PCD        | 10           | Arbor Day and Heritage Tree Month Proclamations  |          | PH     | PCD        | 15           | Public Hearing: Ordinance Relating to SEPA Substantive Authority (Consider Forwarding to 4/25 Consent Agenda)                          |
|          | Р      | CC         |              | Presentation on Green Direct Program by Puget Sound Energy                                       |          | PH     | EXEC       | 15           | Public Hearing: Surplus Resolution for Manitou Beach Road Open Space (Consider Approval)   |
|          |        |            |              |  |          | PH     | EXEC       | 15           | Public Hearing: Surplus Resolution for Islandwood Trail Easement (Consider Approval)   |
|          |        |            |              |  |          | UB     | PW         | 10           | Resolution No. 2017-08 Amending the Fee Schedule to Add a Fee for Site Assessment Review (Consider Forwarding to 4/25 Consent Agenda)  |
|          |        |            |              |  |          | NB     | PW         | 15           | City Dock Project Construction Contract Award (Consider Forwarding to 4/25 Agenda for Award)   |
|          |        |            |              |  |          | NB     | PW         | 15           | Olympic Drive Non-Motorized Improvement Project Construction Contract Award (Consider Forwarding to 4/25 Agenda for Award)             |
|          |        |            |              |  |          | Р      | PCD        | 10           | Earth Day Proclamation   |
|          |        |            |              |  |          | CA     | PW         | CA           | Janitorial Contract for City Facilities (Consider Approvall)   |
|          |        |            |              |  |          |        |            |              |  |
|          |        |            |              |  |          |        |            |              |  |
|          |        |            | 55           |  | -        |        |            | 135          |  |
|          |        |            | ນນ           |  | -        |        |            | 133          |  |
|          |        |            |              |  | -        |        |            |              |  |
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| Absences | Agenda | Department | Timing (min) | Study Session  | Absences | Agenda | Department | Timing (min) | Business Meeting  |
|----------|--------|------------|--------------|--|----------|--------|------------|--------------|---|
|          |        |            |              |  |          |        |            |              |   |
|          |        |            |              | 18-Apr   |          |        |            |              | 25-Apr  |
|          | NB     | EXEC       |              | Aquatic Lease with Department of Natural Resources for Eagle Harbor (Consider Forwarding to 4/25 Agenda for Further Consideration) | ı        | UB     | PCD        | 10           | Ordinance Relating to SEPA Substantive Authority (Consider Approval)  |
|          | NB     | EXEC       |              | MOU with BIMPRD Related to Sailing Float Sublease (Consider Forwarding to 4/25 Agenda for Further Consideration)                   | Г        | UB     | PW         | 10           | City Dock Project Construction Contract Award (Consider Approval)   |
|          | NB     | FIN        | 10           | Ordinance amending BIMC 3.24, Equipment Rental and Revolving Fund (Consider Forwarding to 5/09 Consent Agenda)                     | Г        | UB     | PW         | 10           | Olympic Drive Non-Motorized Improvement Project Construction Contract Award (Consider Approval)                 |
|          | CD     | CC         | 15           | Discussion of Council Meeting Procedures   |          | UB     | EXEC       |              | Aquatic Lease with Department of Natural Resources for Eagle Harbor (Consider Forwarding to 5/9 Consent Agenda) |
|          |        |            |              |  |          | UB     | EXEC       | 10           | MOU with BIMPRD Related to Sailing Float Sublease (Consider Forwarding to 5/9 Consent Agenda)                   |
|          |        |            |              |  |          | NB     | EXEC       | 10           | Consider City Contribution of Fees for Celebrate Bainbridge Events  |
|          |        |            |              |  |          | Р      | CC         | 15           | Annual Report by Friends of the Farms   |
|          |        |            |              |  | Г        | CA     | PW         | CA           | Resolution No. 2017-08 Amending the Fee Schedule to Add a Site Assessment Review Fee (Consider Approval)        |
|          |        |            |              |  |          | CA     | PW         | CA           | Ordinance No. 2017-03, Adding a New Chapter 15.19, Site Assessment Review (Consider Approval)                   |
|          |        |            | 70           |  | $\vdash$ |        |            | 100          |   |
|          |        |            | ,,,          |  |          | +      |            | 100          |   |
|          |        |            |              |  |          |        |            |              |   |
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|          |        |            |              |  |          |        |            |              |   |
|          |        |            |              |  |          |        |            |              |   |

| Absences | Agenda | Department | Timing (min) | Study Session  | Absences | Agenda | Department | Timing (min) | Business Meeting  |
|----------|--------|------------|--------------|--|----------|--------|------------|--------------|---|
|          |        |            | 15           | 2-May  |          |        |            | 25           | 9-May   |
|          | UB     | PW         | 30           | Update on Police Facility  |          | NB     | EXEC       | 10           | Consider Change to Council Meeting Dates for July 4 and National Night Out              |
|          | NB     | FIN        | 15           | 2016 Year-End Financial Report (Information)   |          | CA     | EXEC       | CA           | Aquatic Lease with Department of Natural Resources for Eagle Harbor (Consider Approval) |
|          | NB     | FIN        |              | Ordinance Relating to 2016 Budget Carryforwards (Consider Forwarding to 5/23 Consent Agenda)         |          | CA     | EXEC       | CA           | MOU with BIMPRD Related to Sailing Float Sublease (Consider Approval)                   |
|          | NB     | FIN        |              | Ordinance Relating to Prior Years' Capital Abandonments (Consider Forwarding to 5/23 Consent Agenda) |          | CA     | FIN        | CA           | Ordinance amending BIMC 3.24, Equipment Rental Revolving Fund (Consider Approval)       |
|          | NB     | FIN        | 10           | Ordinance Relating to Q1 Budget Amendments (Consider Forwarding to 5/23 Consent Agenda)              |          |        |            |              |   |
|          |        |            |              |  |          |        |            |              |   |
|          |        |            | 90           |  |          |        |            | 35           |   |
|          |        |            |              |  |          |        |            |              |   |
|          |        |            |              |  | _        |        |            |              |   |
|          |        |            |              |  |          |        |            |              |   |