

### **REGULAR BUSINESS MEETING**

### **TUESDAY, JULY 11, 2017**

### LOCATION: BAINBRIDGE ISLAND CITY HALL 280 MADISON AVENUE N., BAINBRIDGE ISLAND, WASHINGTON

### AGENDA (TIMES LISTED ON THE AGENDA ARE APPROXIMATE)

### 1. CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE - 7:00 PM

Mayor:Val TollefsonDeputy Mayor:Sarah BlossomCouncilmembers:Ron PeltierKol MedinaWayne Roth

Michael Scott Roger Townsend

### 2. ACCEPTANCE OR MODIFICATION OF AGENDA/ CONFLICT OF INTEREST DISCLOSURE

#### **3. PUBLIC COMMENT**

4. CITY MANAGER'S REPORT

#### 5. UNFINISHED BUSINESS

- A. 7:05 PM Olympic Drive Non-Motorized Improvements Construction Award, AB 14-023 – Public Works (Pg. 3)
- B. 7:20 PM Ordinance No. 2017-03 (formerly Ordinance No. 2016-34), Creating a New Bainbridge Island Municipal Code Chapter 15.19, Site Assessment Review, AB 16-157 - Public Works (Pg. 10)
- **C.** 7:30 PM Resolution No. 2017-08, Amending the Fee Schedule to Add a Fee for Site Assessment Review, AB 17-051 Public Works and Planning (Pg. 21)
- D. 7:40 PM Cultural Element Funding Ad Hoc Committee Recommendation, AB 17-103 - Councilmembers Roth, Scott and Townsend (Pg. 23)
- **E.** 7:50 PM Proposal for Community Partner Workshops, AB 17-104 Councilmembers Roth, Scott and Townsend (Pg. 42)

#### 6. NEW BUSINESS

A. 8:00 PM Ordinance No. 2017-18, Establishing a Cultural Funding

Advisory Committee (CFAC), AB 17-103 - Executive (Pg. 52)

- B. 8:10 PM 2017 Road Striping Project Update, AB 17-119 Public Works (Pg. 56)
- C. 8:20 PM Interlocal Agreement with Kitsap County Noxious Weed Control Board for the Management of the Noxious Weed Control Program, AB 17-120 – Public Works (Pg. 57)
- D. 8:30 PM Resolution No. 2017-15, Establishing the Dave Ullin Open Water Marina, AB 17-121 - Mayor Tollefson (Pg. 71)
- E. 8:40 PM Infrastructure Ballot Initiative Task Force Appointments, AB 17-097 – Mayor Tollefson (Pg. 74)

### 7. CONSENT AGENDA - 8:50 PM

- A. Agenda Bill for Consent Agenda, AB 17-122 (Pg. 135)
- **B.** Accounts Payable and Payroll (Pg. 136)
- C. Regular City Council Study Session Minutes, June 20, 2017 (Pg. 205)
- D. Special Joint City Council Meeting Minutes, June 20, 2017 (Pg. 209)
- E. Special City Council Meeting Minutes, June 27, 2017 (Pg. 212)
- **F.** Regular City Council Business Meeting Minutes, June 27, 2017 (Pg. 214)
- G. Special Joint City Council Meeting Minutes, June 29, 2017 (Pg. 220)
- H. City Attorney Office Staffing Discussion, AB 17-113 Executive (Pg. 223)

### 8. COMMITTEE REPORTS - 8:55 PM

A. Utility Advisory Committee Minutes, June 14, 2017 - Councilmember Townsend (Pg. 229)

### 9. REVIEW UPCOMING COUNCIL MEETING AGENDAS -9:00 PM

A. Council Calendar (Pg. 231)

#### 10. FOR THE GOOD OF THE ORDER - 9:05 PM

#### 11. ADJOURNMENT - 9:10 PM

Americans with Disabilities Act (ADA) accommodations provided upon request. Those requiring special accommodations, please contact the City Clerk at 206-842-2545 (cityclerk@bainbridgewa.gov) by noon on the day preceding the Meeting.

# City of Bainbridge Island City Council Agenda Bill



### **PROCESS INFORMATION**

Subject: 7:05 PM Olympic Drive Non-Motorized Improvements Construction Award, AB 14-023 – Public Works (Pg. 3)	Date: 7/11/2017
Agenda Item: UNFINISHED BUSINESS	Bill No.: 14-023
Proposed By: Public Works Director Barry Loveless	Referrals(s):

### **BUDGET INFORMATION**

Department: Public Works	Fund: 2017 CIP	
Expenditure Req:	Budgeted? Yes	Budget Amend. Req? Yes

# REFERRALS/REVIEWBusiness Meeting: 4/11/2017Recommendation: Forward to future business meeting.City Manager: YesLegal: YesFinance: Yes

### **DESCRIPTION/BACKGROUND**

Since the award of a WSDOT State Pedestrian and Bicycle Safety Grant in 2013, the proposed Olympic Drive Phase 1 Non-Motorized Improvements have been undergoing planning, design, and permitting. During this time, the project scope and budget have been amended several times - most recently in June of this year to include undergrounding of electrical service to preserve trees.

The full proposed improvements to Olympic Drive include:

- Pedestrian improvements on the east and west side of Olympic Drive
- Pedestrian improvements at Harbor View meeting ADA compliance
- Stormwater quality treatment infrastructure
- Two retaining walls (along the west side expansion and at the corner of the police station)
- East, west, and center left turn lanes for bicycle facilities
- Replacement of a substandard water main in Olympic Drive and Harbor View
- Installation of new fire service for Olympic Drive
- Pedestrian lighting, extension of Waypoint Park gateway south, landscaping, and wayfinding embellishment into the downtown corridor
- Retention of large standing trees
- Undergrounding power within project

### Construction Budget:

The remaining budget available for construction after design and other costs is approximately \$1.2M which closely matched the engineer's estimate for the base bid part of the work. This remaining budget includes the

3

additional \$120,000 authorized by the City Council in June.

In order to create options for budget flexibility, the City bid the project with three optional construction alternatives: pedestrian lighting (\$39,000 est.), Phase 2 sidewalk expansion on the east side adjacent to the police station (\$190,394 est.); and planting replacement of large trees (\$4,475 est.).

Bids were solicited through the local newspapers and the bid opening was held on Thursday, June 29, 2017. The City received one bid from Sound Pacific Construction in the base bid amount of \$1,588,764.60. See attached bid results.

Even in a busy construction market, it is atypical to have only a single bidder for public works projects. The base bid was approximately 18% higher than the engineer's estimate. A review of the proposal and unit costs indicates that the bid costs are generally higher across the board, and the difference is not attributable to particular project components.

Staff has concerns that, in the absence of other bids, it is difficult to know if the current construction pricing is based on reduction in available workforce, availability of materials, or the location and complexity of the project. The project location is complex due to its location within the state highway, proximity to the ferry terminal, significant traffic control requirements, right of way constraints, and signalized intersections. The addendum to underground existing overhead electrical distribution and modifications to plans and specifications to protect existing trees was a significant change to the project scope and the change created a complex addendum late in the bid period. The addendum work required new disciplines and the prospective bidders may not have been receptive to a late change of this significance during a competitive bid climate.

Staff has reviewed the bid documentation and contractor's qualifications, and has contacted six (6) other contractors who received the bid package but declined to bid on the project. Other contractors indicated the reasons for not submitting bids included:

- Ongoing workload and lack of time to prepare bids
- Highly restrictive working hours for road closures in the specifications
- Concern about risk associated with liquidated damages
- Complexity of estimating bids for bid alternatives

Some bidders indicated that they would be interested in bidding this project later in the year, assuming some of the above items could be changed in the contract.

If the Council elects to accept this bid, the project's total funding would need to increase from \$1,716,360 to \$2,472,469. The project would require additional funding of roughly \$756,000 above existing approved budgets. This additional funding would support the higher construction cost for the base bid and all three alternatives (roughly \$596,000) and would provide contingency funding for the project equal to 10% of the base bid (\$160,000). Combined with the recent June approval of \$120,000 in additional funding, a total budget adjustment of \$876,000 would be required. Grant funding for the project remains at \$764,200, which represents roughly 31% of total project costs.

Given the significant increase in project costs, the complexity of the project, and the absence of competing bids, staff recommends that the City reject the current bid and take time to assess options for the project and readvertise at a later date.

### **RECOMMENDED ACTION/MOTION**

I move that the City Council reject the bid received from Sound Pacific Construction for the Olympic Drive Non-Motorized Improvements project, and authorize City staff to readvertise the project.

Alternate motion:

I move that the City Council approve the construction award to Sound Pacific Construction in the amount of \$1,822,633.60 for the Olympic Drive Non-Motorized Improvements project, and a related 2017 budget amendment of \$876,000 from the General Fund, thereby increasing the spending authority for this project.

### **ATTACHMENTS:**

### Description

- Bid Form
- Project Info
- D Olympic Dr Contract

Type Backup Material Backup Material Backup Material

### City of Bainbridge Island - Public Works Department OLYMPIC DRIVE NON-MOTORIZED IMPROVEMENTS Bid Opening Date: June 29, 2017; due at 9:00 a.m. Open Bids at 9:30 a.m. Council Conference Room

Note: Bids Are Opened in Order Received.Bids Solicited by:✓ Advertisement□ Small Works RosterThe Engineers Estimate is: \$1.4M to \$1.75M	<u>Bidder No. 1</u> <u>SOUND PACIFIC</u> <u>CONSTRUCTION</u>	
Bid Proposal	$\checkmark$	
Proposal Signature Page		
Addenda Acknowledged - 3		
Non-Collusion Declaration	N	
Proposal Bond	N	
Statement of Bidders Qualifications	N	
Statement of Proposed Subcontractors		
Total Amount Base Bid:	\$1,588,764.60	
Alternate 1 Total Amount Bid:	\$190,394.00	
Alternate 2 Total Amount Bid:	\$39,000.00	
Alternate 3 Total Amount Bid:	\$4,475.00	
TOTAL BID AMOUNT w/ Alternates (1-3)	\$1,822,633.60	

A total of one (1) bid was received for the Olympic Drive Non-Motorized Improvements project. Project Manager Patty Jenkins has reviewed the bid results and recommends that the City Council award the contract to <u>Sound Pacific Construction</u> in the <u>base bid</u> amount of <u>\$1,588,764.60</u>.

### Project: SR305 - Olympic Drive Non-Motorized Improvements

Location: Harbor Drive to Winslow Way

Project Descriptic



<u>Description</u>: The Olympic Drive/Winslow Way intersection serves the ferry on and off-loading traffic. This project provides improvements for pedestrians and cyclists along this heavily trafficked roadway. The unique needs of multi-modal transportation within a limited intersection area has led to a complex project planned and constructed over several years.

**Prior Yrs.** 2017 2018 Subsequent Total FUNDING SOURCES (1000's) General Fund \$ 657,160 \$ 120,000 \$ \$ \$ 777,160 Water Fund 100,000 75,000 175,000 **Federal Grant** 764,200 764,200 195,000 \$ \$ 1,716,360 1,521,360 \$ \$ Ś

Budget Notes

	Am	ount	Source	Description
Original budget	\$	764,200	2013 CIP	Original project authorization
<b>Budget Amendments</b>	\$	80,000	2015 CIP	Cost updated
		224,100	2015Q1 Budget Amendment	Project redesign
		353,060	2016 CIP	Additional scope added
		100,000	2016 CIP (Water Fund)	Water component added
		75,000	2017Q1 BUA (Water Fund)	Water component cost revised
		120,000	2017Q2 BUA (General Fund)	Under ground power
<b>Total Project Budget</b>	\$	1,716,360	(\$1,421,360 General Fund and	\$175,000 Water Fund)

#### **Financial Update**

	Actual spending to 6/30/2017 (incl. encumbrances)				
General Fund	\$	479,050	(Expenditure of \$407,847 GF + encumbrances)	1,062,310	
Water Fund		10,786		164,215	
-	\$	489,835		\$ 1,226,525	

### Contract

### **CONTRACT FOR CONSTRUCTION**

THIS CONSTRUCTION CONTRACT ("Contract"), made the \_\_\_\_\_, day of \_\_\_\_\_, 2017, by and between the City of Bainbridge Island ("City" and/or "CONTRACTING AGENCY") and Sound Pacific Construction, LLC ("CONTRACTOR").

### WITNESSETH:

WHEREAS, the CONTRACTING AGENCY has caused the Project Manual, Specifications, Drawings, and other contract documents to be prepared for certain Work as described therein, known as **Olympic Drive Non-Motorized Improvements (HWY 305) Project**, and

WHEREAS, the CONTRACTOR has offered to perform the proposed Work in accordance with the terms of the Contract Documents including but not limited to this Contract, and

NOW, THEREFORE, in consideration of the mutual covenants and agreements of the parties herein contained and to be performed, the CONTRACTOR hereby agrees that the foregoing recitals are true and correct and are incorporated into this Contract and to complete the Work at the price and on the terms and conditions herein contained. The CONTRACTING AGENCY agrees to pay the CONTRACTOR the contract price of One Million Eight Hundred Twenty-Two Thousand Six Hundred Thirty-Three Dollars and 60/100 (\$1,822,633.60) ("Contract Price") for the fulfillment of the Work and the performance of the covenants set forth herein.

The further terms, conditions, and covenants of this Contract are set forth in the following documents, all of which are component parts of this Contract as if set out in full, and if not attached, as if hereto attached collectively referred to as the "Contract Documents," including:

- 1. This Contract, including the form "Proposal Items of Work and Materials to be Provided, Estimated Quantities, Units of Measurement at the Unit Bid Prices"
- 2. The Standard Specifications for Road, Bridge and Municipal Construction, 2016 edition, as issued by the Washington State Department of Transportation (WSDOT) and the American Public Works Association (APWA), Washington State Chapter (hereafter "Standard Specifications")
- 3. Amendments to the Standard Specifications
- 4. Indemnity and Insurance Agreement
- 5. Special Indemnity and Insurance Agreement
- 6. Prevailing Wage Schedules and Regulations
- 7. Specifications, Drawings, Details, and all other Documents contained in and made applicable by this Contract and the Project Manual
- 8. All Plans, Drawings, Specifications, and Addenda issued prior to the Bid Opening Date.

The CONTRACTING AGENCY and the CONTRACTOR recognize that time is of the essence of this Contract and that the CONTRACTING AGENCY will suffer financial loss if the Work is not completed within the time specified in this Contract. Therefore, the parties agree that the liquidated damages provisions of the Standard Specifications as modified herein shall apply and that those provisions have been mutually negotiated.

CONTRACTOR's Initials:

The CONTRACTOR hereby warrants and represents it has reviewed, understands, and agrees to the terms and conditions of this Contract, all Addenda, and the Standard Specifications as modified by the Amendments and Special Provisions and all other Documents contained in the Project Manual and incorporated herein by reference. The person executing this Contract warrants and represents that they are fully authorized to execute this Contract.

All parties agree that the State of Washington is hereby named as an express third-party beneficiary of this Contract, with all rights as such.

THE CONTRACTOR AGREES TO RETURN THIS EXECUTED CONTRACT AND OTHER REQUIRED DOCUMENTS TO THE CONTRACTING AGENCY as required by the Standard Specifications as modified herein, and to return the DECLARATION OF OPTION OF MANAGEMENT OF STATUTORY RETAINED PERCENTAGE AT THE SAME TIME.

IN WITNESS WHEREOF, this Contract has been executed on the day and year above written.

**CONTRACTOR:** SOUND PACIFIC CONSTRUCTION, LLC

By:\_\_\_\_\_

Its:\_\_\_\_\_

Date:

**CITY OF BAINBRIDGE ISLAND:** 

By: \_\_\_\_\_\_ Douglas Schulze, City Manager

Date:

# City of Bainbridge Island City Council Agenda Bill



Budget Amend. Req?

### **PROCESS INFORMATION**

Subject: 7:20 PM Ordinance No. 2017-03 (formerly Ordinance No. 2016-34), Creating a New Bainbridge Island Municipal Code Chapter 15.19, Site Assessment Review, AB 16-157 - Public Works (Pg. 10)	Date: 7/11/2017
Agenda Item: UNFINISHED BUSINESS	Bill No.: 16-157
Proposed By: Public Works	Referrals(s):

### **BUDGET INFORMATION**

Department: Public Works

Expenditure Req: N/A

Fund: Budgeted?

REFERRALS/REVIEW			
Business Meeting: 4/25/2017	Recommendation:	Forward to t	future business meeting.
City Manager: Yes	Legal: Yes		Finance:

### **DESCRIPTION/BACKGROUND**

In order to better implement Low Impact Development (LID) regulations, applicants must complete a site assessment review before proceeding further with development permits submitted and/or issued, so that existing site conditions inform the proposed development, resulting in a design more sensitive to LID principles.

To that end, a new municipal code, chapter BIMC Chapter 15.19, *Site Assessment Review,* facilitates application of new LID regulations as required for certain planning, building, clearing, and grading permits.

The City Council considered the draft ordinance at its meeting on November 22, 2016 (as proposed Ordinance No. 2016-34), and has subsequently considered the proposal at its meetings on March 21, April 11 (including a public hearing on the draft ordinance on April 11), and April 25, 2017.

Additionally, on March 2, 2017, the City held a related public information session at City Hall to provide information and answer questions for the public about the proposed low impact development site assessment review process.

The implementation of this new review process has been delayed pending presentation of the Latimore Study of the development review process to City Council and the public. This review was recently completed. The review endorsed the Site Assessment Review as an enhancement to the development review process.

At this time, one change has been made to the prior documents. The effective date of Ordinance No. 2017-

### **RECOMMENDED ACTION/MOTION**

I move that the City Council approve Ordinance No. 2017-03.

### **ATTACHMENTS:**

### Description

- D Ordinance No. 2017-03
- **D** Attachment A BIMC 15.19

Type Backup Material Backup Material

### ORDINANCE NO. 2017-03 (Formerly Ordinance No. 2016-34)

**AN ORDINANCE** of the City of Bainbridge Island, Washington, amending Bainbridge Island Municipal Code chapters 2.16 and 15.20 and adding a new chapter 15.19, *Site Assessment Review*, to facilitate application of state-required Low Impact Development regulations that will require all development to meet the updated Department of Ecology (DOE) Stormwater Management Manual.

**WHEREAS**, the City of Bainbridge Island ("City"), by approving Ordinance No. 2016-28 on December 13, 2016, adopted state-required Low Impact Development (LID) regulations that will require all development to meet updated DOE Stormwater Management Manual requirements; and

WHEREAS, in order to fully implement LID regulations, applicants must complete a site assessment review process before development permits are submitted so that the site can be assessed early in the process to inform the development process, resulting in a more context sensitive design; and

**WHEREAS**, in order to fully implement LID regulations, revisions to Chapter 15.20 BIMC are required to allow for consistent application of LID regulations to appropriate projects; and

**WHEREAS**, new municipal code Chapter 15.19 BIMC, *Site Assessment Review,* facilitates application of updated LID regulations by providing a process for the consideration of site assessment for certain building, clearing, and grading permits that do not go through the planning land use preapplication review process; and

WHEREAS, the City Council considered a draft ordinance regarding this proposed review process at its meeting on November 22, 2016 (as proposed Ordinance No. 2016-34), and has considered the proposal subsequently at its meetings on March 21, April 11, and April 25, 2017, including a public hearing on the draft ordinance on April 11, 2017; and

**WHEREAS,** on March 2, 2017, the City also held a related public information session at City Hall to provide information and answer questions for the public about the proposed low impact development site assessment review process;

# NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF BAINBRIDGE ISLAND, WASHINGTON, DOES ORDAIN, AS FOLLOWS:

**Section 1.** Section 2.16.020.G of the Bainbridge Island Municipal Code is hereby amended to read as follows:

### **G.** Preapplication Procedure.

1. Subject to certain exemptions, all projects are subject to and must complete the site assessment review process set forth and in accordance with Chapter 15.19

Page 1 of 5

BIMC, and projects requiring a preapplication conference have the option of proceeding with the two processes concurrently. Chapter 15.19 BIMC is designed to ensure that future development integrates low impact development practices to the maximum extent practicable, as required by Chapters 15.19 and 15.20 BIMC.

+2. The preapplication conference is an informal discussion between a potential applicant, interested citizens, city staff, and the design review board (if applicable) regarding a proposed project. A preapplication conference shall not include extensive field inspection or correspondence. The purpose of the preapplication conference is to assist the applicant by identifying the following:

a. Requirements for submittal, including types of permits necessary to complete the proposal and whether SEPA review is required, pursuant to the State Environmental Policy Act (SEPA), Chapter 43.21C RCW.

b. Compliance with applicable city plans, goals, policies, codes or guidelines and possible revisions to the proposed project that will enhance the proposal with respect to these requirements.

c. Required plans, studies, reports, and/or other materials specific to the proposal that will provide necessary information for staff to review the project.

d. Whether or not the project will likely qualify as a housing design demonstration project, and/or feedback about how to qualify, if applicable.

23. A preapplication conference may be recommended by the department director for any type of land use application that the director believes may be complex or controversial, but is required prior to submitting an application for the following land use applications unless a waiver is obtained pursuant to subsection G.3 of this section:

a. Minor or major conditional use;

b. Minor or major variance;

c. Minor or major site plan and design review approval;

d. Preliminary long subdivision and short subdivision;

e. Shoreline substantial development permit, shoreline variance, and shoreline conditional use permit;

f. Shoreline substantial development exemption for new shoreline armoring (including bulkheads, revetments, and soft shore designs);

g. Buffer reduction in geologically hazardous areas;

h. Comprehensive plan amendment;

Page 2 of 5

i. Reasonable use exception;

j. Habitat management plans;

k. Habitat buffer averaging;

l. Special use review; and

m. Consolidated project review.

<u>34</u>. Except in the case of (a) preliminary short subdivisions and long subdivisions, (b) shoreline substantial development exemptions or permits for new shoreline armoring (including bulkheads, revetments, and soft shore designs), (c) buffer reductions in geologically hazardous areas, (d) where the HDDP process is being used, and (e) where DRB review is required, a preapplication conference may be waived in writing by the director if the director determines the following:

a. The application is consistent with applicable codes and ordinances;

b. The proposed use is clearly listed as a permitted use or a conditional use in the zoning district in which it is located; and

c. The applicant demonstrates knowledge and understanding of the city's permit processing procedures.

45. In the case of applications where design review board review and a preliminary application conference are required, the land use application shall be reviewed using a two-step preapplication process. As the schedule allows, the applicant shall first meet with the design review board to discuss the design concept, and shall then meet with department staff as described in this section.

<u>56</u>. The review process for long subdivisions, major site plan and design review permits, and major conditional use permits shall include a public participation meeting following the procedures outlined in Resolution No. 2010-32. The meeting will be held after the design review board meeting, if one is required, during the preapplication conference phase of the project.

67. An applicant shall arrange for a preapplication conference by submitting forms and plans as required in the administrative manual.

 $7\underline{8}$ . The discussion at the preapplication conference shall not bind or prohibit the city's future application or enforcement of applicable codes and ordinances.

**Section 2.** The definition of redevelopment contained in BIMC 15.20.020 is hereby amended to read as follows:

38. "Redevelopment" means, on a site that is already substantially developed (i.e., has 35 percent or more of existing impervious surface coverage) or which legally existed

Page 3 of 5

prior to February 10, 1999, the creation or addition of impervious surfaces; the expansion of a building footprint or addition or replacement of a structure; structural development including construction, installation or expansion of a building or other structure; replacement of impervious surface that is not part of a routine maintenance activity; and land disturbing activities.

Section 3. Table 1 contained in BIMC 15.20.060.B is hereby amended to read as follows:

Applicable Requirements	New Development	Redevelopment
Minimum Requirement No. 2 (Construction Stormwater Pollution Prevention)	All projects	All projects
Minimum Requirements No. 1 – 5	$\geq \underline{1,300} \text{ $800$ sf new plus}$ replaced hard surface area <sup>1</sup> , or $\geq 7,000 \text{ sf land}$ disturbing activity, or <u>Land disturbing activity</u> <u>covering <math>\geq 35\%</math> of the</u> <u>site</u>	$\geq$ 800 sf new plus replaced hard surface area <sup>1</sup> , or $\geq$ 7,000 sf land disturbing activity <u>, or</u> Land disturbing activity covering $\geq$ 35% of the site
Minimum Requirements No. 1 – 9	$\geq$ 5,000 sf new plus replaced hard surface area, or $\geq$ 3/4 acre of vegetation converted to lawn or landscaped areas, or $\geq$ 2.5 acres of native vegetation converted to pasture	$ \geq 5,000 \text{ sf new hard surface area, or} \\ \geq 3/4 \text{ acre of vegetation converted to lawn or landscaped areas, or} \\ \geq 2.5 \text{ acres of native vegetation converted to pasture, or} \\ \geq 5,000 \text{ sf of new plus replaced hard} \\ \underline{\text{surface}} \\ \text{AND} \\ \text{New hard surface is} \geq 50\% \text{ of the existing hard surface within the project limits (road-related projects), or} \\ \text{Proposed improvements are} > 50\% \text{ of the existing site improvements} \\ \end{cases} $
Optional Guidance No. 2: Off Site Analysis and Mitigation	$\geq$ 5,000 sf of hard surface area <sup>2</sup>	$\geq$ 5,000 sf of hard surface area <sup>2</sup>

1. Overall project thresholds include the following:

- 1 City-specific threshold for new development and redevelopment.
- 2 City-specific threshold for off-site analysis and mitigation.

**Section 4.** Title 15 of the Bainbridge Island Municipal Code is hereby amended to add a new Chapter 15.19, *Site Assessment Review*, as shown in Exhibit A.

Section 5. This ordinance shall take effect and be in force on October 1, 2017.

PASSED BY THE CITY COUNCIL this \_\_\_\_ day of \_\_\_\_\_, 2017.

APPROVED BY THE MAYOR \_\_\_\_\_ day of \_\_\_\_\_\_, 2017.

Val Tollefson, Mayor

ATTEST/AUTHENTICATE:

Christine Brown, City Clerk

FILED WITH THE CITY CLERK:	November 17, 2016
PASSED BY THE CITY COUNCIL:	, 2017
PUBLISHED:	, 2017
EFFECTIVE DATE:	, 2017
ORDINANCE NUMBER:	2017-03

Exhibit A – Chapter 15.19, *Site Assessment Review* 

Page 5 of 5

### Chapter 15.19 Site Assessment Review

Sections:

15.19.010 Purpose 15.19.020 Authority of the Director 15.19.030 Applicability 15.19.040 Exemptions 15.19.050 Review Process 15.19.060 Decision Criterion

### 15.19.010 Purpose

The purpose of this chapter is to ensure that the provisions in Chapter 15.20 BIMC, including BIMC 15.20.010, are understood and effectively adhered to as part of the planning related to development or redevelopment of a site, and prior to the undertaking of clearing and grading that occurs in advance of construction activities on a site. All development and redevelopment within the thresholds established in Chapter 15.20 BIMC shall be subject to Low Impact Development (LID) standards regarding surface water and stormwater in order to mimic natural hydrology and to limit pollution of the Puget Sound.

### 15.19.020 Authority of the Director

The Director of Public Works ("Director") shall have the authority to:

- A. Administer the provisions of this chapter including, but not limited to, interpreting the chapter and issuing necessary rules and procedures.
- B. Complete Site Assessment Reviews in accordance with this chapter.
- C. Administer and coordinate the enforcement of this chapter and all policies adopted hereunder.
- D. Adjust the fees required by this chapter to be proportional to any increased scope of work for which a review is required. Fees shall be set forth in a fee schedule adopted by the city council by resolution.
- E. Coordinate with other city departments to administer and enforce this chapter.
- F. Assign responsibility for interpretation, application, and enforcement of specified procedures to department staff.
- G. Correct any condition that is a violation of this chapter.

Page 1 of 4

### 15.19.030 Applicability

No development, including clearing, grading, or other construction activity as described in BIMC Title 15, shall occur until a Site Assessment Review has been completed. Activities subject to this chapter are described below. For applicable activities, a Site Assessment Review shall be completed before any building, clearing, or grading permit applications may be submitted to the city. A Site Assessment Review is required for any of the following activities:

- A. New development- as defined in Chapter 15.20 BIMC
- B. Redevelopment as defined in Chapter 15.20 BIMC
- C. Grading as defined in the International Building Code, Appendix J (see Chapter 15.04 BIMC)
- D. Clearing as defined in Chapter 16.18 BIMC
- E. Paving 800 square feet or more related to:
  - 1. New pavement; or
  - 2. Removing and replacement of surfacing to base course or lower; or
  - 3. Resurfacing by upgrading from dirt to gravel, asphalt, or concrete; upgrading from gravel to asphalt or concrete; or upgrading from a bituminous surface treatment ("chip seal") to asphalt or concrete.

### 15.19.040 Exemptions

The following activities shall not require a Site Assessment Review:

- A. Creation of less than 800 square feet of new hard surfaces as defined in Chapter 15.20 BIMC.
- B. Grading or clearing activities on less than 7,000 square feet or 35% of the site, whichever is smaller, as defined in Chapter 15.20 BIMC.
- C. Commercial Agriculture. Existing commercial agriculture practices involving working the land for production are generally exempt. However, the conversion from timber land to agriculture and the construction of new hard surfaces are not exempt.
- D. Forest Practices. Forest practices regulated under Title 222 WAC are exempt, except for Class IV general forest practices that are conversions from timber land to other uses. Class IV general forest practices are required to obtain a Site Assessment Review, in addition to any other required permits, prior to any clearing, grading, or tree removal.

- E. Road Maintenance. The following road maintenance practices are exempt: pothole and square cut patching, overlaying existing asphalt or concrete pavement with asphalt or concrete without expanding the area of coverage, shoulder grading, reshaping/regrading drainage systems, crack sealing, resurfacing with in-kind material without expanding the road prism, and vegetation maintenance.
- F. New Non-Motorized Shoulder Improvements. New non-motorized shoulder improvements to existing roads are exempt unless the new hard surfaces total 5,000 square feet or more and total 50% or more of the existing hard surfaces within the project limits. The project limits shall be defined by the length of the project, along the right-of-way, and the width of the right-of-way.
- G. Underground Utilities. Underground utility projects that replace the ground surface with inkind material or materials with similar runoff characteristics are exempt.

### 15.19.050 Review Process

- A. The Site Assessment Review application, proposed project information, and other data and materials filed by an applicant for a Site Assessment Review shall be analyzed by the Director or his/her designee for a determination of completeness. The Site Assessment Review application shall be considered complete upon the occurrence of all of the following:
  - 1. The determination that the official Site Assessment Review application form is complete.
  - 2. The proposed project information, data, and other materials submitted are adequate to evaluate the proposed project.
  - 3. The Site Assessment Review fee has been paid by the applicant.
- B. All projects that are required to meet Minimum Requirements Nos. 1 5, as indicated in BIMC 15.20.060 related to stormwater manual standards, shall submit an application and are required to receive a written endorsement from the Director or his/her designee as provided in BIMC 15.19.050.D. prior to the city accepting any other development application. Projects required to meet Minimum Requirements 1 9 as indicated in BIMC 15.20.060 may submit an application concurrently with the request for a preapplication conference identified in BIMC 2.16.020. If the preapplication conference is waived in accordance with BIMC 2.16.020, the application and endorsement required by this chapter shall be completed prior to any other development application being accepted by the city.
- C. Those projects required to only meet Minimum Requirement No. 2 as indicated in BIMC 15.20.060 are encouraged to make use of the Site Assessment Review process prior to application for any required permits.
- D. The complete Site Assessment Review application, proposed project information, data, and other materials shall be reviewed by the Director or his/her designee for compliance based on the decision criteria in BIMC 15.19.060, and any other applicable regulations adopted by this chapter and other applicable laws and regulations. If the Director or his/her designee

determines that an applicant has completed the required Site Assessment Review, he/she shall endorse the review in writing with or without recommendations.

- E. The Department of Public Works or its designee may conduct a site visit(s) as part of the Site Assessment Review process and a review meeting shall be scheduled with the applicant.
- F. Validity. The completion of a Site Assessment Review shall not prevent the Director or his/her designee from thereafter requiring the correction of errors in an applicant's Site Assessment Review proposed project information or other data. An endorsed Site Assessment Review is not a permit and does not vest future development permits to any future updates to Chapter 15.20 BIMC. Any future building, clearing, or grading permit application that is utilizing a completed Site Assessment Review must comply with any applicable laws and city regulations that are in effect at the time such a development permit application is submitted.

### 15.19.060 Decision Criterion

The Director or his/her designee shall deem a Site Assessment Review complete if the information provided in the application demonstrates that the proposed actions and the information submitted comply with LID practices, as described in Chapter 15.20 BIMC and the adopted LID Manual, to the maximum extent practicable. Subsequent development permits (i.e., building, clearing, or grading) shall substantially conform with the completed Site Assessment Review. A Site Assessment Review may be endorsed with conditions or recommendations for future development permits.

Page 4 of 4

# City of Bainbridge Island City Council Agenda Bill



Budget Amend. Req?

### PROCESS INFORMATION

Subject: 7:30 PM Resolution No. 2017-08, Amending the Fee Schedule to Add a Fee for Site Assessment Review, AB 17-051 - Public Works and Planning (Pg. 21)	Date: 7/11/2017
Agenda Item: UNFINISHED BUSINESS	Bill No.: 17-051
Proposed By: Public Works and Planning	Referrals(s):

### **BUDGET INFORMATION**

Depa	artmer	it: Pu	blic	Works

Expenditure Req: N/A

Fund:	
Budgeted	?

REFERRALS/REVIEW		
Business Meeting: 4/25/2017	Recommendation:	Forward to future City Council meeting.
City Manager: Yes	Legal: Yes	Finance:

### **DESCRIPTION/BACKGROUND**

Resolution No. 2017-08 adds a fee to the City's Fee Schedule to account for staff costs related to the new Site Assessment Review process.

### **RECOMMENDED ACTION/MOTION**

I move that the City Council approve Resolution No. 2017-08, amending the fee schedule to add staff costs related to the new Site Assessment Review process.

### ATTACHMENTS:

### Description

**D** Resolution No. 2017-08

Type Backup Material

### **RESOLUTION NO. 2017-08**

A **RESOLUTION** of the City of Bainbridge Island, Washington, amending Section 9 of the City's Fee Schedule to add a fee for Site Assessment Reviews.

**WHEREAS**, on [\_\_\_\_\_], 2017, the City Council approved Ordinance No. 2017-03 adding a new Chapter 15.19 BIMC related to Site Assessment Reviews; and

**WHEREAS**, the City has determined a need to establish a fee for such Site Assessment Reviews to account for staff costs related to such review; and

**WHEREAS**, it is expected that each Site Assessment Review will take approximately four (4) hours of staff time, including administration, review of materials, communications with the applicant and the applicant's agents, site inspection, and related activities; now, therefore,

# THE CITY COUNCIL OF THE CITY OF BAINBRIDGE ISLAND, WASHINGTON, DO RESOLVE AS FOLLOWS:

<u>Section 1</u>. Section 9, Building and Planning Fees, of the City's Fee Schedule is hereby amended to add the following fee:

Site Assessment Review

\$400.00

PASSED by the City Council this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

APPROVED by the Mayor this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

Val Tollefson, Mayor

ATTEST/AUTHENTICATE:

Christine Brown, City Clerk

FILED WITH THE CITY CLERK: PASSED BY THE CITY COUNCIL: RESOLUTION NO.: March 17, 2017 \_\_\_\_\_, 2017 \_\_\_\_\_, 2017

1

22

# City of Bainbridge Island City Council Agenda Bill



### **PROCESS INFORMATION**

Subject: 7:40 PM Cultural Element Funding Ad Hoc Committee Recommendation, AB 17-103 - Councilmembers Roth, Scott and Townsend (Pg. 23)	Date: 7/11/2017
Agenda Item: UNFINISHED BUSINESS	Bill No.: 17-103
Proposed By: Councilmembers Wayne Roth (Chair), Michael Scott and Roger Townsend	Referrals(s):

BUDGET INFORMATION				
Department: Council	Fund: General Fund			
Expenditure Req: 2017 - \$25,000 to \$29,000; 2018 - \$0; 2019 - \$2,400 2020 - \$2,400	Budgeted? No	Budget Amend. Req? Yes		

REFERRALS/REVIEW					
:	Recommendation:				
City Manager:	Legal: Yes	Finance:			

### **DESCRIPTION/BACKGROUND**

On January 24, 2017, the City Council formed an Ad Hoc Committee with the following scope of work:

- 1. To consider the Cultural Element Implementation Funding provided in the City's 2017-18 Budget (\$150,000 annually). To provide City Council with a proposal that identifies goals for these funds, a process for distribution, and a process for reporting on the use and impact of these funds.
- 2. To consider whether the City should identify a "designated agent" for Cultural Element Implementation.
- 3. To consider the City's Public Art Program and propose to City Council any recommendations related to funding, structure, and administrative support for this program that may be appropriate in light of #1 and #2 above.

At this time, the Ad Hoc Committee has developed a recommendation for items #1 and #2. The Ad Hoc Committee's recommendation is described in the attached memo, and includes the creation of a new citizen advisory committee.

If the City Council supports the approach proposed by the Ad Hoc Committee, subsequent action by the City Council would include:

- approval of an ordinance to create the new advisory committee (July);
- appointment of members to the committee (Jul/Aug);

- review and approval of the funding criteria to be used by the advisory committee; (Aug) and
- review and approval of a funding recommendation from the advisory committee (Nov/Dec).

The Ad Hoc Committee proposes to examine topic #3 in the Fall, once a process for the cultural element funding has been launched.

### **RECOMMENDED ACTION/MOTION**

I move that the City Council approve the Ad Hoc Committee's recommendation.

### **ATTACHMENTS:**

### Description

**D** Cultural Funding Recommendation

Type Backup Material



### MEMORANDUM

**Date:** 6/13/2017

То:	City Council Doug Schulze, City Manager
From:	Cultural Element Funding Ad Hoc Committee: Councilmembers Wayne Roth, Michael Scott, and Roger Townsend
Subject:	Proposed Process for City's Cultural Element Implementation Funding

### A. Background

In January, 2017 the City Council appointed an Ad Hoc Committee (Committee) to develop a proposal for how the City should distribute \$300,000 for Cultural Element Implementation that was included in the 2017-18 Budget.

### **B.** Community Engagement

During January – May, Committee members met several times with representatives from Arts and Humanities Bainbridge (AHB) and with other key stakeholders from community cultural organizations. The purpose was to solicit input on the goals for City funding and suggestions on the process by which funds might be distributed.

This engagement culminated in a larger meeting hosted by the Committee on March 7. The Committee invited the directors of nearly 30 community organizations, and roughly two-thirds were in attendance. A subsequent round-table hosted by AHB on March 22 was also well-attended.

Following these sessions, AHB provided the Committee with examples of cultural funding processes in use at other cities (see Attachment 1).

Incorporating feedback from these community conversations, the Committee members recommend the following priorities/framework for the City funding:

- Goals of City funding should be to support the community objectives identified within the Cultural Element of the Comprehensive Plan, to encourage the well-being of the island's significant cultural sector, and to foster opportunities for collaboration among recipient organizations.
- The process to award funding should meet the City's standards for transparency and fairness, should be as efficient as possible, should minimize administrative burdens for applicants, and should seeks ways to incorporate the extensive knowledge and enthusiasm of community stakeholders.
- Reporting results should be designed to ensure the City's requirements for appropriate use of funds, and should also provide community insight into the impact of the City's financial support for local cultural organizations. Reporting should be streamlined, to reduce burdens on recipient organizations.

### C. Process Recommendation

The notes below provide an outline for a proposed process to deploy the City's cultural funding. If City Council approval for this approach is completed during June-July, the award process could be implemented on a timeline that would allow funding decisions by year-end 2017.

- Adopt a two-year funding cycle. This approach reduces the administrative burden on applicants, recipients, and City staff. It allows more continuity in funding decisions and a longer planning horizon for recipient organizations. It also allows the City to balance the work to support its two major funding cycles (human services funding and cultural funding) by scheduling these award cycles in alternating years. Using this schedule, funding decisions in fall, 2017 would award funding to support cultural activities in 2018 and 2019. The City would then run the human services award cycle as scheduled in 2018 (to support activities in 2019 and 2020), and would run the next cultural funding award cycle in 2019 (to support activities in 2020 and 2021).
- 2. Solicit funding proposals through an open, competitive process. The Committee proposes the City issue and publicize a Request for Proposals (RFP) to seek community-driven ideas on how best to use the City's funding. This "bottom-up" approach has worked well in other funding processes, allows for the greatest flexibility in the use of funds, and is relatively familiar to both the City and potential applicants.
- 3. **Community participation through a citizen advisory committee.** As part of their scope of work, the Committee considered whether the City should identify a community organization to manage this funding. The Committee reviewed the examples provided by AHB of similar programs in other jurisdictions. While none of these examples used a designated agent, nearly all relied on a citizen group as a key element, frequently

referred to as an "arts council." The extent of the arts council role varied across the examples, but the Committee agreed there is clear benefit to the City from having an organized and formal channel for citizen participation in decisions related to public funding for cultural activities.

Recognizing the importance of active community participation, the Committee proposes the creation of a new citizen advisory committee with the suggested name Cultural Funding Advisory Committee (CFAC). CFAC would be responsible for reviewing proposals for cultural funding, and developing a funding recommendation for final consideration and approval by City Council. The use of a citizen committee in this role will allow the City to benefit from the community's own extensive knowledge about our cultural sector, and to tap the enthusiasm and experience of local leaders. A citizen committee will also provide a high degree of transparency for award decisions, and will allow for good management of potential conflicts of interest. The Committee recommends that the CFAC be established through City ordinance, with standards similar to other advisory committees:

- Membership goal is seven voting members.
- Members cannot currently serve as active board members or paid staff of organizations that will apply for funds.
- A City Councilmember serves as non-voting Chair.
- Appointments to be made by City Council.
- Members are subject to OPMA/PRA.
- Term is complete when funding decision is approved by City Council.
- 4. Partnership with AHB. The Committee proposes to continue the City's partnership with AHB by requesting their assistance with two key aspects of the funding process. First, AHB will review applications to the CFAC, and will nominate candidates for the City Council to appoint. Second, AHB will provide input to the City during Summer 2017, to assist with the development of proposed funding criteria, eligibility, and potential categories for awards. This information will be used to finalize the RFP and to provide guidance for the CFAC in their deliberations.
- 5. Facilitation for CFAC. The Committee recommends that the City engage professional expertise to assist with the City's funding process, and to support and facilitate the CFAC's work. At the front end of the process, there is a need to review and develop RFP materials, to confirm the format and content for the application, to identify and design reporting requirements, and to finalize criteria and other aspects of the City funding framework. Once CFAC begins its work, there is a need to provide orientation to its members on a range of topics including grant-making principles, best practices within

the arts and culture sector, how to assess proposals, and how to apply the City's guidelines on criteria and eligibility.

To help ensure a high degree of professionalism in the cultural funding process, the Committee recommends that the City engage the support of knowledgeable and experienced practitioners working in the field. To provide these services, the Committee recommends that the City engage The Giving Practice (TGP), a consulting service within Philanthropy Northwest. The use of professional resources with experience in grant-making and arts funding will provide CFAC with access to best practices and will help to encourage a successful and well-supported funding process. In addition, the use of these resources will avoid additional impact to City staffing. The TGP proposal for its support of the proposed 2017 award cycle is provided (see Attachment 2). As shown, the proposed fees for these services, including assessment of annual reports in 2019 and 2020, is equal to roughly 10% of the \$300,000 funding pool. TGP has provided similar services in support of the City's human services funding process, and their work was well-received by both committee members and the applicant organizations. The Committee recommends that the cost for these services not reduce the \$300,000 in funding for cultural element implementation.

- 6. **City staff administer funding agreements.** The Committee expects that the City will approve 10-15 funding proposals within each two-year cycle, and recommends that City staff take responsibility for issuing funding agreements to each recipient and for processing payments and reporting. Executive and Finance department staff are fully knowledgeable about City contracting and accounting procedures, and can efficiently manage these additional agreements without significant increase to workload.
- 7. Reporting required on an annual basis. The Committee recommends that funding recipients be required to provide reporting on an annual basis. This schedule will minimize the administrative burden to recipients while ensuring that the City and community receive useful information on the impact of City funding. Reporting requirements will be designed to elicit insight into each program's goals and results, level of community participation, effect on organizational capacity, and collaboration within the cultural sector. As indicated above, the Committee proposes to use TGP to review these reports and to help assess outcomes and results against each project's initial funding proposal.

### D. Decision Points/Next Steps

The items listed below summarize decisions and actions required to complete a City funding process by the end of 2017. A timeline of this process is presented in Attachment 3.

- 1. Establish CFAC. City Council approves ordinance, City solicits applications, AHB reviews applicants and provides nominations, City Council appoints members.
- Engage TGP per terms of proposal. A professional services agreement would be executed with TGP to cover activities during 2017 and the review of annual results in Q1-2019 and Q1-2020. This agreement would be managed by the Executive department. The cost for this support in future cycles is likely to be lower, since many of the first cycle activities will not be needed.
- 3. Develop detailed information on funding program/criteria, eligibility and reporting requirements, with input from AHB and TGP. Proposed framework and RFP content to be reviewed with City Council in summer, 2017. City to issue final RFP around September 1, with deadline to submit proposals around October 1.
- 4. CFAC meets, receives orientation, and reviews funding proposals in October-November.
- 5. CFAC develops funding recommendation and City Council considers for approval before December 31. Funds will be awarded to support activities in 2018 and 2019.
- 6. In Q4-2017, TGP will solicit feedback on the award cycle process from applicants and CFAC members. Any issues identified or recommendations will be formally captured in a written report, in order to inform future award cycles.
- 7. Following City Council approval, funding agreements will be executed between the City and recipient organizations. Recipients will submit quarterly invoices during 2018-19, to be administered by City staff.
- 8. Recipients will submit annual reporting in January 2019 and January 2020. These reports and the results of the City funding will be reviewed and assessed by TGP.

# ATTACHMENT 1

Examples of Similar Programs Provided By AHB Below is a list of several regional cities and their respective arts funding agencies. Although several may have worthwhile systems and processes from which to learn, based upon median household income and populations, the three closest benchmarks for Bainbridge Island may be: (i) City of Mercer Island Arts Council, (ii) Arts Commission-City of Bellevue, and (iii) Issaquah Arts Commission Funding plus maybe, the City of Bellingham Arts Commission.

Organization	City/Metro Area	County	Population (census year)		AVG Household Income	Website
Port Townsend Arts Commission	Pt. Townsend, WA	Jefferson	9,210	2013	\$43,050	http://cityofpt.us/ptarts/
Arts Commission City of Bremerton	Bremerton, WA	Kitsap	39,520	2015	\$43,527	http://www.ci.bremerton.wa.us/229/Arts- Commission
Arts Commission - City of Spokane	Spokane, WA	Spokane	210,721	2013	\$46,463	https://my.spokanecity.org/bcc/commissions/arts -commission/
Tacoma Arts Commission	Tacoma, WA	Pierce	203,446	2013	\$51,269	https://www.cityoftacoma.org/government/com mittees boards commissions/Tacoma
City of Bellingham Arts Commission	Bellingham, WA	Whatcom	82,631	2013	\$61,366	https://www.cob.org/gov/public/bc/arts
Office of Arts & Culture /City of Seattle	Seattle, WA	King	3,733,580	2016	\$61,366	http://www.seattle.gov/arts/
Cultural Arts Foundation NW	Poulsbo, WA	Kitsap	9,509	2013	\$72,693	http://www.cafnw.org/links.html
Edmonds Public Facilities District	Edmonds, WA	Snohomish	40,727	2013	\$72,926	http://www.edmondscenterforthearts.org/epfd
Issaquah-Arts Commission Funding	Issaquah, WA	King	33,566	2013	\$88,770	http://www.ci.issaquah.wa.us/index.aspx?NID=26 0
Arts Commission City of Bellevue	Bellevue, WA	King	133,992	2013	\$92,524	http://www.ci.bellevue.wa.us/arts_comm.htm
Arts & Humanities Bainbridge	Bainbridge Island, WA	Kitsap	23,196	2013	\$95,976	
City of Mercer Island Arts Council	Mercer Island, WA	King	22,699	2016	\$127,360	http://www.mercergov.org/Page.asp?NavID=529

# ATTACHMENT 2

**Proposal from The Giving Practice (TGP)** 

# 2018 – 2019 Cultural Arts Fund

## Scope of Work Proposal:

**Developing Grantmaking Structure and Process** 

# City of Bainbridge Island

### Submitted by:

Anne Katahira, Senior Advisor Leslie Silverman, Partner The Giving Practice

May 12, 2017



### CULTURAL ARTS FUND AWARD CYCLE 2018-19

The Giving Practice (TGP) proposes to facilitate the 2018-2019 Arts and Culture grants process for the City of Bainbridge Island ("City") from the initial shaping of the request-for-proposals (RFP) and developing guidance and criteria, to facilitating the review process through the recommendations stage. Every member of the TGP team brings *practitioner* perspectives, knowledge and experience to all engagements from strengthening board governance and strategy development to more externally focused projects such as funder collaboratives and improved grantmaking practices. The scope below includes estimates for two consultants, one of whom will be the primary resource and point of contact for the review committee.

### Background

As stated in the City's Comprehensive Plan, the Cultural Element is charged with the following:

Arts and humanities are an integral part of the community fabric. They contribute to the economic vitality, community character, livability, and quality of life of Bainbridge Island. The City includes funding for the arts and humanities in its biennial budget. This funding also supports local artists. Public art displays on City-owned property provide professional development opportunities for artists.

There are five goals to support this mission and a high priority action to "consider work and living space for artists..." The budget for the City's Cultural Element Implementation is roughly \$300,000 for two years.

### **Project Outline**

### Phase I: Develop Funding Goals and Criteria/Develop and Issue RFP

Phase I of this project is anticipated to begin in July and continue through early September 2017. During this first phase, TGP will work closely with the City and Council members to launch a process for cultural funding that can support changes and continuous improvements over time. The primary focus in this phase will be the development of funding criteria and/or priorities, and development and issuance of an RFP to solicit funding proposals. Activities leading to the RFP's creation will include the following (items in bold represent TGP-led activities reflected in budget further below):

1. Develop recommendations for priorities and policies for funding (July/Aug) Lead: TGP

TGP, in coordination with the arts and culture community stakeholders, will solicit input through various formats (e.g., community meetings, online survey, focus group or 1:1 interviews) aimed to identify key guidelines that will help shape the RFP development:

- Intended goal(s) of the fund and success indicators to assess progress against goal(s)
- Priorities and criteria to be used to assess funding proposals
- Eligibility and reach (including type of grant recipient, use of funds, activities, etc.)
- Reporting expectations

### 2. Develop RFP Content and Format (Aug)

#### Lead: TGP

TGP, in coordination with City staff, will develop a proposed format for the RFP that incorporates the results from #2 (above). The RFP will be developed to reflect TGP's understanding of regional best practices and guidance from similar funding processes. The RFP will be designed to be easy for

applicants to use and to elicit information that is helpful and necessary for the review committee's assessment of funding proposals. Document design will consider ease of capturing information for contracting and reporting purposes.

- 3. Issue and publicize the RFP (Aug/Sept) Lead: City
- 4. Hold an informational meeting for applicants about the process (Sept) Lead: TGP Potential applicants will be invited to attend an informational session wherein questions about the RFP, application and decision process will be answered.

### Phase II: Review Committee Orientation, Support and Facilitation

Phase II of this project is anticipated to range from September through December 2017. During this second phase, The Giving Practice will work closely with the City to provide orientation and support to the review committee, coordinate the application review process (including applicant presentations) and facilitate the committee's work to develop a funding recommendation for consideration by the City Council. This phase will conclude with funding decisions made. Key activities will include:

- 1. Establish and Appoint the Review Committee (July/Aug) Lead: City
- Lead: TGP 2. Conduct orientation for review committee members (Sept) TGP will provide the review committee with an overview of the grant cycle through the funding decision with a focus on the role committee members will play in the process. The orientation will incorporate TGP's understanding of best practices for grantmaking and common questions and issues.
- 3. Facilitate committee review meetings (Sept Nov) Lead: TGP TGP will facilitate two proposal review meetings and make necessary preparations for the applicant presentations meeting, including sending reviewer questions in advance to applicants. TGP will prepare agendas and committee materials and notes from each meeting.
- 4. Facilitate funding recommendations (Nov) TGP will provide facilitation and support the committee to incorporate feedback and assessment into a funding recommendation.
- 5. Present funding recommendations to City Council (Nov/Dec)

TGP will prepare a final written report to reflect the committee's recommendation for funding. This recommendation will be presented to City Council for their consideration.

6. Report on Award Process (Dec)

TGP will use survey tools to solicit feedback from all funding applicants and review committee members on the City's funding process. TGP will provide the results in a written report that can be used to identify any potential changes or points of emphasis for the next award cycle.

### Lead: TGP

#### Lead: TGP

#### Lead: TGP

### Phase III: Annual Report Review and Assessment

Phase III of this project is anticipated to begin in early 2019 and continue through first quarter of 2020. During this final phase, The Giving Practice will provide review of annual reports and synthesize results and impacts from the City funding. Activities during this phase will include:

- 1. Upon receipt of annual reports from funding recipients, the City will send reports to TGP for full review. Reports will capture agreed upon deliverables and quality of outcomes.
  - 2019 Q1 (for activities in 2018)
  - 2020 Q1 (for activities in 2019)
- 2. TGP will review reports and synthesize key themes, challenges and outcomes. TGP will provide a written assessment to capture the impact of the City funding process as a whole. TGP will also identify any potential issues or concerns related to individual funding recipients, with respect to expected versus actual outcomes, implementation challenges, budget performance or other issues.

### Budget and Timeline

Phase	Estimated Cost *
<b>Phase I</b> : Develop Funding Goals and Criteria/Develop and Issue RFP July – September 2017	\$10,000 - 12,000
<b>Phase II:</b> Review Committee Orientation, Support and Facilitation September – December 2017	\$14,500 - 16,500 *
Phase III: Annual Report Reviews and Assessment 2019 Q1 and 2020 Q1	\$3,800 - \$4,800 *
<b>Expenses:</b> Anticipated expenses include ferry ride fees for meetings on BI	Up to \$500
Total 2017 - 2019	\$28,800 - \$33,800

\* Ranges based on due diligence review of estimated fifteen proposals and the annual review roughly ten approved grants ("contracts").

Budget Timeline (annual)	2017	2018	2019 (Q1)	2020 (Q1)
Estimated budget	\$25,000 - 29,000	0	\$1,900 - 2,400	\$1,900 - 2,400
Deliverables	Phase I and II: RFP guidance and criteria development, RFP meeting for prospective applicants, committee orientation, review facilitation and recommendations; also project management (agenda, minutes, as needed)	No TGP deliverables	Phase III: Summary analysis and learnings based on grantee report reviews (deliverable to Council)	Phase III: Summary analysis and learnings based on grantee report reviews (deliverable to Council)

The Giving Practice consultants strive to work as efficiently as possible and always in the best interests of their clients. The Giving Practice charges \$300 an hour for senior advisors and \$250 for partners. For travel time the consultant is unable to use for work on the project, time will be billed at 50% of the hourly rate. Expenses are billed at cost.

2 | THE GIVING PRACTICE | Cultural Arts Fund Proposal


# **ABOUT THE GIVING PRACTICE**

The Giving Practice is a team of consultants who blend customized solutions and deep knowledge of the field to help families, foundations and corporations navigate the changing landscape of today's philanthropy. We develop authentic relationships with our clients that allow them to experience joyful, meaningful and effective work. We celebrate philanthropy that is diverse and inclusive as we work to create and sustain strong, equitable and healthy communities.

#### HOW WE WORK

- Values first. We help you achieve your goals by working from the values that motivate your philanthropy.
- Funder knowledge. We bring decades of direct work experience in foundations. We are part of Philanthropy Northwest, a network of almost 200 family, private, community and corporate funders.
- National perspective. We are based in the Northwest and work with clients throughout the United States.
- Continuous learning. We emphasize learning in our projects, incorporate the latest ideas from the field, and help you build a knowledge for others to benefit from.
- Customized solutions. We work with you as a partner and adapt our approach to your unique organizational culture, skills and ways of working.

#### ABBREVIATED CLIENT LIST

ArtsFund

J.A. and Kathryn Albertson Foundation Bill & Melinda Gates Foundation Greater Tacoma Community Foundation Group Health Community Foundation W.K. Kellogg Foundation Meyer Memorial Trust Northwest Area Foundation Premera Blue Cross Rasmuson Foundation Satterberg Foundation Seattle Foundation Surdna Foundation Virginia Piper Charitable Trust

#### THE GIVING PRACTICE TEAM



Anne Katahira Senior Advisor, The Giving Practice akatahira@philanthropynw.org

Anne brings 20+ years of experience in foundation and nonprofit organizational management, development and governance, strategic communications, external affairs and philanthropic advising. She is effective at making connections between people, ideas and resources, particularly in arts and

culture and civic engagement spaces. Prior to joining The Giving Practice, Anne helped multi-generational family foundations develop shared visions and strategies for impact at Arabella Advisors. At WaMu, she managed a \$6.9 million charitable giving budget, served as lead corporate grantmaker for the arts education portfolio and relationship manager to key arts partner organizations including Seattle Art Museum, Pacific Northwest Ballet and ACT Theatre, while providing personalized grantmaking consultation and board training to the bank's top 240 executives. As a program officer at Seattle Foundation, Anne worked to increase access to resources and transparency in the field for traditionally underserved communities and for a number of years, led the foundation's arts and culture grantmaking.

Anne served on the board and Writers in Residence Selection Committee of Hedgebrook, a literary arts organization that supports women writers and amplifies their voices into the world; Allocations Committee for ArtsFund, representing WaMu, and as an Arts and Cultural Organizations Peer Review Panelist for the City of Seattle, Office of Arts & Culture. Anne was a founding member of Asian Americans and Pacific Islanders in Philanthropy's Pacific Northwest Chapter and DC-based Cherry Blossom Giving Circle. She received Philanthropy Northwest's Mary Helen Moore Volunteer of the Year Award in 2004. Recently, Anne returned to her hometown of Seattle after seven years in Washington, D.C. and New York City. She holds a bachelors degree from Oberlin College.



#### Leslie Silverman Partner, The Giving Practice Isilverman@philanthropynw.org

Leslie brings twenty years of experience with private and public grantmakers, in roles touching all areas of grantmaking from program officer to grants manager. As a founding committee member of the national Project Streamline initiative, Leslie places a high value on strengthening funder-grantee relationships and fostering peer learning among funders and non-profit organizations. Prior to joining The

Giving Practice, Leslie worked as a grants manager with the education team at the Bill & Melinda Gates Foundation, with the primary role of seeing proposals through all key grantmaking phases (e.g. proposal review, due diligence, reporting, and grant close-out) and participated as an internal subject matter expert in the build out of a new grants management system.

Leslie also served as a program officer for the national AmeriCorps program (through DC-based Corporation for National and Community Service) and provided program oversight, training and technical support to a portfolio of five states in the southeastern region. Grant recipients addressed a range of needs from housing and education to community engagement, with a keen focus on fund diversification in rural areas. Leslie enjoys working with funders committed to streamlined grantmaking processes and finding solutions that best advance their strategic interests. At every possible opportunity, Leslie applies her cross-sector experience to help organizations be more efficient and effective in advancing their mission.

# ATTACHMENT 3

Draft Timeline for 2017 Award Process

# Proposed 2017 Timeline – Cultural Funding Award Cycle for 2018-19 Funding

June 1, 2017

Month	Task	Responsibility
General:		
June/July	Approve general process and approach	City Council
June/July	Approve creation of advisory committee (CFAC)	City Council
June/July	Establish City Councilmember as Non-Voting Chair	City Council
June/July	Develop general timeline for award cycle	Staff/Chair
Appointing the C	Committee:	
July	Publicize and solicit applications for CFAC	Staff/AHB
Aug	Schedule interviews with committee applicants	Staff/AHB/Chair?
Aug	Review applicants and nominate candidates	AHB/Chair?
Sep 1	Appoint award committee members	City Council
Sep 1	Notify award committee members	Staff
Developing/Issui	ing the RFP:	
July/Aug	<ul> <li>Develop proposed funding framework and RFP format:</li> <li>funding priorities/criteria</li> <li>eligibility</li> <li>max/min award amounts</li> <li>reporting requirements</li> </ul>	AHB/TGP/Staff/Chair
Aug/Sep	City Council reviews RFP to confirm funding framework, etc.	City Council
Sep	Revise RFP materials as needed and finalize	Staff
mid-Sep	Issue/publicize RFP for 2018-19 funding proposals	Staff/TGP
mid-Sep	Informational meeting for applicants	TGP/Staff
mid-Oct	Deadline to submit funding proposals	Staff
Intake & Review	of Proposals:	
July/Aug	Award committee members meet for orientation	TGP/CFAC
July/Aug	Committee identifies dates for review meetings and applicant presentations	TGP/CFAC
Sep/Oct	Schedule applicant presentations	Staff
late Oct	Receive presentations from applicants	CFAC
Oct/Nov	Award committee reviews 2018-19 proposals	TGP/CFAC
late Nov	Develop 2018-19 funding recommendation	TGP/CFAC
Nov/Dec	Review and approve 2018-19 funding recommendation	City Council
Dec	Notify applicants of award results	Staff
Jan	Draft agreements for 2018-19 recipients	Staff

# City of Bainbridge Island City Council Agenda Bill



# PROCESS INFORMATION

Subject: 7:50 PM Proposal for Community Partner Workshops, AB 17-104 - Councilmembers Roth, Scott and Townsend (Pg. 42)	Date: 7/11/2017
Agenda Item: UNFINISHED BUSINESS	Bill No.: 17-104
Proposed By: Councilmembers Wayne Roth, Michael Scott, and Roger Townsend	Referrals(s):

BUDGET INFORMATION		
Department: Council Fund: General Fund		
Expenditure Req: 2017 - \$2,500; 2018 - \$14,000; 2019 - \$12,900	- \$14,000; Budgeted? No Budget Amend. Req? Yes	

REFERRALS/REVIEW		
:	Recommendation:	
City Manager:	Legal: Yes	Finance:

# **DESCRIPTION/BACKGROUND**

The City currently provides significant annual funding to 20+ local nonprofit organizations through the City's human services support and tourism funding (LTAC). This range of partnerships may be further expanded with the proposed process to provide cultural funding to local organizations. If the proposed cultural funding is included, the City's combined annual expenditures for these three programs would total roughly \$700,000 across 30 or more community partners. The City's annual financial support for these programs represents roughly 5% of all General Fund expenditures.

The City's funding provides important benefit to these community partners, nearly all of which are nonprofit organizations based in the community. The City has a strong interest in seeking ways to leverage and enhance the impact of City funding, so that public financial support can generate longer term, identifiable results. The City also seeks to encourage the organizational capacity of these community partners, so that access to City funding can help to grow community resources and promote a mix of funding sources and strategies.

With these goals in mind, the City has identified an opportunity to efficiently add value across the City's funding programs, and to benefit all recipient organizations, by offering a series of "Community Partner Workshops." The goal of these workshops will be to build the organizational capacity of these local organizations, as a cohort, and to foster collaboration among City partners.

The City proposes to engage The Giving Practice (TGP) to facilitate and present these workshops. As described in the attached proposal, workshops will occur three times per year, and will be open to nonprofit

organizations that receive City funding. Areas of focus will include:

- Building Capacity
- Community Engagement
- Collaborating from the Inside Out
- Measuring Impact
- Leveraging Resources
- Peer Coaching
- Telling Your (Organization's) Story
- Board Development and Engagement
- Other topics to be identified by participants

The concept for these community partner workshops was developed through the review of the City's support for cultural element implementation, and is in part a response to the community feedback on the positive benefits from collaboration among local organizations. This proposal also benefited from the Ad Hoc Committee members' previous experience on both LTAC and human services advisory committees.

If approved, planning for the community partner workshops would begin in late 2017 and the workshops would be held in 2018 and 2019. The cost to develop, organize, and deliver the workshops would be less than \$15,000 per year. This equates to roughly 2% of the combined funding pool.

# **RECOMMENDED ACTION/MOTION**

I move that the City Council approve the proposed community partner workshops.

# ATTACHMENTS:

Description

**D** TGP Workshop Proposal

Type Backup Material

# Proposal for City of Bainbridge Island Community Partner Workshop Series

#### Submitted by:

Anne Katahira, Senior Advisor Leslie Silverman, Partner The Giving Practice

June 2, 2017



# Background

The City of Bainbridge Island provides extensive financial support to local nonprofit organizations through several annual funding programs. Across a range of activities that includes human services, cultural programming, and tourism projects, the City's combined financial support totals roughly \$700,000 each year to 25-30 local organizations. This represents approximately 5% of all General Fund expenditures.

The City's funding provides significant benefit to these community partners, nearly all of which are nonprofit organizations based on Bainbridge Island. The City has a strong interest in seeking ways to leverage and enhance the impact of its funding, so that public financial support can generate longer-term, identifiable results beyond single funding cycles and benefits to individual organizations. The City also seeks to encourage the organizational capacity of these community partners, so that access to City funding can help to grow community resources and promote a mix of funding sources and strategies. In this way, the City funding can help to boost the overall health of the local nonprofit sector, and ultimately strengthen the community as a whole.

With these goals in mind, the City has identified an opportunity to efficiently add value across the City's funding programs, to benefit all recipient organizations, by offering a series of "Partner Workshops." The goal of the Workshops will be to build the organizational capacity of these organizations, as a cohort, and to foster collaboration among partners to draw out the expertise they hold to share with each other.

# **Proposed Project**

The Giving Practice proposes to develop and conduct a series of learning exchanges preliminarily referred to as the "Community Partner Workshop Series." This series of workshops will bring together grantees from the City's funding programs—Tourism, Human Services, and Cultural Funds—to embrace best practices and exchange new ideas aimed to build capacity, improve program quality, and strengthen a sense of community among participants, as some of the goals. Additional goals will be identified by the participants themselves, at the launch of the workshop series and through ongoing feedback.

Specifically, the workshops would provide an opportunity for nonprofit leaders and staff to deepen learning on issues of interest. Based on The Giving Practice's experience designing workshops for conferences and funders, subject areas that draw high participation include capacity building for growth and quality program/service delivery, communicating successes and challenges with the community, funding partners and other stakeholders, engaging community voices in organizational strategy and program design, enhancing board development and engagement, fostering a culture of diversity, equity and inclusivity, and teaching active facilitation practices for staff and board retreats/meetings.

The goal is to provide a platform for learning and collaboration, and to help build organizational capacity among participants. The content and format of the workshop series will be designed to improve the health, stability and effectiveness of partner organizations, to strengthen relationships between organizations, to encourage greater collaboration, and to help community partners learn strategies to leverage and diversify funding sources to better sustain operations and services.

#### **Approach to Facilitating Learning Exchanges**

The Giving Practice has extensive experience designing and facilitating learning exchanges with a wide range of audiences. Our approach is to work collaboratively with our clients to identify the desired outcomes of any session and then design the agenda(s) in a way that allows participants to engage authentically, to provide candid and thoughtful input and to build relationships with other participants. We believe that learning involves deep listening, adaptation and guidance and we also strive to make our workshops interactive and fun. We will work in partnership with you to design a process that encourages peer-to-peer learning, acknowledging that participants already bring different areas of expertise or knowledge of best practices that can be shared.

#### **Proposed Process and Structure**

Beginning in the fall of 2017, The Giving Practice team will work collaboratively with the City and its community partners to design the learning workshops so that they are relevant, productive, and engaging. We propose to develop several formats for survey tools to gather input from partners and other stakeholders on learning topics of greatest interest, as well as learning formats that partners find to be most effective. Session delivery and format will be designed with participant roles in mind.

The goals of these series include collaboration, knowledge exchange, peer connections and networking. All recipients of the City's Tourism, Human Services and Cultural funding will be encouraged to participate in the workshop series. To accomplish the series' goals, regular participation from each community party receiving funds is necessary. Upon the guidance of the City, other organizations and community representatives may be invited, as well.

The estimates below assume two workshop facilitators and 20-30 participants, with each of the three annual workshops (six total) running for approximately two hours.

Examples of topics to consider and in which The Giving Practice brings content expertise include:

1. Building Capacity

How can you strengthen your organization for greater effectiveness with a focus on organizational stability, financial wellbeing, program quality and growth?

2. Community Engagement

How can you better connect the community with your mission? To engage community members in programming or services? Are there opportunities for community voice in your organization's strategic planning process?

- 3. Collaborating from the Inside Out How are you a true partner with others within your organization and what ways can you be more effective in working with other organizations in your community?
- 4. Measuring Impact

What are some simple, low cost strategies and tools you can use to demonstrate impact?

- Leveraging Resources
   How can you use your network to leverage your resources?
- 6. Peer Coaching

How can you partner with peers to sharpen your own tools to be your best at work or to advance to a new role?

7. Telling Your (Organization's) Story

What are creative and eye-catching ways to demonstrate impact? How can you use data to make a compelling case for support or to share success with donors and community partners? How best to work with funders in conveying not only the successes but also the challenges.

- 8. Board Development and Engagement What are effective strategies to build a strong board and/or engage board members to better leverage their strengths/expertise and add value to the organization? What attributes make a successful, working board and what information does your board need to be more engaging and more effective in their role?
- 9. Other topics identified through survey responses with grantee participants

#### **Proposed Schedule of Learning Sessions**

- 1. February/March 2018
- 2. July/August 2018
- 3. October/November 2018
- 4. February/March 2019
- 5. July/August 2019
- 6. October/November 2019

# Work Plan and Budget

Timeline	Activity	Estimated Cost
July/ August 2017	Planning meetings with City to determine workshop dates and survey questions	\$2,200
Early January 2018	Survey grantee organizations (approx. 25)	\$1,100
2018: Three workshops	Facilitation (includes prep, facilitation, post-evaluation). Each session up to 2 hours each + 3 hours total for pre- and post-time.	\$9,900
Year End 2018	Synthesize post-session survey feedback; lessons learned and what worked well	\$2,400
2019: Three workshops	Facilitation (includes prep, facilitation, post-evaluation). Each session up to 2 hours each + 3 hours total for pre- and post-time.	\$9,900
Year End 2019	Synthesize post-session survey feedback; lessons learned and what worked well	\$2,400
On-going (2017-2019)	Project management	\$1,000
	Estimated expenses include ferry ride fees for meetings	Up to \$500
	Total	\$ 29,400

Budget Timeline (annual)	2017	2018	2019
Estimated budget	\$2,500	\$14,000	\$12,900
Deliverables	Workshop planning, solicit input from community partners, set up 2018 calendar project management (agenda, minutes, as needed)	Deliver three (3) workshops/learning sessions (includes pre- planning and post- evaluation)	Deliver three (3) workshops/learning sessions (includes pre- planning and post- evaluation)
		Prepare Summary Report	Prepare Summary Report
		Plan for 2019 calendar	

The Giving Practice consultants strive to work as efficiently as possible and always in the best interests of their clients. The Giving Practice charges \$300 an hour for senior partners and senior advisors; \$250 an hour for partners; \$125 an hour for research analysts and \$60 for administrative support for non-members of Philanthropy Northwest. For travel time the consultant is unable to use for work on the project, time will be billed at 50% of the hourly rate. Expenses are billed at cost.

We have learned that scopes of work evolve as we work closely with our clients. We will give ongoing updates of costs to date and will prepare new cost estimates if the scope of work changes significantly.

#### **About The Giving Practice**

The Giving Practice is a team of consultants who blend customized solutions and deep knowledge of the field to help families, foundations and corporations navigate the changing landscape of today's philanthropy. We develop authentic relationships with our clients that allow them to experience joyful, meaningful and effective work. We celebrate philanthropy that is diverse and inclusive as we work to create and sustain strong, equitable and healthy communities.

#### HOW WE WORK

- Values first. We help you achieve your goals by working from the values that motivate your philanthropy.
- Funder knowledge. We bring decades of direct work experience in foundations. We are part of Philanthropy Northwest, a network of almost 200 family, private, community and corporate funders.
- National perspective. We are based in the Northwest and work with clients throughout the United States.
- Continuous learning. We emphasize learning in our projects, incorporate the latest ideas from the field, and help you build knowledge for others to benefit from.
- Customized solutions. We work with you as a partner and adapt our approach to your unique organizational culture, skills and ways of working.

#### ABBREVIATED CLIENT LIST

#### ArtsFund

J.A. and Kathryn Albertson Foundation Bill & Melinda Gates Foundation Greater Tacoma Community Foundation Group Health Community Foundation W.K. Kellogg Foundation Meyer Memorial Trust Northwest Area Foundation Premera Blue Cross Rasmusson Foundation Satterberg Foundation Seattle Foundation Surdna Foundation Virginia Piper Charitable Trust

#### **The Project Team**



#### Leslie Silverman Partner, The Giving Practice <u>Isilverman@philanthropynw.org</u>

Leslie brings twenty years of experience with private and public grantmakers, in roles touching all areas of grantmaking from program officer to grants manager. As a founding committee member of the national Project Streamline initiative, Leslie places a high value on strengthening funder-grantee relationships and fostering peer learning among funders and non-profit organizations. Prior to joining The Giving Practice, Leslie

worked as a grants manager with the education team at the Bill & Melinda Gates Foundation, with the primary role of seeing proposals through all key grantmaking phases. Leslie also helped in developing the new staff workshops and training curriculum to onboard new employees, and currently facilitates two funder collaboratives, and is a regular presenter for the Philanthropy Institutes (offered 2-3 times/year to funders).

Leslie also served as a program officer for the national AmeriCorps program (through DC-based Corporation for National and Community Service) and provided program oversight, training and technical support to national, state, and local nonprofit organizations and networks. Leslie enjoys working with funders committed to streamlined grantmaking processes to reduce the burden on the nonprofit organizations so that more time and resources are invested in the organization mission.



#### Anne Katahira Senior Advisor, The Giving Practice akatahira@philanthropynw.org

Anne brings 20+ years of experience in foundation and nonprofit organizational management, development and governance, strategic communications, external affairs and philanthropic advising. She is effective at making connections between people, ideas and resources, particularly in arts and culture and civic engagement

spaces. Prior to joining The Giving Practice, Anne helped multi-generational family foundations develop shared visions and strategies for impact at Arabella Advisors. At WaMu, she managed a \$6.9 million charitable giving budget, served as lead corporate grantmaker for the arts education portfolio and relationship manager to key arts partner organizations including Seattle Art Museum, Pacific Northwest Ballet and ACT Theatre, while providing personalized grantmaking consultation and board training to the bank's top 240 executives. At WaMu, she created the first board training program for senior executives including workshops on governance, fundraising and understanding nonprofit finances. As a program officer at Seattle Foundation, Anne worked to increase access to resources and transparency in the field for traditionally underserved communities and for a number of years, led the foundation's arts and culture grantmaking.

Anne served on the board and Writers in Residence Selection Committee of Hedgebrook, a literary arts organization that supports women writers and amplifies their voices into the world; Allocations Committee for ArtsFund, representing WaMu, and as an Arts and Cultural Organizations Peer Review Panelist for the City of Seattle, Office of Arts & Culture. Anne was a founding member of Asian Americans and Pacific Islanders in

50

Philanthropy's Pacific Northwest Chapter and DC-based Cherry Blossom Giving Circle. She received Philanthropy Northwest's Mary Helen Moore Volunteer of the Year Award in 2004. Recently, Anne returned to her hometown of Seattle after seven years in Washington, D.C. and New York City. She holds a bachelor's degree from Oberlin College.

# City of Bainbridge Island City Council Agenda Bill



#### **PROCESS INFORMATION**

Subject: 8:00 PM Ordinance No. 2017-18, Establishing a Cultural Funding Advisory Committee (CFAC), AB 17-103 - Executive (Pg. 52)	Date: 7/11/2017
Agenda Item: NEW BUSINESS	Bill No.: 17-103
Proposed By: Executive	Referrals(s):

#### **BUDGET INFORMATION**

Department: Executive Fund:		
Expenditure Req:	Budgeted?	Budget Amend. Req? No

REFERRALS/REVIEW		
:	Recommendation:	
City Manager:	Legal:	Finance:

#### **DESCRIPTION/BACKGROUND**

This agenda item is to consider Ordinance No. 2017-18 to create the Cultural Funding Advisory Committee.

This proposed new citizen advisory committee will work to develop a funding recommendation for City Council consideration and approval. Members will be appointed to work on a single, two-year funding cycle. Members appointed in 2017 will work to develop a funding recommendation for awards in 2018 and 2019. Committee members' terms will end once the Council has approved a funding recommendation.

# **RECOMMENDED ACTION/MOTION**

I move that the City Council forward to the July 25 consent agenda for approval Ordinance No. 2017-18, creating a new Cultural Funding Advisory Committee.

#### ATTACHMENTS:

Description

**D** CFAC Ordinance

Type Backup Material

#### **ORDINANCE NO. 2017-18**

**AN ORDINANCE** of the City Council of Bainbridge Island, Washington, establishing the role, composition, and duties of the Cultural Funding Advisory Committee and creating a new Chapter 2.43 of the Bainbridge Island Municipal Code.

**WHEREAS**, the City Council appointed an ad hoc committee ("Committee") to develop a proposal for how the City should distribute funding for cultural element implementation; and

WHEREAS, the Committee met several times with a wide-ranging group of participants and representatives from Arts and Humanities Bainbridge (AHB) and other key stakeholders to solicit input on the goals for funding and suggestions on the process by which funding might be distributed; and

**WHEREAS,** the City Council approved the Committee's recommendations at its July \_\_\_\_\_, 2017, meeting; now therefore,

# THE CITY COUNCIL OF THE CITY OF BAINBRIDGE ISLAND, WASHINGTON, DOES ORDAIN AS FOLLOWS:

**Section 1.** A new Chapter 2.43 of the Bainbridge Island Municipal Code is hereby adopted in its entirety to read as follows:

#### Chapter 2.43

#### **CULTURAL FUNDING ADVISORY COMMITTEE**

Sections:	
2.43.010	Created – Membership, appointment, term, and compensation
2.43.020	Vacancies – Removal
2.43.030	Duties and responsibilities
2.43.040	Meetings, officers, records, and quorum

#### 2.43.010 Created – Membership, appointment, term, and compensation.

A. There is created a cultural funding advisory committee for the city, hereinafter called the committee for the purposes of this chapter. The committee shall consist of seven (7) members who shall be appointed by the mayor and confirmed by vote of the city council.

B. Members shall not be employees or officers of the city or appointed to another City of Bainbridge Island committee, board, or commission, except for specialized committees or task forces of limited duration. Members shall not be employees or officers of any organization which will request or receive city funding for cultural funding.

C. Members of the committee shall serve for a single term to be specified at the time of

Page 1 of 3



appointment that coincides with the city's work to review proposals for funding from cultural organizations. A member may be reappointed to a separate, subsequent term, and shall hold office until his or her successor has been deemed qualified and been appointed. No member shall serve more than three (3) consecutive terms unless the city council determines that special expertise is required, or there are no other qualified applicants.

D. Members shall serve without compensation.

E. Members shall sign a conflict of interest statement in accordance with the city's ethics program upon appointment and any reappointment.

# 2.43.020 Vacancies – Removal.

Members may be removed upon a majority vote of the city council. In the event of a vacancy, the mayor, subject to confirmation of the city council, shall make an appointment to fill the unexpired portion of the term of the vacated position in accordance with the city's appointment cycle. Unexcused absences by any member from three consecutive meetings shall constitute grounds for removal.

#### 2.43.030 Duties and Responsibilities.

The cultural funding advisory committee, working in collaboration with the city, shall develop funding recommendations for consideration by the city council. The committee's recommendation should meet any requirements or guidance provided from the city council to the committee including, but not limited to: the total amount of available funds, identified goals and priorities for funding, eligibility requirements, specific parameters such as maximum or minimum award levels, and any other identified guidelines for funding.

#### 2.43.040 Meetings, officers, records, and quorum.

A. The committee shall meet as necessary to develop its funding recommendation. meetings. Meetings shall be open to the public and held in accordance with the Open Public Meetings Act (chapter 42.30 RCW).

B. A majority of the members then serving on the committee shall constitute a quorum.

C. A city councilmember shall serve as the liaison to the committee and shall also serve as the nonvoting chair of the committee.

D. For meetings consisting of a majority of the then serving members of the committee, the committee shall provide public notice of the meeting and shall keep a record of its meeting minutes. Minutes of each meeting, including a record of attendance, shall be prepared by the chair and approved and signed at a subsequent meeting. The minutes do not need to reflect the actual discussion, but only the formal actions taken by the committee. The approved meeting minutes shall be posted on the city's website.

E. The city shall provide city email accounts to members and related training on the use of email accounts, including personal computer privacy expectations while serving on the committee.

**Section 2.** This ordinance shall take effect and be in force five (5) days from its passage and publication as required by law.

PASSED by the City Council this \_\_\_\_ day of \_\_\_\_, 2017.

APPROVED by the Mayor this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

Val Tollefson, Mayor

ATTEST/AUTHENTICATE:

Christine Brown, City Clerk

FILED WITH THE CITY CLERK:July7, 2017PASSED BY THE CITY COUNCIL:PUBLISHED:PUBLISHED:EFFECTIVE DATE:ORDINANCE NO.2017-18

Page 3 of 3



# City of Bainbridge Island City Council Agenda Bill



#### **PROCESS INFORMATION**

Subject: 8:10 PM 2017 Road Striping Project Update, AB 17-119 – Public Works (Pg. 56)	Date: 7/11/2017
Agenda Item: NEW BUSINESS	Bill No.: 17-119
Proposed By: Public Works Director Barry Loveless	Referrals(s):

#### **BUDGET INFORMATION**

Department: Public Works	Fund: Repair & Maintenance	
Expenditure Req: \$TBD	Budgeted? Yes	Budget Amend. Req? No

# REFERRALS/REVIEW : Recommendation: City Manager: Yes Legal: Yes Finance: Yes

#### **DESCRIPTION/BACKGROUND**

This work includes pavement marking on approximately 80 miles of roadway including collectors and urban/rural residential roads as well as traffic controls and environmental protections.

Bids were solicited through the local newspapers and the bid opening was held on July 6, 2017. City staff will finalize the agenda bill with the apparent low bidder and bid amount for the July 25, 2017, business meeting.

To view the plans and specifications, visit the link below and enter QuestCDN # 5192748: https://qap.questcdn.com/qap/projects/prj\_browse/ipp\_browse\_grid.html? group=2092965&provider=2092965

# **RECOMMENDED ACTION/MOTION**

I move that the City Council forward the 2017 Road Striping project to the July 25, 2017, unfinished business agenda.

# City of Bainbridge Island City Council Agenda Bill



Budget Amend. Req? No

#### PROCESS INFORMATION

Subject: 8:20 PM Interlocal Agreement with Kitsap County Noxious Weed Control Board for the Management of the Noxious Weed Control Program, AB 17-120 – Public Works (Pg. 57)	Date: 7/11/2017
Agenda Item: NEW BUSINESS	Bill No.: 17-120
Proposed By: Public Works Director Barry Loveless	Referrals(s):

#### **BUDGET INFORMATION**

Dep	artmen	t: Public	Works	

Expenditure Req: \$10,000.00

Fund: General	
Budgeted? Ves	

REFERRALS/REVIEW			
:	Recommendation:		
City Manager: Yes	Legal: Yes	Finance: Yes	

# **DESCRIPTION/BACKGROUND**

The City and the Kitsap County Noxious Weed Control Board desire to enter into an Interlocal Agreement (ILA) to continue the Noxious Weed Control Program on Bainbridge Island. The Board proposes to implement efforts previously conducted by the Kitsap Conservation District ILA which successfully implemented the City's Knotweed Eradication Program on the Island.

The Control Board also seeks approval for limited use of herbicides in controlling noxious weeds. As the use of herbicides is restricted under BIMC, the attached memo details the need and procedures proposed for approval as part of this ILA. Herbicide use has been approved in previous years for this same purpose by the City Council.

The agreement is for a period of five years, and shall not exceed \$10,000 in reimbursement requests annually. The Board shall produce year-end reports by January 15th each year for the prior year's work. See Attachment A for full scope of work details.

# **RECOMMENDED ACTION/MOTION**

I move that the City Council forward to the July 25, 2017, consent agenda for approval the Kitsap County Noxious Weed Control Board Interlocal Agreement, as well as authorizing the use of herbicides on City-owned property pursuant to Chapter 16.30 BIMC.

# **ATTACHMENTS:**

Description

- **D** KC Noxious Weed Control Board ILA
- **D** Herbicide Memo

Type Backup Material Backup Material

#### INTERLOCAL AGREEMENT

#### AN INTERLOCAL AGREEMENT ("AGREEMENT") BETWEEN THE CITY OF BAINBRIDGE ISLAND ("CITY") AND THE KITSAP COUNTY NOXIOUS WEED CONTROL BOARD ("BOARD")

**WHEREAS**, the Bainbridge City Council budgeted funds in 2017 for noxious weed control and desires to extend the program through December 31, 2021; and

**WHEREAS**, the Board has the expertise to manage a noxious weed control program on Bainbridge Island; and

**WHEREAS**, the Board is implementing efforts previously conducted by the Kitsap Conservation District which successfully implemented the City's knotweed eradication program by way of a previous interlocal agreement; and

**WHEREAS**, the City and the Board desire to enter into an agreement to continue the noxious weed control program; and

**WHEREAS**, the Interlocal Cooperation Act, chapter 39.34 RCW, authorizes the parties hereto to enter into this Agreement;

**NOW, THEREFORE**, in consideration of the mutual covenants herein contained, the City and the Board agree as follows:

#### 1. WORK BY BOARD

The Board shall perform such duties and work as are listed on the Scope of Work, Exhibit A, attached hereto, and made a part hereof by reference. All work funded under this Agreement shall be provided exclusively within the boundaries of incorporated City of Bainbridge Island. The Board shall furnish all services, labor, and related equipment to conduct and complete the work, except as specifically noted otherwise in this Agreement.

#### 2. TERM AND TERMINATION OF AGREEMENT

A. This Agreement shall become effective upon execution by both parties and shall continue in full force until **December 31, 2021**, unless sooner terminated by either party as provided below.

B. This Agreement may be terminated by either party without cause upon thirty (30) days' written notice to the other party. In the event of termination, all finished or unfinished documents, reports, or other material or work of the Board pursuant to this Agreement shall be submitted to the City, and the Board shall be entitled to just and equitable compensation as set forth in Section 3 for any satisfactory work completed prior to the date of termination.

59

# **3. PAYMENT**

A. The City shall reimburse the Board only for actual incurred costs upon presentation of a properly executed invoice in a form approved by the City. The sum of the Board's reimbursement requests during the duration of this Agreement shall not exceed **\$10,000 each year.** 

B. Reimbursement requests from the Board to the City shall not be made more frequently than once a month. The City reserves the right to withhold payments pending timely delivery of progress reports or documents as may be required under this Agreement.

C. The City shall reimburse the Board within sixty (60) days of receipt of a properly executed Board invoice.

D. If the work rendered does not meet the requirements of this Agreement, the Board shall correct or modify the work to comply with this Agreement. The City may withhold payment for such work until it meets the requirements of this Agreement.

# 4. GENERAL ADMINISTRATION AND MANAGEMENT

The City Manager of the City, or designee, shall be the City's representative, and shall oversee and approve all work to be performed, coordinate all communications, and review and approve all invoices, under this Agreement.

The Chair of the Board, or his/her designee, shall represent the Board in all matters pertaining to the work and materials to be rendered under this Agreement. All requirements of the City pertaining to the work or materials to be rendered under this Agreement shall be coordinated through the Board's representative.

# 5. REPORTS ON EXECUTION OF WORK AND PERFORMANCE ANALYSIS

A. Board Year-End Reports

The Board shall produce year-end reports that summarize the work performed and evaluate the performance and results of the work performed pertaining to this Agreement. The year-end reports shall be due by January 15 for the previous year and shall include, but not be limited to, the following information:

- 1) A description of work performed during the period and progress made to date, including monitoring data or performance indicators that reflect the effectiveness of the program elements as set forth in Attachment A Scope of Work.
- 2) The status of the annual work plan.
- 3) A description of any adverse conditions that have affected the program objectives and/or time schedules, and actions taken to resolve these issues.

Page 2 of 10

60

- 4) A summary of major accomplishments realized during the year. This report shall include, but not be limited to, photographs, slides, and any other graphics that would enhance the content and/or appearance of the report.
- B. City Performance Analysis

The City will review invoices submitted by the Board pursuant to Section 3. The City will also review year-end reports summarizing the work performed and evaluating the performance and results of the work performed. If requested by the Board, the City will provide feedback to the Board regarding work.

# 6. INSPECTION AND AUDIT

The Board shall maintain all books, records, documents, and other evidence pertaining to the costs and expenses allowable under this Agreement in accordance with generally accepted accounting practices. All such books and records required to be maintained by this Agreement shall be subject to inspection and audit by representatives of the City and/or the Washington State Auditor at all reasonable times, and the Board shall afford the proper facilities for such inspection and audit. Representatives of the City and/or the Washington State Auditor may copy such books, accounts, and records if necessary to conduct or document an audit. The Board shall preserve and make available all such books of account and records for a period of three (3) years after final payment under this Agreement. In the event that any audit or inspection identifies any discrepancy in such financial records, the Board shall provide the City with appropriate clarification and/or financial adjustments within thirty (30) calendar days of notification of the discrepancy.

# 7. INDEPENDENT CONTRACTOR

A. The Board and the City understand and expressly agree that the Board is an independent contractor in the performance of each and every part of this Agreement. The Board expressly represents, warrants, and agrees that its status as an independent contractor in the performance of the work and services required under this Agreement is consistent with and meets the six-part independent contractor test set forth in RCW 51.08.195. The Board, as an independent contractor, assumes the entire responsibility for carrying out and accomplishing the work required under this Agreement. The Board shall make no claim of City employment nor shall the Board claim any related employment benefits, social security, and/or retirement benefits.

B. The Board shall be solely responsible for paying all taxes, deductions, and assessments, including but not limited to federal income tax, FICA, social security tax, assessments for unemployment and industrial injury, and other deductions from income which may be required by law or assessed against either party as a result of this Agreement. In the event the City is assessed a tax or assessment as a result of this Agreement, the Board shall pay the same before it becomes due.

C. The City may, during the term of this Agreement, engage other independent contractors to perform the same or similar work that the Board performs hereunder.

Page 3 of 10

# 8. NONDISCRIMINATION AND COMPLIANCE WITH LAWS

A. The Board agrees not to discriminate against any employee or applicant for employment or any other person in the performance of this Agreement because of race, creed, color, national origin, marital status, sex, sexual orientation, age, disability, or other circumstance prohibited by federal, state, or local law or ordinance, except for a bona fide occupational qualification.

B. The Board shall comply with all federal, state, and local laws and ordinances applicable to the work to be done under this Agreement.

C. Violation of this Section 8 shall be a material breach of this Agreement and grounds for cancellation, termination or suspension by the City, in whole or in part, and may result in ineligibility for further work for the City.

# 9. HOLD HARMLESS AND INDEMNIFICATION

A. The Board shall defend, indemnify, and hold the City, its officers, officials, employees, and volunteers harmless from any and all claims, injuries, damages, losses, or suits including attorney fees, arising out of or resulting from the acts, errors, or omissions of the Board in performance of this Agreement, except for injuries and damages caused by the sole negligence of the City.

B. Should a court of competent jurisdiction determine that this Agreement is subject to RCW 4.24.115, then, in the event of liability for damages arising out of bodily injury to persons or damages to property caused by or resulting from the concurrent negligence of the Board and the City, its officers, officials, employees, and volunteers, the Board's liability, including the duty and cost to defend, hereunder shall be only to the extent of the Board's negligence. It is further specifically and expressly understood that the indemnification provided herein constitutes the Board's waiver of immunity under Industrial Insurance, Title 51 RCW, solely for the purposes of this indemnification. This waiver has been mutually negotiated by the parties. The provisions of this section shall survive the expiration or termination of this Agreement.

C. The City's inspection or acceptance of any of the Board's work when completed shall not be grounds to void, nullify, and/or invalidate any of these covenants of indemnification.

D. Nothing contained in this Agreement shall be construed to create a liability or a right of indemnification in any third party.

# **10. INSURANCE**

The Board shall maintain insurance as follows:

- [X] Commercial General Liability as described in Exhibit B.
- [X] Automobile Liability as described in Exhibit B.
- [X] Workers' Compensation as described in Attachment B.

Page 4 of 10

62

# 11. SUBLETTING OR ASSIGNING CONTRACT

The Board may subcontract noxious weed control and education/outreach with the prior written consent of the City. In the event that such prior written consent to an assignment is granted, then the assignee shall assume all duties, obligations, and liabilities of the Board as stated herein.

# 12. EXTENT OF AGREEMENT/MODIFICATION

This Agreement, together with attachments or addenda, represents the entire and integrated Agreement between the parties and supersedes all prior negotiations, representations, or agreements, either written or oral. This Agreement may be amended, modified, or added to only by written instrument properly signed by both parties.

# **13. SEVERABILITY**

A. If a court of competent jurisdiction holds any part, term, or provision of this Agreement to be illegal or invalid, in whole or in part, the validity of the remaining provisions shall not be affected, and the parties' rights and obligations shall be construed and enforced as if the Agreement did not contain the particular provision held to be invalid.

B. If any provision of this Agreement is in direct conflict with any statutory provision of the State of Washington, that provision which may conflict shall be deemed inoperative and null and void insofar as it may conflict, and shall be deemed modified to conform to such statutory provision.

# 14. FAIR MEANING

The terms of this Agreement shall be given their fair meaning and shall not be construed in favor of or against either party hereto because of authorship. This Agreement shall be deemed to have been drafted by both of the parties.

# **15. NONWAIVER**

A waiver by either party hereto of a breach by the other party hereto of any covenant or condition of this Agreement shall not impair the right of the party not in default to avail itself of any subsequent breach thereof. Leniency, delay, or failure of either party to insist upon strict performance of any agreement, covenant, or condition of this Agreement, or to exercise any right herein given in any one or more instances, shall not be construed as a waiver or relinquishment of any such agreement, covenant, condition or right.

# 16. NOTICES

Unless stated otherwise herein, all notices and demands shall be in writing and sent or handdelivered to the parties at their addresses as follows:

Page 5 of 10

63

To the City:	City of Bainbridge Island 280 Madison Avenue North Bainbridge Island, WA 98110 Attention: Marilyn Guthrie Phone: (206) 780-3724 Email: mguthrie@bainbridgewa.gov
To the Board:	Kitsap Noxious Weed Control Board 345 6 <sup>th</sup> Street, Suite 550 Bremerton, WA 98337-1874 Attention: Dana Coggon Phone: (360) 307-4242 Fax: (360) 337-4864 Email: dcoggon@co.kitsap.wa.us

or to such addresses as the parties may hereafter designate in writing. Notices and/or demands shall be sent by registered or certified mail, postage prepaid, or hand-delivered. Such notices shall be deemed effective when mailed or hand-delivered at the addresses specified above.

#### 17. SURVIVAL

Any provision of this Agreement which imposes an obligation after termination or expiration of this Agreement shall survive the term or expiration of this Agreement and shall be binding on the parties to this Agreement.

#### **18. GOVERNING LAW**

This Agreement shall be governed by and construed in accordance with the laws of the State of Washington.

#### **19. VENUE**

The venue for any action to enforce or interpret this Agreement shall lie in the Superior Court of Washington for Kitsap County, Washington.

#### **20. COUNTERPARTS**

This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which shall constitute one and the same Agreement.

Page 6 of 10



IN WITNESS WHEREOF, the parties have executed this Agreement as of the later of the signature dates below.

Date:	Data	
Dale.	Date:	

KITSAP COUNTY NOXIOUS WEED CONTROL BOARD CITY OF BAINBRIDGE ISLAND

Kitsap County Noxious Weed Control Board Coordinator Dana Coggon Douglas Schulze, City Manager

Page 7 of 10



#### EXHIBIT A

#### **SCOPE OF WORK**

Under the terms of this Agreement, the Board and/or Board staff agree(s) to do the following work:

- A. Recruit and train weed inspectors and support staff for the purpose of carrying out the mandates of chapter 17.10 RCW;
- B. Coordinate and implement Integrated Pest Management strategies on all lands under the jurisdiction of the City for the control of Designated Class A and B noxious weeds as defined in chapter 16.750 WAC;
- C. Provide information and recommendations to assist landowners in their efforts to comply with chapter 17.10 RCW;
- D. Keep a weekly log of noxious weed inspections and landowner contacts, which logs shall be provided to the City with the year-end report and shall include:
  - 1) Detailed logs of GPS locations of noxious weeds; and
  - 2) GPS information regarding such weed inspections and landowner contacts.
- E. Be responsible for the Control of all Class A and B designated noxious weeds (as listed in chapter 16.750 WAC) within the City limits;
- F. Keep detailed logs of control procedures.
- G. Provide staff to assist with landowner complaints.
- H. Pay for all weed inspector wages.
- I. Produce a year-end report summarizing the work performed and evaluating the performance and results of the work performed pertaining to this Agreement by January 15 for the previous year, as specified in Section 5.

Page 8 of 10



#### ATTACHMENT B INSURANCE REQUIREMENTS

#### A. Insurance Term

The Board shall procure and maintain for the duration of the Agreement insurance against claims for injuries to persons or damage to property which may arise from or in connection with the performance of the work hereunder by the Board, its agents, representatives, or employees.

#### B. No Limitation

The Board's maintenance of insurance as required by the Agreement shall not be construed to limit the liability of the Board to the coverage provided by such insurance, or otherwise limit the City's recourse to any remedy available at law or in equity.

#### C. Minimum Scope of Insurance

The Board shall obtain insurance of the types and coverage described below:

- 1. <u>Automobile Liability</u> insurance covering all owned, non-owned, hired, and leased vehicles. Coverage shall be written on Insurance Services Office (ISO) form CA 00 01 or a substitute form providing equivalent liability coverage.
- 2. <u>Commercial General Liability</u> insurance shall be at least as broad as ISO occurrence form CG 00 01 and shall cover liability arising from premises, operations, stop-gap liability, independent contractors, and personal injury and advertising injury. The City shall be named as an additional insured under the Board's Commercial General Liability insurance policy with respect to the work performed for the City using an additional insured endorsement at least as broad as ISO CG 20 26.
- 3. <u>Workers' Compensation</u> coverage as required by the Industrial Insurance laws of the State of Washington.

#### D. Minimum Amounts of Insurance

The Board shall maintain the following insurance limits:

- 1. <u>Automobile Liability</u> insurance with a minimum combined single limit for bodily injury and property damage of \$1,000,000 per accident.
- 2. <u>Commercial General Liability</u> insurance shall be written with limits no less than \$1,000,000 each occurrence, \$2,000,000 general aggregate.

Page 9 of 10



# E. Other Insurance Provision

The Board's Automobile Liability and Commercial General Liability insurance policies are to contain, or be endorsed to contain, that they shall be primary insurance as respect the City. Any insurance, self-insurance, or self-insured pool coverage maintained by the City shall be excess of the Board's insurance and shall not contribute with it.

# F. Acceptability of Insurers

Insurance is to be placed with insurers with a current A.M. Best rating of not less than A:VII.

# G. Verification of Coverage

Before commencing work and services, the Board shall provide to the person identified in Section 16 of the Agreement a Certificate of Insurance evidencing the required insurance. The Board shall furnish the City with original certificates and a copy of the amendatory endorsements, including but not necessarily limited to the additional insured endorsement, evidencing the insurance requirements of the Board before commencement of the work. The City reserves the right to request and receive a certified copy of all required insurance policies.

# H. Notice of Cancellation

The Board shall provide the City with written notice of any policy cancellation within two business days of their receipt of such notice.

# I. Failure to Maintain Insurance

Failure on the part of the Board to maintain the insurance as required shall constitute a material breach of contract, upon which the City may, after giving five (5) business days' notice to the Board to correct the breach, immediately terminate this Agreement or, at its discretion, procure or renew such insurance and pay any and all premiums in connection therewith, with any sums so expended to be repaid to the City on demand, or at the sole discretion of the City, offset against funds due the Board from the City.

# J. City Full Availability of Board Limits

If the Board maintains higher insurance limits than the minimums shown above, the City shall be insured for the full available limits of Commercial General and Excess or Umbrella liability maintained by the Board, irrespective of whether such limits maintained by the Board are greater than those required by this Agreement or whether any certificate of insurance furnished to the City evidences limits of liability lower than those maintained by the Board.

#### MEMORANDUM

TO: Mayor and City CouncilmembersFROM: Barry Loveless, DirectorDATE: June 27, 2017RE: Use of Herbicides on City Owned Property and Right-of-Ways

#### Issue:

The Kitsap County Noxious Weed Control Board has identified many noxious weeds on both public and private lands within the City. While private land owners may utilize herbicides to control and eradicate noxious weeds, the City Council approved Ordinance 2003-15 on May 14, 2003, adopting a new Chapter 16.30 BIMC, Pest Management and Pesticide Use, which highly regulates herbicide use on public lands.

However, BIMC 16.30.040 (Emergency Procedures) authorizes the City Council to allow use of herbicides when the Director of Public Works has determined that an emergency situation exists where there is a serious threat to public safety, health, or the environment, and that the proposed use is a last resort after less toxic remedies have been tried without satisfactory result. The purpose of this memo is to seek authority from the City Council for the Noxious Weed Control Board to use herbicides to control noxious weeds.

#### The Nature of the Problem, Reasons for the Declared Emergency, and the Need for the Use of Herbicides:

The noxious weeds identified by the Kitsap County Noxious Weed Control Board include class A noxious weeds such as Hogweed and class B noxious weeds such as Knotweed, Hemlock, Loosestrife, and Yellow Archangel. The attached map shows the approximate location of areas where noxious weeds have been identified by the Kitsap County Noxious Weed Control Board staff. As the map indicates, noxious weeds are prevalent throughout Bainbridge Island, both on private lands and along public right-of-way.

The reason for the declared emergency is because noxious weeds, if they are left uncontrolled, quickly outcompete native plants and can cause serious ecological impacts, including loss of stream and wildlife habitat and increased erosion. Multiple research studies and county programs have shown many noxious weeds cannot be successfully controlled by mechanical means. Based on discussions with Kitsap County Noxious Weed Control Board staff, other methods have been tried on Bainbridge Island such as manual cutting and bagging of the plants. These methods of control have had limited effect because they cannot keep pace with the rate of spread and regrowth of particular noxious weeds.

The proposed herbicide use would be limited to areas where noxious weed control cannot be accomplished through hand or mechanical removal. Based on previous herbicide use by Kitsap County Noxious Weed Control Board staff, the amount of herbicides used has been well under 2 gallons of any one formulation, and most of the formulations have 3-4% of the active ingredient. The products that the Kitsap County Noxious Weed Control Board is requesting to use could include Garlon 3A, Capstone, or Aquamaster (Rodeo). Copies of the material safety data sheets are attached.

#### Description of Specific Active Ingredients that Could Possibly be Used:

Based on the manufacturer's website, the soil half-life for the proposed herbicides averages from 30-45 days. The herbicides will be targeted at specific noxious weeds using either foliar spray or direct injection, so there will be minimal effect on non-target plants and minimal risk of exposure to humans. Use of the products is specifically regulated by the Washington State Department of Agriculture. Applications will be done by a licensed applicator from the County's Noxious Weed Control Program. All products, when used according to the manufacturer's instructions, pose limited environmental and human hazards.

#### Application:

#### **Proposed dates**

Dates of application depend on the method to be used, with earlier summer application appropriate for foliar spray and late summer/early fall applications more appropriate for injection. Herbicide application dates will be chosen consistent with best management practices (BMP's) for most effective results. Most noxious weeds have BMP's that are approved by the State Noxious Weed Control Board, the Nature Conservancy, and other reputable natural resource programs.

#### **Method of application**

The proposed method of application will include direct injection and targeted foliar spray. Application will be in accordance to the manufacturer's instructions in order to minimize non-target effects on the environment and to minimize human exposure. Other methods may be used according to an assessment of the effectiveness of current practices and best available science.

#### **Notification of posting**

Notification will be done in accordance with BIMC 16.30.060 (Public Notification). Additional outreach will be coordinated through the City's Communications Manager. Outreach will include a press release, information in the City Manager's newsletter, information posted on the City's website, and through social media targeting interested groups on Bainbridge Island such as Weed Warriors.

#### Steps to minimize risk

All herbicide applications will be done according to the manufacturer's directions by licensed professionals to minimize any non-target effects on the environment and to minimize human exposure.

#### **Evaluation of Alternatives:**

According to The Nature Conservancy and the Washington State Department of Agriculture, attempts to control most noxious weeds using only mechanical methods have been unsuccessful (except in small patches with intensive mechanical methods). This is consistent with the County Noxious Weed Control Board staff's experience on Bainbridge Island, which is why they are requesting the judicious use of herbicides for particular areas and on particular noxious weeds. An integrated approach that uses best management practices, including mechanical and chemical methods to control highly invasive weeds, is the best approach for noxious weeds on Bainbridge Island. Mechanical controls along rights-of-way are only practical to temporarily prevent encroachment into the roadway.

#### Legal requirements:

All applications will be done in accordance with local, state, and federal laws. According to chapter 17.10 RCW and chapter 16-750 WAC, state law requires noxious weed control.

#### **Recommendation:**

It is recommended that the Bainbridge Island City Council consider approving the limited use of herbicides on City-owned property to coincide with the terms of the interlocal agreement between the City and the Kitsap County Noxious Weed Control Board. At the conclusion of the interlocal agreement, the Director of Public Works shall prepare a report to the City Council regarding the effectiveness and results of the procedures, and the continued need and appropriateness of herbicide use on public property.

# City of Bainbridge Island City Council Agenda Bill



1

# **PROCESS INFORMATION**

Subject: 8:30 PM Resolution No. 2017-15, Establishing the Dave Ullin Open Water Marina, AB 17-121 - Mayor Tollefson (Pg. 71)	Date: 7/11/2017
Agenda Item: NEW BUSINESS	Bill No.: 17-121
Proposed By: Mayor Tollefson	Referrals(s):

#### **BUDGET INFORMATION**

Department: Executive	Fund:	
Expenditure Req:	Budgeted?	Budget Amend. Req?

#### REFERRALS/REVIEW

KEFEKKALS/KEVIEW			
:	Recommendation:		
City Manager:	Legal:	Finance:	

#### **DESCRIPTION/BACKGROUND**

The attached resolution will name the City's Open Water Marina in honor of Dave Ullin.

#### **RECOMMENDED ACTION/MOTION**

I move to forward Resolution No. 2017-15 to the July 25 consent agenda.

#### **ATTACHMENTS:**

#### Description

**D** Resolution No. 2017-15

Type Backup Material

#### **RESOLUTION NO. 2017-15**

A **RESOLUTION** of the City Council of Bainbridge Island, Washington, officially naming the Open Water Marina operated by the City within Eagle Harbor the Dave Ullin Open Water Marina.

**WHEREAS,** the tradition of living aboard vessels moored in Eagle Harbor began over 100 years ago; and

**WHEREAS,** the liveaboard community is comprised of those who set their clocks by nature's rhythms, who value independence over convenience, freedom over convention, and who have chosen sustainability as their way of life; and

**WHEREAS,** Eagle Harbor's liveaboards are the keepers of the harbor, working to keep it clean, volunteering, teaching, and learning in tune with the tides and with respect for the sea; and

**WHEREAS,** Dave Ullin joined the Eagle Harbor liveaboard community in 1983, choosing whenever possible to be anchored out, away from the confines of a dock; and

WHEREAS, in the years that followed, Dave was the public face of the liveaboard community on Bainbridge Island. He was humble, frugal, helpful, and generous, and lived simply; and

WHEREAS, Dave Ullin passed away on May 13, 2017; and

**WHEREAS,** by naming the Open Water Marina in honor of Dave Ullin, Islanders will be moved to ask about him, and will learn through stories of his life that there is great value in simplicity, in purposeful work, and in living in harmony with nature; now, therefore,

# THE CITY COUNCIL OF THE CITY OF BAINBRIDGE ISLAND DOES RESOLVE AS FOLLOWS:

<u>Section 1</u>. The Open Water Marina operated by the City of Bainbridge Island will henceforth be known as the Dave Ullin Open Water Marina.

<u>Section 2</u>. City staff is directed to use and incorporate this new name in all matters concerning said Open Water Marina.

PASSED by the City Council this \_\_\_\_ day of July, 2017.

APPROVED by the Mayor this <u>day of July</u>, 2017.

72
By: \_\_\_\_\_\_ Val Tollefson, Mayor

ATTEST/AUTHENTICATE:

By: \_\_\_\_\_ Christine Brown, City Clerk

FILED WITH THE CITY CLERK: July 7, 2017 PASSED BY THE CITY COUNCIL: RESOLUTION NO. 2017-15

# City of Bainbridge Island City Council Agenda Bill



Budget Amend. Req? No

#### PROCESS INFORMATION

Subject: 8:40 PM Infrastructure Ballot Initiative Task Force Appointments, AB 17-097 – Mayor Tollefson (Pg. 74)	Date: 7/11/2017
Agenda Item: NEW BUSINESS	Bill No.: 17-097
Proposed By: Council Member Medina, Council Member Scott & City Manager Schulze	Referrals(s):

#### **BUDGET INFORMATION**

Department: Executive Expenditure Req:

Fund: N/A
Budgeted? No

REFERRALS/REVIEW			
	Recommendation:		
City Manager: Yes	Legal:	Finance:	

#### **DESCRIPTION/BACKGROUND**

A call for participation was issued for volunteers to join the Infrastructure Ballot Initiative Task Force.

The following individuals are to be considered for appointment:

- Two members of the Multi-Modal Transportation Advisory Committee Lief Horwitz, Demi Allen
- Three Bainbridge business representatives, including at least two from the downtown business community Kelly Muldrow, Steve Sutorius, and Barbara Tolliver
- Two cultural organization representatives (BPA; Bainbridge Historical Society) Dominique Cantwell, Jim McNett
- Two Farmers Market representatives Lucille Fox, Jim Kelly
- Two civic organization representatives Rotary, Lions, Kiwanis, etc. Todd Tinker, Henry "Hank" Keaton
- Five at-large community representatives John Ellis/Juliette LeDorze, James Quitslund, Ed Bancroft, James Cash & Kjell Stoknes
- Two local architectural firm representatives Jason McLennan

#### **RECOMMENDED ACTION/MOTION**

I move to appointment the individuals as listed in the agenda bill to the Infrastructure Ballot Initiative Task Force.

#### **ATTACHMENTS:**

#### Description

- **D** Applicant Table
- **D** Applications

Type Backup Material Backup Material

## Infrastructure Ballot Measure Task Force

	Applicants
MMTAC Members –	2
Demi Allen	
Lief Horwitz	
Business Representa	tives (at least 2 from
downtown) – 3	
Karen Klein	
Kelly Muldrow	
Steve Sutorius	
Barbara Tolliver	
Cultural Organization	n Representatives – 2
Dominique Cantwell	
Jim McNett	
Farmers Market Rep	resentatives – 2
Lucille Fox	
Tom Kelly	
Civic Organization Re	epresentatives – 2
Ross Hathaway, Sque	aky Wheels
Henry "Hank" Keaton	, Kiwanis
Todd Tinker, Rotary	
At-Large Community	Members – 5
Ed Bancroft	
James Cash	
John Ellis	
Joe Honick	
Juliet LeDorze	
Lisa Neal	
Kjell Stoknes	
Jonathan Williams	
James Quitslund	
Local Architects – 2	
Jason McLennan	

#### Step 1

Please complete the form below if you are interested in serving on a committee or commission. Once completed, this form will become part of the City's Volunteer Roster. Please note: once submitted, this application becomes a public record. Your address and contact information will not be shared.

Applicant Name	Arthur D. (Demi) Allen
Email	
Phone	
Address	
City	Bainbridge Island
State	WA
Zip	98110
Current Employer	Motivate International
Current Position	Seattle GM
I am interested in serving on one of the following advisory groups (select all that apply):	Infrastructure Ballot Measure Task Force
Experience & Qualification	ons
Have you served on any city advisory groups in the past?	Yes
If so, please indicate which groups:	MTAC
Please share your qualifications for this appointment (skills,	Designated MTAC representative. Have served on MTAC since 2013. Work for the largest bike share operator in the U.S. and managed the Seattle bike share system. Daily bike commuter on

activities, training, education) if any:	WSF ferries for more than 10 years. Resident of Grow Communiyt and regular walker in Winslow.
Please share your community interests (groups, committees, organizations) if any:	Volunteer for NPS Elwha River restoration project. Board member of Squeaky Wheels. Serving on WSF Policy Advisory Group for long-range plan.
Feel free to attach your resume (optional):	Field not completed.
Type the Year	2017
How did you hear about the volunteer opportunity?	Other - See below
Other	MTAC

#### Step 1

Applicant Name	ED BANCROFT
Email	
Phone	
Address	
City	BAINBRIDGE ISLAND
State	WA
Zip	98110
Current Employer	RETIRED CPA
Current Position	RETIRED
I am interested in serving on one of the following advisory groups (select all that apply):	Infrastructure Ballot Measure Task Force
Experience & Qualification	ons
Have you served on any city advisory groups in the past?	No
If so, please indicate which groups:	Field not completed.
Please share your qualifications for this appointment (skills, activities, training,	UW BA DEGREE IN FINANCE AND 35 YEARS IN PUBLIC ACCOUNTING - SEATTLE CPA FIRM

Please share your community interests (groups, committees, organizations) if any:	CONSULTANT TO BAINBRIDGE LANT TRUST FINANCE COMMITTEE (6 YEARS AGO), BOARD MEMBER OF WING POINT GOLF AND COUNTRY CLUB (4 YEARS AGO), CURRENTLY SERVING ON THE SENIOR CENTER BOARD.
Feel free to attach your resume (optional):	Field not completed.
Type the Year	2017
How did you hear about the volunteer opportunity?	City Announcement
Other	Field not completed.

#### Step 1

Applicant Name	Dominique Cantwell
Email	
Phone	
Address	
City	Bainbridge Island
State	WA
Zip	98110
Current Employer	Bainbridge Performing Arts
Current Position	Executive Director
I am interested in serving on one of the following advisory groups (select all that apply):	Infrastructure Ballot Measure Task Force
Experience & Qualificati	ons
Have you served on any city advisory groups in the past?	Yes
If so, please indicate which groups:	LTAC
Please share your qualifications for this appointment (skills, activities, training,	I am the Executive Director of Bainbridge Performing Arts, one of the organizations directly adjacent to Town Square and to the proposed site for parking and construction. I have a BA in Politics and International Relations from Scripps College and a certificate

Other	Invited by City Manager
How did you hear about the volunteer opportunity?	Other - See below
Type the Year	2017
Feel free to attach your resume (optional):	Field not completed.
Please share your community interests (groups, committees, organizations) if any:	In addition to my work on behalf of the arts, I have passionately served on the boards for and volunteer for several local human service organizations. I am committed to continuing to build a diverse, accessible, and sustainable community for every Islander.
education) if any:	in Strategic Frameworks for Non-Profit Organizations from the Harvard Kennedy School's Executive Education program. I hope to bring a collaborative, civic-focused approach to the proposed project.

#### Step 1

Applicant Name	James Cash
Email	
Phone	
Address	
City	Bainbridge Island
State	WA
Zip	98110
Current Employer	N/A
Current Position	N/A
I am interested in serving on one of the following advisory groups (select all that apply):	Infrastructure Ballot Measure Task Force
Experience & Qualification	ons
Have you served on any city advisory groups in the past?	No
If so, please indicate which groups:	Field not completed.
Please share your qualifications for this appointment (skills, activities, training,	Former Civil Servant - City of Long Beach - Gas Department, Supervisor, Stores and Property (Spot Market Gas Procurement) Distribution and Supply Systems.; Purchasing - Contracts - MBE/DBE/WBE liaison (Federal set-asides); Budgeting/Capital

Please share your community interests (groups, committees, organizations) if any:Bainbridge Pride.Feel free to attach your resume (optional):Field not completed.Type the Year2017How did you hear about the volunteer opportunity?Other - See belowOtherCity Council Meeting	education) if any:	Improvement Projects. City of Santa Ana - Buyer; Police/Fire Specialties; Refurbish/Expansion of Bowers Museum; Expansion/Improvement City Public Library; Construction Police/Jail Safety Facility; CDBG procurement advisory; Public Works Construction Projects; Professional/Personal Services Contracting; Budgeting/Capital Improvement Projects; Preparation of Council Recommendations for Budget and Funding projections and Sourcing (including CDBG/General Fund/Levy) California Association of Public Purchasing - President Local Chapter (Los Angeles County Chapter); 75th Annual Conference Chairman; Non-Profit Organization (Mama*s Kitchen) - Operations Manager; Manage day-to-day operations providing 350 clients 2 meals deliver daily, 5 days/week + week- end groceries; Purchase food, supplies, equipment, coordinate with Executive Director and Board with Fund Raising; assist in Grant Writing; coordinating/managing volunteer staff; ensure proper staffing levels for kitchen/in-house volunteers; Develop resources necessary for operations of \$2M organization in conjunction with Executive Director, Volunteer Coordinator and Grant Development Manager.
resume (optional): Type the Year 2017 How did you hear Other - See below about the volunteer opportunity?	community interests (groups, committees,	Bainbridge Pride.
How did you hear Other - See below about the volunteer opportunity?		Field not completed.
about the volunteer opportunity?	Type the Year	2017
Other City Council Meeting	about the volunteer	Other - See below
	Other	City Council Meeting

#### Step 1

Applicant Name	john ellis	
Email		
Phone		
Address		
City	bainbridge island	
State	wa	
Zip	98110	
Current Employer	retired	
Current Position	retired	
I am interested in serving on one of the following advisory groups (select all that apply):	Infrastructure Ballot Measure Task Force	
Experience & Qualifications		
Have you served on any city advisory groups in the past?	No	
If so, please indicate which groups:	Field not completed.	
Please share your qualifications for this appointment (skills, activities, training,	am a founding member of quality bainbridge, a winslow core building owner (till end 2016) am the managing member of Bainbridge Island Holdings LLC, a partnership building the Grow Community.	

Please share your community interests (groups, committees, organizations) if any:	former board member of BIMA and the BPA. Also on BISD building 100 steering committee
Feel free to attach your resume (optional):	Field not completed.
Type the Year	2017
How did you hear about the volunteer opportunity?	Social Media
Other	Field not completed.

#### Step 1

Applicant Name	Lucille Fox	
Email		
Phone		
Address		
City	Bainbridge Island	
State	WA	
Zip	98110	
Current Employer	Bainbridge Beeswax Works	
Current Position	Owner	
I am interested in serving on one of the following advisory groups (select all that apply):	Infrastructure Ballot Measure Task Force	
Experience & Qualifications		
Have you served on any city advisory groups in the past?	No	
If so, please indicate which groups:	Field not completed.	
Please share your qualifications for this appointment (skills, activities, training,	Field not completed.	

Please share your community interests (groups, committees,	Field not completed.
organizations) if any:	
Feel free to attach your resume (optional):	Field not completed.
Type the Year	2017
How did you hear about the volunteer opportunity?	Other - See below
Other	Tom Kelly asked me to take part

#### Step 1

Please complete the form below if you are interested in serving on a committee or commission. Once completed, this form will become part of the City's Volunteer Roster. Please note: once submitted, this application becomes a public record. Your address and contact information will not be shared.

Applicant Name	Ross Hathaway
Email	
Phone	
Address	
City	Bainbridge Island
State	WA
Zip	98110
Current Employer	City of Seattle
Current Position	Senior Civil Engineer
I am interested in serving on one of the following advisory groups (select all that apply):	Infrastructure Ballot Measure Task Force
Experience & Qualification	ons
Have you served on any city advisory groups in the past?	No
If so, please indicate which groups:	Field not completed.
Please share your qualifications for this appointment (skills,	Very familiar with and extensively professionally experienced in infrastructure planning, policy, design and construction. Former City of Bainbridge Island employee familiar with infrastructure

activities, training, education) if any:	planning and construction (including parking policy) specifically in Bainbridge Island both in capital planning / construction (formerly in charge of capital projects for Public Works) and in permitting requirements (formerly in charge of permitting for Public Works). Well established understanding of the current and historic public values / sensitivities and political climate of Bainbridge Island. Established understanding of the history of policy and infrastructure planning at Bainbridge Island. Licensed professional engineer and Licensed Geologist. Education: Master of Science Engineering, Bachelor of Science Geology. Long time resident of Bainbridge Island dedicated to the long-term success of our community through inclusive yet pragmatic solutions to existing, emergent and future problems.
Please share your community interests (groups, committees, organizations) if any:	Current board member of and former president of Squeaky Wheels, Bainbridge Island's bicycle advocacy organization. Active bicycle commuter. As past President for many years, and as an active board member, worked closely with City Staff, Washington State Department of Transportation, Washington State Ferries, aligned organizations and political groups to sucessfully address many difficult issues related to bicycle and pedestrian needs. These included infrastructure solutions that serve the interests of all users and residents, not just the pedestrians and people riding bicycles. Avid supporter of local businesses (particularly Pane d' Amore's Cinnamon Twists.)
Feel free to attach your resume (optional):	Field not completed.
Type the Year	2017
How did you hear about the volunteer opportunity?	Other - See below
Other	Request sent to Squeaky Wheels by the City

#### Step 1

Applicant Name	Joseph J. Honick	
Email		
Phone		
Address		
City	Bainbridge Island	
State	WA	
Zip	98110	
Current Employer	GMA Internation LTD	
Current Position	President	
I am interested in serving on one of the following advisory groups (select all that apply):	Infrastructure Ballot Measure Task Force	
Experience & Qualifications		
Have you served on any city advisory groups in the past?	Yes	
If so, please indicate which groups:	Housing Assistance Committee, Ethics Board	
Please share your qualifications for this appointment (skills, activities, training,	40 years of management experience here and aboard	

Please share your community interests (groups, committees, organizations) if any:	Field not completed.
Feel free to attach your resume (optional):	Field not completed.
Type the Year	2017
How did you hear about the volunteer opportunity?	Newspaper
Other	Field not completed.

#### **BACKGROUND OF GMA INTERNATIONAL AND JOSEPH J. HONICK**

GMA was incorporated in 1975 by Joseph J. Honick to provide strategic planning, communications, government representation and other services to business, industry associations and government.

Joe Honick has brought to clients an invaluable background in national and international affairs and as a widely published columnist on matters related to business, management and politics.

His career began with the huge United States Chamber of Commerce in Washington, DC, immediately following graduation from the University of Maryland. There he obtained expertise in the areas of construction and urban development and began his education about national governmental relations. His mentors included some of the most prominent figures from the United States Congress and agencies of the Federal Government, an education that would prepare him eventually to be of great assistance to clients both domestic and international.

Later, he would become the Senior Vice President of the huge National Association of Home Builders of the United States, where today, Honick is an honored Life Director. While a Senior executive, he opened and expanded the organization's international program to Europe but most extensively in Asia, and in China particularly.

Beginning in 2001, Honick produced and chaired the history making WORLD FOCUS ON CHINA HOUSING conference. Despite occurring only weeks following the 9/11 terrorist tragedy, the program staged in Shanghai, sponsored jointly by the National Association of Home Builders of the United States and the China Ministry of Construction was a standing room only event. It also was the major development junction for Honick himself who would go on to lecture to university audiences and address business programs in China in the years to follow.

He has also provided counsel to clients entering markets in Japan and Europe, and, in the process gained not only expertise in international marketing but sensitivity and understanding of the social, political and economic aspects of other nations and their people.

He is also known for his communications, marketing and negotiation skills which have been key to advising clients with respect to opportunities and the strategies to implement them.

In addition to his skills in helping clients to take advantage of business opportunities, Honick is a nationally published commentator on matters related to politics, public affairs and international relations.

He has served on the Masters in Business Administration (MBA) programs for the University of Arizona and the University of Rochester(NY).

Adding to the breadth of his skills and experience in behalf of clients are his active memberships in such prestigious organizations as the National Press Club of Washington, DC, the National Institute of Building Sciences and the National Association of Home Builders where he is also a Life Director of the National Board.

In addition to his authorship of several hundred columns on national and international business, economic, diplomatic and political affairs, he is now at work on his book dealing with lobbying industry and its impact on government and legislative policies.

Further details available by specific request.

#### Step 1

Applicant Name	Lief Horwitz	
Email		
Phone		
Address		
City	Bainbridge	
State	WA	
Zip	98110	
Current Employer	U.S. Geological Survey	
Current Position	Program Officer	
I am interested in serving on one of the following advisory groups (select all that apply):	Infrastructure Ballot Measure Task Force	
Experience & Qualifications		
Have you served on any city advisory groups in the past?	Yes	
If so, please indicate which groups:	I currently serve as the Chair of the COBI Multimodal Transportation Advisory Committee	
Please share your qualifications for this appointment (skills, activities, training,	Educational background in Urban Planning. Professional experience in consensus building and project management. Volunteer experience on non-profit boards and city advisory committees.	

Please share your community interests (groups, committees, organizations) if any:	Local baseball coach, school volunteer
Feel free to attach your resume (optional):	Field not completed.
Type the Year	2017
How did you hear about the volunteer opportunity?	Other - See below
Other	Conversation with city council members

#### Step 1

Please complete the form below if you are interested in serving on a committee or commission. Once completed, this form will become part of the City's Volunteer Roster. Please note: once submitted, this application becomes a public record. Your address and contact information will not be shared.

Applicant Name	HANK KEATON	
Email		
Phone		
Address		
City	BAINBRIDGE ISLAND	
State	WA	
Zip	98110	
Current Employer	RETIRED	
Current Position	RETIRED	
I am interested in serving on one of the following advisory groups (select all that apply):	Infrastructure Ballot Measure Task Force	
Experience & Qualifications		
Have you served on any city advisory groups in the past?	No	
If so, please indicate which groups:	Field not completed.	
Please share your qualifications for this appointment (skills,	Career as an executive level manager required financial and strategic planning activities. Volunteer and management activities for community centered non-profits. Business Degree	

activities, training, education) if any:	from University of Illinois.
Please share your community interests (groups, committees, organizations) if any:	Helpline House, Dispute Resolution Center of Kitsap County and Bainbridge Island Kiwanis.
Feel free to attach your resume (optional):	Field not completed.
Type the Year	2017
How did you hear about the volunteer opportunity?	Other - See below
Other	Phil Fergusson, BI Kiwanis President

#### Step 1

Applicant Name	Tom Kelly
Email	
Phone	
Address	
City	Rolling Bay
State	Washington
Zip	98061
Current Employer	Self
Current Position	Author, editor
I am interested in serving on one of the following advisory groups (select all that apply):	Infrastructure Ballot Measure Task Force
Experience & Qualifications	
Have you served on any city advisory groups in the past?	No
If so, please indicate which groups:	Field not completed.
Please share your qualifications for this appointment (skills, activities, training,	Market coordination, personnel disputes.

Please share your community interests (groups, committees, organizations) if any:	Bainbridge Island Farmers Market
Feel free to attach your resume (optional):	
Type the Year	2017
How did you hear about the volunteer opportunity?	City Announcement
Other	Field not completed.

Tom Kelly seeks to live in a world with no acronyms and where consumers are allowed only one adjective when ordering their coffee.

Tom launched into fiction three years ago with *Cold Crossover*, introducing us to the Ernie Creekmore series featuring the adventures of legendary high school basketball coach turned real estate agent and amateur sleuth. In Cold Crossover, Ernie who gets word that his former start player—Linnbert "Cheese" Oliver—has gone missing from a late-night ferry boat. The book has been made into a Television Pilot with nine subsequent episodes.

*Hovering Above a Homicide* is the second book in the series and finds Ernie trying to solve the murder of a "helicopter" parent whose body is discovered in a vacant home for sale.

Before fiction, Tom served *The Seattle Times* readers for 20 years, first as a sportswriter and later as real estate reporter, columnist and editor. His weekly features now appear in a variety of newspapers including the *Miami Herald, Houston Chronicle, Louisville Courier-Journal,* 

## Tacoma News Tribune and Spokane Spokesman-Review.

His ground-breaking book *How a Second Home Can Be Your Best Investment* (published by McGraw-Hill) showed consumers and professionals how one additional piece of real estate could serve as an investment, recreation and retirement property over time. His other books include *Real Estate Boomers and Beyond: Exploring the Costs, Choices and Changes of Your Next Move* (Dearborn-Kaplan); *The New Reverse Mortgage Formula* (John Wiley & Sons); *Cashing In on a Second Home in Mexico* (Crabman Publishing); *Cashing In on a Second Home in Central America* (Crabman Publishing) and *Bargains Beyond the Border* (Crabman Publishing).

Tom's award-winning radio show *Real Estate Today* has aired for 21 years on KIRO, the CBS affiliate in Seattle. The program also has been syndicated in 40 domestic markets and to 450 stations in 160 foreign countries via Armed Forces Radio.

#### Step 1

Applicant Name	KAREN KLEIN
Email	
Phone	
Address	
City	BI
State	WA
Zip	98110
Current Employer	LAW OFFICES OF KAREN A KLEIN
Current Position	ATTORNEY/OWNER
I am interested in serving on one of the following advisory groups (select all that apply):	Infrastructure Ballot Measure Task Force
Experience & Qualifications	
Have you served on any city advisory groups in the past?	Yes
If so, please indicate which groups:	HHHS (Board president and member); Mayor's Affordable Housing Committee; Mayor's Liveaboard Task force)
Please share your qualifications for this appointment (skills, activities, training,	Lived here since 1984, and understand Island history and dynamics; Ran political campaign: understand voters. Business owner downtown

Please share your community interests (groups, committees, organizations) if any:	BIDA board; HHHS board; Liveaboard Task Force;
Feel free to attach your resume (optional):	Field not completed.
Type the Year	2017
How did you hear about the volunteer opportunity?	Other - See below
Other	Recruited as member of BIDA board

#### Step 1

Applicant Name	Juliet LeDorze
Email	
Phone	
Address	
City	Bainbridge Island
State	WA
Zip	98110-3011
Current Employer	Self
Current Position	Small business owner
I am interested in serving on one of the following advisory groups (select all that apply):	Infrastructure Ballot Measure Task Force
Experience & Qualifications	
Have you served on any city advisory groups in the past?	No
If so, please indicate which groups:	Field not completed.
Please share your qualifications for this appointment (skills, activities, training,	I am committed to Bainbridge Island and want very much for it to be able to grow and still maintain its character. I have only been here 25 years, so I am still a newcomer, but even in that time I have seen a lot of change. I feel the town center is a pivot point

education) if any:	and a kind of test for what our City will become. It takes courage and foresight to develop a downtown that, 50 years from now, will still have a small town feel. I have worked on commercial and residential development, and though I have no formal training, I understand construction issues. As a business owner, I understand the financial constraints faced by many island businesses. I will bring an independent voice to the task force. That said, I have two school age children and a business to run in addition to the civic activities to which I am already committed. If selected for the committee, I would like to choose John Ellis, also of Quality Bainbridge, as my alternate.
Please share your community interests (groups, committees, organizations) if any:	I helped found and currently sit on the Steering Committee of Quality Bainbridge. I was part of the sustainable business consortium, comprised of representatives from local businesses, the Chamber of Commerce, downtown association and Sustainable Bainbridge. I am a past president of the board of the Bainbridge Arts and Humanities Council. I am a strong supporter of BPA, the Historical museum, BIMA, the Bainbridge Community Foundation.
Feel free to attach your resume (optional):	Field not completed.
Type the Year	2017
How did you hear about the volunteer opportunity?	City Announcement
Other	Field not completed.

#### Step 1

Applicant Name	Jason McLennan
Email	greenwarrior@earthlink.net
Phone	206-375-7377
Address	4521 Point White Drive NE
City	Bainbridge Island
State	WA
Zip	98110
Current Employer	McLennan Design
Current Position	CEO
I am interested in serving on one of the following advisory groups (select all that apply):	Infrastructure Ballot Measure Task Force
Experience & Qualification	ons
Have you served on any city advisory groups in the past?	No
If so, please indicate which groups:	Field not completed.
Please share your qualifications for this appointment (skills, activities, training,	Designer and Planner

Please share your community interests (groups, committees, organizations) if any:	Field not completed.
Feel free to attach your resume (optional):	Field not completed.
Type the Year	2017
How did you hear about the volunteer opportunity?	Other - See below
Other	invite from City Manager

#### Step 1

Applicant Name	James McNett
Email	
Phone	
Address	
City	Bainbridge Island
State	WA
Zip	98110
Current Employer	CRC
Current Position	Historic Architect, Researcher
I am interested in serving on one of the following advisory groups (select all that apply):	Infrastructure Ballot Measure Task Force
Experience & Qualification	ons
Have you served on any city advisory groups in the past?	Yes
If so, please indicate which groups:	Historic Preservation Commission, Design Review Board
Please share your qualifications for this appointment (skills, activities, training,	Registered Architect, Degree in Historic Preservation
education) if any:

Please share your community interests (groups, committees, organizations) if any:	Have been on the Parks Foundation, and currently on the BIHM Board
Feel free to attach your resume (optional):	
Type the Year	2017
How did you hear about the volunteer opportunity?	Other - See below
Other	Friend

### OBJECTIVE

As an historic architect, my objective is to blend my interests in history, preservation, architecture, landscape and development to create projects, either new or adaptive reuse, that benefit the users of the space and the local community.

#### SKILLS

My historic preservation work includes campus heritage plans, management plans for reuse of an historic bridge, and studies for industrial and transportation structures in Washington and Oregon. I worked as a senior designer on building types including senior living, residential, retail, commercial, transportation, academic, hospitality and entertainment. Skills include design, historical research, documentation and presentation for buildings, interiors, landscape and planning projects. Tools include:

Fluent: Word I Photoshop I PPT

Conversant: Excel | Sketchup | Indesign | AUTOCAD

EXPERIENCE

RITTERGRUP	Historic Architect	Bainbridge Island. WA	2008-
CRCNW	Historic Architect	Bainbridge Island. WA	2008-
MITHUN	Senior Architectural Designer	Seattle. WA	2006-2008
GENSLER	Senior Architectural Designer	LA. CA	1995-2003

#### EDUCATION

MS Historic Preservation	U Oregon / Eugene	2003-2006
Studied Architecture	UCLA / Los Angeles	1972-1975
BA Russian Area Studies	UMass / Amherst	1969-1972

#### **REGISTRATION + MEMBERSHIPS**

California Registration	No. C12087	1982-
Washington Registration	No. 9092	2006-
LEED		2006-
Seattle AIA		2006-
BI Design Review Board		2011-
BI Historic Commission		2008-2011

#### WORK SAMPLES









Gymnasium

Campus Heritage Study

Ski Center Reuse

Oral Interview

### WORK SAMPLES 1: PRESERVATION



PRIEST RAPIDS DAM



INS ADAPTIVE REUSE



SELLWOOD BRIDGE

### WORK SAMPLES 2: PRESERVATION







Oregon Structures Study

PROJECTS/STUDIES



Grain Elevators

TIN BUILDINGS/WILLAMETTE VALLEY



Ohanapecosh Research

Historic Park Research

Historic Landscape Research

### WORK SAMPLES 3: ARCHITECTURE



PROJECT IV : VILLA EUGENIA . SCOTCH IRISH GARDEN

ARH 577 HELPHAND FAIL 2004

#### GARDEN VILLA





CHALET/SKI RESORT

### **RESUME**: JAMES MCNETT

# WORK SAMPLES 4: ARCHITECTURE



### COLLEGE LIBRARY



CONDOTEL



HOTELSPA

# Step 1

Applicant Name	Kelly Muldrow	
Email		
Phone		
Address		
City	Bainbridge Island	
State	WA	
Zip	98110	
Current Employer	Windermere Real Estate	
Current Position	Commercial Real Estate Broker	
I am interested in serving on one of the following advisory groups (select all that apply):	Infrastructure Ballot Measure Task Force	
Experience & Qualifications		
Have you served on any city advisory groups in the past?	Yes	
If so, please indicate which groups:	Was part of business community group that interviewed Planning Director finalists.	
Please share your qualifications for this appointment (skills, activities, training,	I work daily with downtown business operators and property owners and understand the challenges involved with a growing Winslow core. I am an avid cyclist and runner and log thousands of miles annually on Island roads. I coach the local high school	

education) if any:	and middle school mountain bike team and understand the need for safe non-motorized routes all over the island.
Please share your community interests (groups, committees, organizations) if any:	I am the Chairman of the Board of the Bainbridge Island Chamber of Commerce. I am a coach for the Gear Grinder middle and high school mountain bike team. I volunteer weekly in my daughter's 3rd grade classroom at Odyssey. I am a Rotarian, and serve on the Community Grants Committee.
Feel free to attach your resume (optional):	
Type the Year	2017
How did you hear about the volunteer opportunity?	City Announcement
Other	Field not completed.

# **KELLY MULDROW, CCIM**



# MANAGING BROKER, WINDERMERE COMMERCIAL

### BAINBRIDGE ISLAND

### 2010- PRESENT

Focused purely on Commercial Real Estate, I continue to learn and implement skills required to serve clients across many property types. My body of work includes sales and leasing, for either side of a transaction. When I'm not focused on the details of managing transactions, I try to serve my community through economic development efforts by acting as a resource for small business and local chambers of commerce.

### **DESIGNATED BROKER**

#### **COMMERCIAL AGENT**

#### WINDERMERE REAL ESTATE, KINGSTON, WA - 2006-2010

When hired to build a Windermere office in a new location, I began working as a commercial agent so that I wouldn't compete with the residential agents that I managed. At the end of my role as Designated Broker, Windermere Kingston was the highest rated residential real estate office in North Kitsap in a significant number of key metrics, and my career as a commercial agent had been established.

#### **RESIDENTIAL AGENT, WINDERMERE REAL ESTATE, POULSBO, WA - 2004-2006**

My introduction into a career in Real Estate was fascinating, fun, and profitable. I quickly discovered that utilizing technology and customer relationship skills learned in previous occupations would define my brand, and set me apart from other agents. Within 18 months of beginning a career in Real Estate, I was asked to open a new Windermere office in nearby Kingston, Washington.

#### NATIONAL SALES MANAGER, COUNT ME IN CORPORATION, BELLEVUE, WA - 2002-2004

I was hired as National Sales Manager based on many years of experience working with schools and civic organizations. Count Me In provided user-friendly online registration solutions, and I was responsible for insuring our market share grew and our clients were happy. When the dust settled from the dot-com bust, I came to the realization that working in my own community, for the interests of my family, my friends, and my neighbors would be a better long-term fit for me than commuting to King County every day.

#### **OWNER, MAD SCIENCE OF SEATTLE, SEATTLE, WA - 1996 - 2003**

Working with a staff of energetic, creative "Mad Scientists" our company provided over 80 elementary schools with weekly after-school science enrichment programs, preschool science programs and summer camps. Our entertainment division provided sophisticated and fun science-themed birthday parties and corporate stage shows. Awarded Emerging Franchise of the Year, 2001.

### **COMMUNITY INVOLVEMENT**

Bainbridge Island Chamber of Commerce - *Current Board Chair* Rotary International, Bainbridge Island - *Current Member* 

Bainbridge Island Mountain Bike Club, Coach 2014-Present Kingston Stakeholders-Member, 2009-2011 Kingston Chamber of Commerce, Board Member - 2009 Bainbridge Island Little League, Coach 2005- 2009 Bainbridge Island Television, Chairman of the Board - 2004

### **EDUCATION**

University of Oklahoma — BBA Finance, 1990 Certified Commercial Investment Member, 2012

### **AFFILIATIONS**

CBA - Commercial Brokers Association KCIB - Kitsap Commercial Investment Brokers NWMLS - Northwest Multiple Listing Association

# **KELLY MULDROW, CCIM**

# **AREAS OF EXPERTISE**

### Leasing & Sales

With over a decade as a full time Commercial Real Estate Broker, I have been materially involved in hundreds of leasing and sale transactions. I have brokered complicated, long-term, build-to-suite-to-lease industrial factory agreements as well as sold multi-million Class A, multi-tenant office build-ings. Regardless of the size of the transaction, my job really boils down to one thing: insuring that my clients' have peace of mind knowing that I've given them the information they need to make good decisions, and that the resources are available to them to insure that executing on their decisions is as simple and straightforward as possible.

### **Property Management**

As a Broker, my property management experience is primarily focused on construction management and tenant retention. In creating a relationship between a Tenant and a Landlord, it is often necessary to design, budget and eventually construct the Tenant Improvements required for a successful tenancy. My expertise has expanded beyond simple lease negotiation and now includes the work required to oversee a design that satisfies both Landlord and Tenant, source bids from qualified contractors, and ultimately insure that the final product meets the quality standards and budget expectations of both the Landlord and Tenant. Once the tenant has moved in and has settled into the space, I let the building operators and accountants manage the Landlord-Tenant relationship. Nonetheless, it often becomes necessary for me to step back into the Landlord-Tenant relationship and either repair or re-establish the alliance for the benefit of both parties.

### **Commercial Real Estate Financing**

My work in finance consists primarily of helping Investors understand the economic impact of the available funding sources, and helping them create new relationships with lenders. Again, I see my role as an educator; to help each investor acquire the knowledge and resources they need to be successful.

# Step 1

Applicant Name	Lisa Neal	
Email		
Phone		
Address		
City	Bainbridge Island	
State	WA	
Zip	98110	
Current Employer	self	
Current Position	lawyer	
I am interested in serving on one of the following advisory groups (select all that apply):	Infrastructure Ballot Measure Task Force	
Experience & Qualifications		
Have you served on any city advisory groups in the past?	No	
If so, please indicate which groups:	Field not completed.	
Please share your qualifications for this appointment (skills, activities, training,	Law degree and twenty-five years of experience in litigation. Litigation requires knowledge of or the ability to learn of many different areas of law, as well as other specialities such as business, construction, etc. My focus includes areas that require	

the ability to construe contracts of various types and interpretation and application of statutes.
Field not completed.
Field not completed.
2017
City Announcement
Field not completed.

# Step 1

Applicant Name	James A Quitslund	
Email		
Phone		
Address		
City	Bainbridge Island	
State	WA	
Zip	98110-1964	
Current Employer	Retired	
Current Position	Retired	
I am interested in serving on one of the following advisory groups (select all that apply):	Infrastructure Ballot Measure Task Force	
Experience & Qualifications		
Have you served on any city advisory groups in the past?	No	
If so, please indicate which groups:	Field not completed.	
Please share your qualifications for this appointment (skills, activities, training,	In addition to teaching in a private boarding school, an Eastern liberal-arts college and finally at the University of Washington, I have been responsible for creating and managing programs at Harvard, the Institute for Advanced Study and the UW. Since	

education) if any:	1990 I have lived on the Island and been active in the non-profit sector while building and co-owning a company in Redmond.
Please share your community interests (groups, committees, organizations) if any:	I am a classical pianist who life as a musician was launched by the organization that became Bainbridge Performing Arts. There I served two terms as board president. I have been an active volunteer in the Episcopal Church of Western Washington and in several Island organizations devoted to caregiving, public policy and other fields.
Feel free to attach your resume (optional):	Field not completed.
Type the Year	2017
How did you hear about the volunteer opportunity?	Other - See below
Other	City Manager's Report

# Step 1

Applicant Name	Kjell Stoknes	
Email		
Phone		
Address		
City	Bainbridge Island	
State	WA	
Zip	98110	
Current Employer	Retired	
Current Position	NA	
I am interested in serving on one of the following advisory groups (select all that apply):	Infrastructure Ballot Measure Task Force	
Experience & Qualifications		
Have you served on any city advisory groups in the past?	Yes	
If so, please indicate which groups:	Road Ends Committee, Winslow Tomorrow (2005)	
Please share your qualifications for this appointment (skills, activities, training,	BA economic; MPA; former urban planner (Kirkland) and planning director (Tukwila), commercial real estate appraiser, Commercial Review appraisal manager for Bank of America.	

education) if any:

Please share your community interests (groups, committees, organizations) if any:	Trails, safe biking shoulders and off-road opportunities where possible, major non motorized arteries with secondary connecting paths to major destinations, upgrading deteriorated streets.
Feel free to attach your resume (optional):	Field not completed.
Type the Year	2017
How did you hear about the volunteer opportunity?	City Announcement
Other	Field not completed.

# Step 1

Applicant Name	Steve Sutorius
Email	
Phone	
Address	
City	BAINBRIDGE ISLAND
State	WA
Zip	98110
Current Employer	Wildernest Inc
Current Position	Owner
I am interested in serving on one of the following advisory groups (select all that apply):	Infrastructure Ballot Measure Task Force
Experience & Qualification	ons
Have you served on any city advisory groups in the past?	No
If so, please indicate which groups:	Field not completed.
which groups.	

education) if any:

Please share your community interests (groups, committees, organizations) if any:	Bainbridge Island business owner and resident since '08. Past president BIDA - Current VP Sakai Village HOA. Avid trail/road runner.
Feel free to attach your resume (optional):	Field not completed.
Type the Year	2017
How did you hear about the volunteer opportunity?	Other - See below
Other	Jerri Lane

### Step 1

Please complete the form below if you are interested in serving on a committee or commission. Once completed, this form will become part of the City's Volunteer Roster. Please note: once submitted, this application becomes a public record. Your address and contact information will not be shared.

Applicant Name	Todd Tinker
Email	
Phone	
Address	
City	Bainbridge Island
State	WA
Zip	98110
Current Employer	The Tinker Law Firm, PLLC
Current Position	Attorney
I am interested in serving on one of the following advisory groups (select all that apply):	Infrastructure Ballot Measure Task Force
Experience & Qualification	ons
Have you served on any city advisory groups in the past?	No
If so, please indicate which groups:	Field not completed.
Please share your qualifications for this appointment (skills,	I am an attorney, although with no particular expertise pertinent to this appointment. I've lived on Bainbridge for over a decade.

activities, training, education) if any:	
Please share your community interests (groups, committees, organizations) if any:	I've been a member of the Rotary Club of Bainbridge Island since 2009 and served as its President in 2015-16. I sit on the One Call for All Board. I was President of the Voyager Montessori School Board for one year and of the Montessori Country School Board for four years.
Feel free to attach your resume (optional):	
Type the Year	2017
How did you hear about the volunteer opportunity?	Other - See below
Other	I was invited to apply.

# **TODD D. TINKER**

The Tinker Law Firm Bainbridge Island, WA 98110 Bainbridge Island, WA 98110

### PERSONAL DATA

Birthdate:	December 16, 1970
Birthplace:	Heidelberg, Baden-Württemberg, Federal Republic of Germany
	(U.S. Army Garrison Heidelberg)
Married:	Angela Tinker, J.D.
Children:	Jack (2004)

### **EDUCATION**

Washington State University	B.A. (Social Studies), cum laude	1993
Seattle University	J.D., cum laude	1996

### **BAR ADMISSIONS**

Washington	1996
U.S. District Court, Western District of Washington	1996
Ninth Circuit Court of Appeals	1996
U.S. District Court, Eastern District of Washington	2015

### **PROFESSIONAL EXPERIENCE**

Owner, The Tinker Law Firm, PLLC	April 2016-Present
Member, Kidman Tinker, PLLC	October 2015-March 2016
Member, Morrow Kidman Tinker Macey-Cushman, PLLC	April 2013-October 2015
Member, Morrow Kidman Tinker, PLLC	February 2006-April 2013

#### **PROFESSIONAL ASSOCIATIONS**

Washington State Bar Association Washington State Association for Justice Kitsap County Bar Association American Association for Justice

### COMMUNITY AND PROFESSIONAL INVOLVEMENT

Kitsap County Bar Association Civil Practice and Procedure Committee	2017-Present
One Call For All	
Board	2016-Present
Rotary Club of Bainbridge Island	
President	2015-2016
President-Elect	2014-2015
Secretary	2011-2014
Vice-President	2010-11
Board of Directors	2010-Present
Scholarship Committee Chair	2010-2015
Foundation Chair	2016-Present

Scholarship Endowment Board	2012-Present
Exceptional Vocational Service Award	2010
Paul Harris Fellow	2010, 2014, 2015, 2016
Rotary Club of Bainbridge Island Auction & Rummage Sale	
Furniture Department Manager	2012-Present
Bikes Department Manager	2010-2011
Montessori Country School	
President	2013-2016
Board	2013-2017
Voyager Montessori School	
President	2012-2013
Board	2011-2013
Kitsap Cancer Services	
President	2008-2012
Board	2006-2012
WSTLA Kitsap County Roundtable Chairperson	2008-2010
WSTLA Continuing Legal Education Committee	2007-2008
WSTLA Civil Justice High School Education Project	2007
University Rotary (Seattle)	2002-2005
Volunteer Attorney—Unemployment Law Project	1997-1999

# Step 1

Applicant Name	Barbara Tolliver
Email	
Phone	
Address	
City	Bainbridge Is
State	WA
Zip	98110
Current Employer	Self employed
Current Position	Co-owner, The Traveler
I am interested in serving on one of the following advisory groups (select all that apply):	Infrastructure Ballot Measure Task Force
Experience & Qualification	ons
Have you served on any city advisory groups in the past?	Yes
If so, please indicate which groups:	LTAC
Please share your qualifications for this appointment (skills, activities, training,	42 year resident; former (retired) Assistant Director of the King County Library System; business owner

education) if any:

Please share your community interests (groups, committees, organizations) if any:	Library volunteer; BIDA board member
Feel free to attach your resume (optional):	Field not completed.
Type the Year	2017
How did you hear about the volunteer opportunity?	Field not completed.
Other	Jerri Lane

# Step 1

Applicant Name	Jonathan Williams
Email	
Phone	
Address	
City	Bainbridge Island
State	WA
Zip	98110
Current Employer	City of Seattle Department of Transportation
Current Position	Senior Transportation Planner
I am interested in serving on one of the following advisory groups (select all that apply):	Infrastructure Ballot Measure Task Force
Experience & Qualification	ons
Have you served on any city advisory groups in the past?	No
If so, please indicate which groups:	Field not completed.
Please share your qualifications for this appointment (skills, activities, training,	I work professionally to develop neighborhood access and parking plans at Seattle DOT. In this role I also supported data and outreach for the Move Seattle levy. I have a graduate degree in Urban Planning from UCLA and am a member of the American

education) if any:	Institute of Certified Planners.
Please share your community interests (groups, committees, organizations) if any:	I live with my family on Bainbridge Island. I am interested in safe and sustainable transportation on the island.
Feel free to attach your resume (optional):	Field not completed.
Type the Year	2017
How did you hear about the volunteer opportunity?	City Announcement
Other	Field not completed.

# City of Bainbridge Island City Council Agenda Bill



# **PROCESS INFORMATION**

Subject: Agenda Bill for Consent Agenda, AB 17-122 (Pg. 135)Date: 7/11/2017Agenda Item: CONSENT AGENDA - 8:50 PMBill No.: AB 17-122Proposed By: City ClerkReferrals(s):

# **BUDGET INFORMATION**

Department: Executive	Fund:	
Expenditure Req:	Budgeted?	Budget Amend. Req?

REFERRALS/REVIEW		
:	Recommendation:	
City Manager:	Legal:	Finance:

### **DESCRIPTION/BACKGROUND**

Consider approval of the following items:

- B. Accounts Payable and Payroll
- C. Regular City Council Study Session Minutes, June 20, 2017
- D. Special Joint City Council Meeting Minutes, June 20, 2017
- E. Special City Council Meeting Minutes, June 27, 2017
- D. Regular City Council Business Meeting Minutes, June 27, 2017
- E. Special Joint City Council Meeting Minutes, June 29, 2017
- F. City Attorney Office Staffing, AB 17-113 Executive

### **RECOMMENDED ACTION/MOTION**

I move to approve the consent agenda as presented.

# **City of Bainbridge Island City Council Agenda Bill**



# PROCESS INFORMATION

Date: 7/11/2017 Subject: Accounts Payable and Payroll (Pg. 136) Agenda Item: CONSENT AGENDA - 8:50 PM Bill No.: AB 17-122 Proposed By: Finance Referrals(s):

# **BUDGET INFORMATION**

Department: Executive	Fund:	
Expenditure Req:	Budgeted?	Budget Amend. Req?

REFERRALS/REVIEW		
:	Recommendation:	
City Manager:	Legal:	Finance:

### **DESCRIPTION/BACKGROUND**

### **RECOMMENDED ACTION/MOTION** Approve with consent agenda.

### **ATTACHMENTS:**

D

Description Payroll - July 5, 2017 D

Type

Backup Material Report to Council of Cash Disbursements 07-12-17 Backup Material

### PAYROLL

### PAYROLL CHECK RUN: 7 - 5 - 2017

Run Type	Run Date	Check # Sequence	Comments	Amount
Misc	6/23/2017	108147	P/R check run - misc	1,409.49
Normal	7/5/2017	039049 - 039172	P/R check run - direct deposit	271,239.60
Normal	7/5/2017	108148 - 108153	P/R check run - regular	5,788.10
Vendor	7/5/2017	108154 - 108168	P/R vendor check run	283,581.91
EFTPS	7/5/2017		Federal Tax Electronic Transfer	113,758.83
			TOTAL:	675,777.93

Prepared and Reviewed by:

Deborah Lee

Date 1-3-1-

I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered or the labor performed as described herein and that the claim is a just, due and unpaid obligation against the City of Bainbridge Island, and that I am authorized to authenticate and certify to said claim.

tou HURN Ve O

Date <u>7-3-17</u>

Kimberly M. Dunscombe, Budget Manager

### ACCOUNTS PAYABLE REPORT TO CITY COUNCIL OF CASH DISBURSEMENTS

CHECK RUN: June 26, 2017 - July 10, 2017 CITY COUNCIL: June 27, 2017 - July 11, 2017



Last check from previous run: 344796 dated 06/28/17 issued to ZEE MEDICAL in the amount of \$126.85

Payment Type	Check Date	Check Number	Department/Vendor/Description	Amount
EFT	06/27/17	260	WA ST DOR/EXCISE TAXES - MAY 2017	9,471.39
ACH	06/27/17	261	COBI/UTILITY BILLING - JUNE 2017	10,572.89
ACH	06/27/17	262	WA ST DOL/CONCEALED WEAPON PERMITS - JUNE 2017	162.00
Manual	06/26/17	344797	PW/DAN BUERGER/REFUND - RIGHT OF WAY PERMIT # 16-130	250.00
Manual	06/26/17	344798	PW/JUDGE PLUMBING/2017 ANNUAL BACKFLOW TESTING	11,066.00
Manual	06/28/17	344799	POL/COLUMBIA FORD/POLICE PATROL VEHICLE	32,578.80
Manual	06/28/17	344800	PW/NORDLAND CONSTRUCTION/SOUND TO OLYMPICS TRAIL	309,452.14
Manual	06/28/17	344801	PCD/KELLEY IMAGING/ES4555C COPIER LEASE	239.26
Manual	06/28/17	344802	PUGET SOUND ENERGY/MAY 2017 CITYWIDE ELECTRIC CHARGES	22,387.43
Manual	06/28/17	344803	PCD/TOSHIBA FINANCIAL/ES6560CT COPIER LEASE	353.16
Manual	06/30/17	344804	PW/KITSAP CO. AUDITOR/QUITCLAIM DEED RECORDING FEE	76.00
Manual	06/30/17	344805	PW/KITSAP CO. TREASURER/EXCISE AFFIDAVIT PROCESSING FEE	10.00
Manual	06/30/17	344806	CRT/TOSHIBA FINANCIAL/ES3005AC COPIER LEASE	188.58
Manual	06/30/17	344807	PW/WA ST DEPT OF FISH & WILDLIFE/JOINT AQUATIC RESOURCES PERMIT APP	150.00
Manual	07/03/17	344808	ENG/KELLEY IMAGING/ES4505AC SYSTEM COPIER LEASE	312.16
Manual	07/03/17	344809	PCD/RICHARD KATZ/PLN19338-SURETY DEPOSIT RELEASE	5,950.00
Manual	07/03/17	344810	CC/98110 FRAMES/FRAMED PHOTOS FOR COUNCIL CHAMBERS (2)	388.17
Manual	07/03/17	344811	PW/ISLAND HANDS/JANITORIAL SERVICES - JUNE 2017	9,260.00
			Manual Checks, Electronic Disbursements	412,867.98

	Regular Run	07/12/17	344812 - 344914	Regular Check Run	246,906.23
3					

**Total Disbursements** 659,774.21

Retainage Release	N/A	N/A	No Retainage Releases	32/
Travel Advance	N/A	N/A	No Advance Travel	*

Brigham Huish, Accounts Payable

Prepared and Reviewed by

716

Date

I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered, or the labor performed as described herein and that the claim is a just, due, and unpaid obligation against the City of Bainbridge Island,

and that I am authorized to authenticate and certify to said claim.

138

Kim Dunscombe, Acting Accounting Manager

MAN	UAL
-----	-----

MAYIT - Excise

CHECK RUN

INV DATE PO

|P 1

apcshdsb

NET

06/26/2017 10:05 |CITY OF BAINBRIDGE ISLAND bhuish |A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 635 111100 CASH

CHECK NO CHK DATE TYPE VENDOR NAME

VOUCHER INVOICE

INVOICE DTL DESC

260 06/27/2017 MANL	124 WA ST DEPT OF REVENU 214404	2017-05	06/26/2017 EFTMAY17	7 9,4
Invoice: 2017-05		М	AY17 EXCISE TAXES	
	94.25	91411341 553000	FINANCE - WATER EXTRNL TAXES	
	154.91	91421351 553000	FINANCE - SEWER - EXTRNL TAXES	
	4,983.79	91421351 553000	FINANCE - SEWER - EXTRNL TAXES	
	21,20	91421351 553000	FINANCE - SEWER - EXTRNL TAXES	
	5.77	91411341 553000	FINANCE - WATER EXTRNL TAXES	
	6,81	91411341 553000	FINANCE - WATER EXTRNL TAXES	
	3,831.49	91431383 553000	FINANCE - SSWM - EXTRNL TAXES	
	3,691.68	91411341 553000	FINANCE - WATER EXTRNL TAXES	
	596.05	91421351 553000	FINANCE - SEWER - EXTRNL TAXES	
	-3,691.68	91411341 553000	FINANCE - WATER EXTRNL TAXES	
	-596.05	91421351 553000	FINANCE - SEWER - EXTRNL TAXES	
	2.33	21011125 531100	COURT - SUPPLIES	
	1.88	31011256 531100	EX-C/E-EMERG PREP-SUPPLIES	
	6.30	51011211 531100	PD-C/E-ADM-SUPPLIES	
	40.10	52015212 531100	POLICE - INV SUPPLIES	
	4.21	53011212 531100	PD-C/E-PATROL SUPPLIES	
	14.57	51011191 531100	PD-C/E-PROP RM-SUPPLIES	
	4.50	53011212 531100	PD-C/E-PATROL SUPPLIES	
	3.06	63470588 531100	CUR - DEV DEV PLAN OFC SUPPLY	
	27.44	73011768 531100	O&M-C/E-PARKS-SUPPLIES	
	37.05	73637891 531100	OFFICE SUPPLIES	
	17.96	73637891 531100	OFFICE SUPPLIES	
	1,91	73637891 531100	OFFICE SUPPLIES	
	5.90	91029179 531100	GG-SELF INS-WELLNESS-SUPPLIES	
	53.17	81011881 535500	IT - C/E COMPUTER PARTS & EQ	
	69.30	81011881 535500	IT - C/E COMPUTER PARTS & EQ	
	83.49	81031881 5355000056	7 PEG CAP FUNDING-NON CAP ITEMS	
			CHECK 260 TOTAL	L: 9,4
		NUMBER OF CHECKS	1 *** CASH ACCOUNT TOTAL **	** 9,4
			COUNT AMOUNT	
		TOTAL MANUAL CHECKS	1 9,471.39	
			*** GRAND TOTAL **	** 9,4

bhuish

06/26/2017 10:05 CITY OF BAINBRIDGE ISLAND

A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

CLERK: bhuish

	REF 1 REF 2 REF 3	ACCOUNT DESC T O LINE DESC		CREDIT
2017 6 328				
APP 401-213000		ACCOUNTS PAYABLE	106.83	
06/27/2017 EFTMAY17	EFTDOR	AP CASH DISBURSEMENTS JOURNAL		9,471.39
APP 635-111100		CASH		9,411.35
06/27/2017 EFTMAY17	EFTDOR	AP CASH DISBURSEMENTS JOURNAL	5 150 00	
APP 402-213000		ACCOUNTS PAYABLE	5,159.90	
06/27/2017 EFTMAY17	EFTDOR	AP CASH DISBURSEMENTS JOURNAL	0 000 40	
APP 403-213000		ACCOUNTS PAYABLE	3,831.49	
06/27/2017 EFTMAY17	EFTDOR	AP CASH DISBURSEMENTS JOURNAL		
APP 001-213000		GENERAL - ACCOUNTS PAYABLE	313,19	
06/27/2017 EFTMAY17	EFTDOR	AP CASH DISBURSEMENTS JOURNAL		
APP 407-213000		ACCOUNTS PAYABLE	3.06	
06/27/2017 EFTMAY17	EFTDOR	AP CASH DISBURSEMENTS JOURNAL		
APP 631-213000		ACCOUNTS PAYABLE	56,92	
06/27/2017 EFTMAY17	EFTDOR	AP CASH DISBURSEMENTS JOURNAL		
		GENERAL LEDGER TOTAL	9,471.39	
APP 631-130000		DUE TO/FROM CLEARING	9,414.47	
06/27/2017 EFTMAY17	EFTDOR			106.83
APP 401-130000		DUE TO/FROM CLEARING		106.83
06/27/2017 EFTMAY17	EFTDOR			F 350 00
APP 402-130000		DUE TO/FROM CLEARING		5,159.90
06/27/2017 EFTMAY17	EFTDOR			2 021 40
APP 403-130000		DUE TO/FROM CLEARING		3,831.49
06/27/2017 EFTMAY17	EFTDOR			313.19
APP 001-130000		GENERAL - DUE TO/FROM CLEARING		313.19
06/27/2017 EFTMAY17	EFTDOR			3.06
APP 407-130000		DUE TO/FROM CLEARING		3.06
06/27/2017 EFTMAY17	EFTDOR			
		SYSTEM GENERATED ENTRIES TOTAL	9,414.47	9,414.47
		JOURNAL 2017/06/328 TOTAL	18,885.86	18,885.86

P 2

apcshdsb

06/26/2017 10:05 CITY OF BAINBRIDGE ISLAND bhuish |A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

|P 3 apcshdsb

FUND ACCOUNT	YEAR I	PER	JNL	EFF DATE ACCOUNT DESCRIPTION	DEBIT	CREDIT
001 GENERAL FUND 001-130000 001-213000	2017	6	328	06/27/2017 GENERAL - DUE TO/FROM CLEARING GENERAL - ACCOUNTS PAYABLE	313.19	313.19
				FUND TOTAL	313.19	313.19
401 WATER OPERATING FUND 401-130000 401-213000	2017	б	328	06/27/2017 DUE TO/FROM CLEARING ACCOUNTS PAYABLE	106.83	106.83
				FUND TOTAL	106,83	106.83
402 SEWER OPERATING FUND 402-130000 402-213000	2017	6	328	06/27/2017 DUE TO/FROM CLEARING ACCOUNTS PAYABLE	5,159.90	5,159.90
				FUND TOTAL	5,159.90	5,159.90
403 STORM & SURFACE WATER FUND 403-130000 403-213000	2017	6	328	06/27/2017 DUE TO/FROM CLEARING ACCOUNTS PAYABLE	3,831.49	3,831.49
				FUND TOTAL	3,831.49	3,831.49
407 BUILDING & DEVELOPMENT FUND 407-130000 407-213000	2017	6	328	06/27/2017 DUE TO/FROM CLEARING ACCOUNTS PAYABLE	3.06	3.06
				FUND TOTAL	3.06	3.06
631 CLEARING FUND 631-130000 631-213000 635-111100	2017	б	328	06/27/2017 DUE TO/FROM CLEARING ACCOUNTS PAYABLE CASH	9,414.47 56.92	9,471.39
				FUND TOTAL	9,471.39	9,471.39

06/26/2017 10:05	CITY OF BAINBRIDGE ISLAND		P 4 apcshdsb
bhuish	A/P CASH DISBURSEMENTS JOURNAL		
	JOURNAL ENTRIES TO BE CREATED		
FUND		DUE TO	DUE FROM

001	GENERAL FUND		313.19
401	WATER OPERATING FUND		106.83
402	SEWER OPERATING FUND		5,159.90
403	STORM & SURFACE WATER FUND		3,831.49
407	BUILDING & DEVELOPMENT FUND		3.06
631	CLEARING FUND	9,414.47	
	TOTAL	9,414.47	9,414.47

\*\* END OF REPORT - Generated by Matthew Brigham Huish \*\*

		UB ACH JUNIT	
	BAINBRIDGE ISLAND DISBURSEMENTS JOURNAL	JUNIT	P 1  apcshdsb
CASH ACCOUNT: 635 1111( CHECK NO CHK DATE TYPE VENI		INV DATE PO CHECK RUN	NET
		INVOICE DTL DESC	
261 06/27/2017 MANL 1 Invoice: 10717JUN17	103 CITY OF BAINBRIDGE I 214405 10717JUN17	06/01/2017 ACHJUN17 UB ACH - 1270 MADISON	9.46
	9.46 91011722 54750	00 GG-C/E-LIBRARY-COBI WTR/SWR	
Invoice: 10727JUN17	214406 10727JUN17	06/01/2017 ACHJUN17 UB ACH - 1270 MADISON	509.97
	509.97 91011722 54750	00 GG-C/E-LIBRARY-COBI WTR/SWR	
Invoice: 11015JUN17	214407 11015JUN17	06/01/2017 ACHJUN17 UB ACH - 1220 DONALD PLACE	8,940.16
	8,940.16 91425358 54750	00 GG-WWTP-WATER/SEWER	
Invoice: 11122JUN17	214408 11122JUN17	06/01/2017 ACHJUN17 UB ACH - 625 WINSLOW WAY	341.25
	341,25 91011215 54750	00 GG-C/E-PD-COBI WTR/SWR	
Invoice: 11762JUN17	214409 11762JUN17	06/01/2017 ACHJUN17 UB ACH - WINSLOW WAY DRINKING FOUNTAIN	22.63
22.63 91011768 547500 GG-C/E-PARKS-WTR/SWR			
Invoice: 11805JUN17	214410 11805JUN17	06/01/2017 ACHJUN17 UB ACH - HIGH SCHOOL & MADISON	12.44
	12.44 91011768 54750	00 GG-C/E-PARKS-WTR/SWR	
Invoice: 11806JUN17	214411 11806JUN17	06/01/2017 ACHJUN17 UB ACH - MADISON & HIGH SCHOOL	9.46
	9,46 91011768 54750	00 GG-C/E-PARKS-WTR/SWR	
Invoice; 11982JUN17	214412 11982JUN17	06/01/2017 ACHJUN17 UB ACH - 280 MADISON AVE N.	692.88
	692.88 91011189 54756		
	214413 11983JUN17	06/01/2017 ACHJUN17	25.18
Invoice: 11983JUN17	25.18 91011189 54750	UB ACH - 280 MADISON AVE N. 00 GG-C/E-CITY HALL-COBI WTR/SWR	
Invoice: 12754JUN17	214414 12754JUN17	06/01/2017 ACHJUN17 UB ACH - WINSLOW WAY E.	9.46
,,,	9.46 91011768 54750		
		CHECK 261 TOTAL:	10,572.89

06/26/2017 11:24 CITY OF BAINBRIDGE ISLAND bhuish |A/P CASH DISBURSEMENTS JOURNAL P 2 apcshdsb

NUMBER OF CHECKS 1 \*\*\* CASH ACCOUNT TOTAL \*\*\* 10,572.89

COUNT AMOUNT -----TOTAL MANUAL CHECKS 1 10,572.89

\*\*\* GRAND TOTAL \*\*\* 10,572.89
### 06/26/2017 11:24 |CITY OF BAINBRIDGE ISLAND bhuish |A/P CASH DISBURSEMENTS JOURNAL JOURNAL ENTRIES TO BE CREATED

|P 3 |apcshdsb

CLERK: bhuish

YEAR PER JNL SRC ACCOUNT		ACCOUNT DESC T	OB DEBIT	CREDIT
EFF DATE JNL DESC	REF 1 REF 2 REF 3	LINE DESC		
2017 6 220				
2017 6 330 APP 001-213000		GENERAL - ACCOUNTS PAYABLE	1,632.73	
06/27/2017 ACHJUN17	ACHJUN	AP CASH DISBURSEMENTS JOURNAL	1,032.15	
APP 635-111100	ACIOON	CASH		10,572.89
06/27/2017 ACHJUN17	ACHJUN	AP CASH DISBURSEMENTS JOURNAL		
APP 402-213000	Tieno ori	ACCOUNTS PAYABLE	8,940.16	
06/27/2017 ACHJUN17	ACHJUN	AP CASH DISBURSEMENTS JOURNAL	-,	
00, 2,, 201, 10000011,				
		GENERAL LEDGER TOTAL	10,572.89	10,572.89
APP 631-130000		DUE TO/FROM CLEARING	10,572.89	
06/27/2017 ACHJUN17	ACHJUN			
APP 001-130000		GENERAL - DUE TO/FROM CLEARING		1,632.73
06/27/2017 ACHJUN17	ACHJUN			
APP 402-130000		DUE TO/FROM CLEARING		8,940.16
06/27/2017 ACHJUN17	ACHJUN			
		SYSTEM GENERATED ENTRIES TOTAL	10,572.89	10,572.89
		JOURNAL 2017/06/330 TOTAL	21,145.78	21,145.78

bhuish

### 06/26/2017 11:24 |CITY OF BAINBRIDGE ISLAND A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

FUNI	ACCOUNT	YEAR I	PER	JNL	EFF DATE ACCOUNT DESCRIPTION	DEBIT	CREDIT
001	GENERAL FUND 001-130000	2017	6	330	06/27/2017 GENERAL - DUE TO/FROM CLEARING GENERAL - ACCOUNTS PAYABLE	1,632.73	1,632.73
	001-213000				GENERAL - ACCOUNTS PATABLE	1,032.73	***************
					FUND TOTAL	1,632.73	1,632.73
402	SEWER OPERATING FUND	2017	6	330	06/27/2017		
	402-130000				DUE TO/FROM CLEARING		8,940.16
	402-213000				ACCOUNTS PAYABLE	8,940.16	
					FUND TOTAL	8,940.16	8,940.16
631	CLEARING FUND	2017	6	330	06/27/2017		
	631-130000				DUE TO/FROM CLEARING	10,572.89	
	635-111100				CASH		10,572.89
						*****	**********
					FUND TOTAL	10,572.89	10,572.89

P 4 apcshdsb

06/26/2 bhuish	2017 11:24	CITY OF BAINBRIDGE ISLAN  A/P CASH DISBURSEMENTS J	JOURNAL	L ENTRIES TO BE CR	EATED		P 5  apcshdsb
FUND						DUE TO	DUE FROM
001 GI	ENERAL FUND						1,632.73
402 SI	EWER OPERATING	FUND					8,940.16
631 CI	LEARING FUND					10,572.89	
					TOTAL	10,572.89	10,572.89

06/26/2017 12:12 bhuish	CITY OF BAINBRIDGE ISLAND  A/P CASH DISBURSEMENTS JOURNAL					ACH IFI MC	P 1  apcshdsb
CASH ACCOUNT: 635 CHECK NO CHK DATE		VOUCHE	R INVOICE		INV DATE P CE DTL DESC	O CHECK RUN	
262 06/27/2017 Invoice: JUN1	7 MANL 969 WA ST DEPT OF LICENS 7CPL				06/26/2017 - CPL TRANSMITT UN PERMIT OUT	ACHJUNFA AL	162.00
					CHECK	262 TOTAL:	162.00
			NUMBER OF CHECKS	1	*** CASH A	CCOUNT TOTAL ***	162.00
					COUNT	AMOUNT	
			TOTAL MANUAL CHEC	KS	3	162.00	

\*\*\* GRAND TOTAL \*\*\* 162.00

	DF BAINBRIDGE ISLAND ASH DISBURSEMENTS JOURNAL JOURNAL	ENTRIES TO BE CREATED			P 2  apcshdsb
YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC	REF 1 REF 2 REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT
2017 6 332 APP 650-213000 06/27/2017 ACHJUNFA	ACHFA	ACCOUNTS PAYABLE AP CASH DISBURSEMENTS	JOURNAL	162.00	
APP 635-111100 06/27/2017 ACHJUNFA	ACHFA	CASH AP CASH DISBURSEMENTS	JOURNAL		162.00
		GENERAL LEDGER	TOTAL	162.00	162.00
APP 631-130000 06/27/2017 ACHJUNFA	ACHFA	DUE TO/FROM CLEARING		162.00	
APP 650-130000 06/27/2017 ACHJUNFA	ACHFA	DUE TO/FROM CLEARING			162.00
		SYSTEM GENERATED ENTRIES		162.00	162.00
		JOURNAL 2017/06/332	TOTAL	324.00	324.00

067 bhu	26/2017 12:12 ish	CITY OF BAINBRIDGE ISI  A/P CASH DISBURSEMENTS			NAL ENTRIES TO BE CREATED		P 3  apcshdsb
PUN	D ACCOUNT	YEAR	PER	JNL	EFF DATE ACCOUNT DESCRIPTION	DEBIT	CREDIT
631	CLEARING FUND 631-130000 635-111100	2017	6	332	06/27/2017 DUE TO/FROM CLEARING CASH	162.00	162.00
650	AGENCY FUND 650-130000 650-213000	2017	6	332	FUND TOTAL 06/27/2017 DUE TO/FROM CLEARING ACCOUNTS PAYABLE	162.00	162.00
					FUND TOTAL	162.00	162.00

06/26/2017 12:12 bhuish	CITY OF BAINBRIDGE ISLAND A/P CASH DISBURSEMENTS JOURNAL JOURNAL ENTRIES TO BE CREATED		P 4  apcshdsb
FUND		DUE TO	DUE FROM
<pre>631 CLEARING FUND 650 AGENCY FUND</pre>		162.00	162.00
	TOTAL	162.00	162.00

			man	UAL	
06/26/2017 16:08 bhuish CASH ACCOUNT: 635	CITY OF BAINBRIDGE ISLAND A/P CASH DISBURSEMENTS JOURNAL			-Row	P 1 apcshdsb 6/26/15
CHECK NO CHK DATE	TYPE VENDOR NAME	VOUCHER INVOICE	INV DATE PO	CHECK RUN	NET
			INVOICE DTL DESC		
344797 06/26/2017 Invoice: 5432	PRTD 8690 DAN BUERGER 17	214417 543217 250.00 11154 322400	06/22/2017 PW/REFUND-ROW#16-130 ROW PERMITS-STANDA	M062617 RD	250.00
			CHECK	344797 TOTAL:	250.00
344798 06/26/2017 Invoice: PAYR		A 214416 PAYREQ2-00510 0,678.86 73411349 54110000 387.14 73415349 54110000		ESTING SVCS	11,066.00
			CHECK	344798 TOTAL:	11,066.00
		NUMBER OF CHECKS	2 *** CASH AC	COUNT TOTAL ***	11,316.00
			COUNT	AMOUNT	
		TOTAL PRINTED CHE	CKS 2 11	,316.00	

\*\*\* GRAND TOTAL \*\*\* 11,316.00

-

F

## bhuish

06/26/2017 16:08 | CITY OF BAINBRIDGE ISLAND A/P CASH DISBURSEMENTS JOURNAL P 2 apcshdsb

#### JOURNAL ENTRIES TO BE CREATED

CLERK: bhuish

YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC	REF 1 REF 2 REF 3	ACCOUNT DESC	f ob debit	CREDIT
2017 6 338 APP 101-213000 06/26/2017 M062617 APP 635-111100	062617	STREETS - ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL CASH	250.00	11,316.00
06/26/2017 M062617 APP 401-213000 06/26/2017 M062617	062617	AP CASH DISBURSEMENTS JOURNAL ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL		
		GENERAL LEDGER TOTAL	11,316.00	11,316.00
APP 631-130000 06/26/2017 M062617	062617	DUE TO/FROM CLEARING	11,316.00	
APP 101-130000 06/26/2017 M062617	062617	STREETS - DUE TO/FROM CLEARING		250.00
APP 401-130000 06/26/2017 M062617	062617	DUE TO/FROM CLEARING		11,066.00
		SYSTEM GENERATED ENTRIES TOTAL	11,316.00	11,316.00
		JOURNAL 2017/06/338 TOTAL	22,632.00	22,632.00

06/26/2017 16:08	CITY OF BAINBRIDGE ISLAND	P	3
bhuish	A/P CASH DISBURSEMENTS JOURNAL	apcsl	ndsb
	JOURNAL ENTRIES TO BE CREATED		

FUND ACCOUNT	YEAR PE	ER JNI	_ EFF	DATE ACCOUNT DESCRIPTION	DEBIT	CREDIT
101 STREET FUND 101-130000 101-213000	2017 6	5 331	06/	26/2017 STREETS - DUE TO/FROM CLEARING STREETS - ACCOUNTS PAYABLE	250.00	250.00
				FUND TOTAL	250.00	250.00
401 WATER OPERATING FUND 401-130000 401-213000	2017 6	6 331	06/	26/2017 DUE TO/FROM CLEARING ACCOUNTS PAYABLE	11,066.00	11,066.00
				FUND TOTAL	11,066.00	11,066.00
631 CLEARING FUND 631-130000 635-111100	2017 6	6 33	06/	26/2017 DUE TO/FROM CLEARING CASH	11,316.00	11,316.00
				FUND TOTAL	11,316.00	11,316.00

06/26/2017 16:08 bhuish	CITY OF BAINBRIDGE ISLAND A/P CASH DISBURSEMENTS JOURNAL JOURNAL ENTRIES TO BE CREATED		P 4  apcahdab
FUND		DUE TO	DUE FROM
101 STREET FUND 401 WATER OPERATI 631 CLEARING FUND		11,316.00	250.00 11,066.00
	TOTAL	11,316.00	11,316.00

			MAN	UAL	
06/28/2017 08:51 bhuish CASH ACCOUNT: 635 CHECK NO CHK DATE	CITY OF BAINBRIDGE ISLAND A/P CASH DISBURSEMENTS JOURNAL 111100 CASH TYPE VENDOR NAME VOU	CHER INVOICE	INV DATE P	O CHECK RUN	P 1  apcshdsb <b>6/28/)</b> NET
			INVOICE DTL DESC		
344799 06/28/201 Invoice: 3-H	1669	418 3-H1669 .80 53011421 664000008	FIVE POLICE PATROL VE		32,578.80
			CHECK	344799 TOTAL:	32,578.80
344800 06/28/201 Invoice: PAYI	-		06/23/2017 21 STO-WINSLOW TO HS RD 68 STO PH 2&4-CONSTR		309,452.14
			CHECK	344800 TOTAL:	309,452.14
		NUMBER OF CHECKS	2 *** CASH A	CCOUNT TOTAL ***	342,030.94
			COUNT	AMOUNT	
		TOTAL PRINTED CHEC	KS 2 34	2,030.94	

\*\*\* GRAND TOTAL \*\*\* 342,030.94

### 06/28/2017 08:51 |CITY OF BAINBRIDGE ISLAND bhuish |A/P CASH DISBURSEMENTS JOURNAL

P 2 apcshdsb

JOURNAL ENTRIES TO BE CREATED

### CLERK: bhuish

YEAR PER JNL					
SRC ACCOUNT		ACCOUNT DESC	т ов	DEBIT	CREDIT
EFF DATE JNL DESC	REF 1 REF 2 REF 3	LINE DESC			
*****					
2017 6 376					
APP 001-213000		GENERAL - ACCOUNTS PAYABLE		32,578.80	
06/28/2017 M062717	062817	AP CASH DISBURSEMENTS JOURNA	L		
APP 635-111100		CASH			342,030.94
06/28/2017 M062717	062817	AP CASH DISBURSEMENTS JOURNA	L		
APP 301-213000		ACCOUNTS PAYABLE		309,452.14	
06/28/2017 M062717	062817	AP CASH DISBURSEMENTS JOURNA	L		
		GENERAL LEDGER TOTAL		342,030.94	342,030.94
APP 631-130000		DUE TO/FROM CLEARING		342,030.94	
06/28/2017 M062717	062817				
APP 001-130000		GENERAL - DUE TO/FROM CLEARING	3		32,578.80
06/28/2017 M062717	062817				
APP 301-130000		DUE TO/FROM CLEARING			309,452.14
06/28/2017 M062717	062817				
		SYSTEM GENERATED ENTRIES TOTAL		342,030.94	342,030.94
		JOURNAL 2017/06/376 TOTAL		684,061.88	684,061.88

06/28/2017 08:51	CITY OF BAINBRIDGE ISLAND	P	3
bhuish	A/P CASH.DISBURSEMENTS JOURNAL	apcsh	ndsb
	JOURNAL ENTRIES TO BE CREATED		

FUND ACCOUNT	YEAR PER	JNL	EFF DATE ACCOUNT DESCRIPTION	DEBIT	CREDIT
001 GENERAL FUND 001-130000 001-213000	2017 6	376	06/28/2017 GENERAL - DUE TO/FROM CLEARING GENERAL - ACCOUNTS PAYABLE	32,578.80	32,578.80
			FUND TOTAL	32,578.80	32,578.80
301 CAPITAL CONSTRUCTION FUND 301-130000 301-213000	2017 6	376	06/28/2017 DUE TO/FROM CLEARING ACCOUNTS PAYABLE	309,452.14	309,452.14
			FUND TOTAL	309,452.14	309,452.14
631 CLEARING FUND 631-130000 635-111100	2017 6	376	06/28/2017 DUE TO/FROM CLEARING CASH	342,030.94	342,030.94
			FUND TOTAL	342,030.94	342,030.94

FUND DUE TO DUE   001 GENERAL FUND 32,578.   301 CAPITAL CONSTRUCTION FUND 309,452.
631 CLEARING FUND 342,030.94
TOTAL 342,030.94 342,030.

# MANUAL

bhuish	A/P CAS	BAINBRIDGE ISLAND H DISBURSEMENTS JOURNAL				-Ba 6	P 1 apcshdsb
CASH ACCOUNT: 635 CHECK NO CHK DATE			VOUCHER	INVOICE	INV DATE PO	CHECK RUN	NET
					INVOICE DTL DESC		
	7 PRTD	1971 KELLEY IMAGING SYST	E 214482	20804242	06/12/2017 PCD/ES4555C COPIER LEASE		239.26
			239.26	61470581 545000	PCD - DEV ADMIN RENT	S & LEASES	
					CHECK	344801 TOTAL:	239.26
344802 06/28/2017 Invoice: 823N		1205 PUGET SOUND ENERGY	214420	823MAY17	06/02/2017 BRIAN DRIVE N/BOOTH EL P		10.81
			10.81	91011768 547100	GG-C/E-PARKS-ELECTRI	С	
Invoice: 640N	MAY17		214421	640MAY17	06/02/2017 BRIAN DRIVE S/BOOTH EL P		39.03
			39.03	91011768 547100	GG-C/E-PARKS-ELECTRI	с	
Invoice: 573N	MAY17		214422	573MAY17	06/02/2017 COMMODORE/HS RESERVOIR	M062817	13.79
			13.79	91411345 547100	GG-WTR-ELECTRIC		
Invoice: 093N	MAY17			093MAY17	06/02/2017 FLETCHER BAY WELL FIELD	M062817	2,456.83
			2,456.83	91411345 547100	GG-WTR-ELECTRIC		
Invoice: 256N	MAY17			256MAY17 91421355 547100	06/02/2017 SLS-8 HWY 305/HARBORVIEW GG-SWR-ELECTRIC	M062817	374,20
						W0 6003 7	14.07
Invoice: 291N	MAY17				06/02/2017 HEAD OF BAY WELL FIELD GG-WTR-ELECTRIC	M062817	14.87
			214426	031MAY17	06/02/2017	M062817	102.97
Invoice: 031N	MAY17		102.97	91421355 547100	SLS-6 LOVELL LOWER GG-SWR-ELECTRIC		
			214427	466MAY17	06/02/2017	M062817	11.81
Invoice: 466N	MAY17		11.81	91111264 547100	MADISON/HS RAINBRINGER GG-STREET-TRAF CONTR	OL-UTILITY	
			214428	893MAY17	06/02/2017	M062817	742.61
Invoice: 893N	MAY17		742.61	91111263 547100	MUNICIPAL STREET LGHTNG- GG-STRT-STREET LIGHT		
			214429	143MAY17	06/02/2017	M062817	11.60
Invoice: 143N	MAY17		11.60	91111264 547100	REITAN RD/WELCOME TO BI GG-STREET-TRAF CONTR		) NE
			214430	735MAY17	06/02/2017	M062817	113.23
Invoice: 735N	MAY17		113.23	91011768 547100	SHANNON DR/WFP DOCK GG-C/E-PARKS-ELECTRI	с	
			214431	736MAY17	06/02/2017	M062817	66.34

bhuish	A/P CASH DISBURSEMENTS JOURNAL					apcshdsb
CASH ACCOUNT: 63! CHECK NO CHK DATE		VOUCHER	2 INVOICE	INV DATE PO	CHECK RUN	NEJ
Invoice: 730	5MAY17			SHANNON DR/WFF RESTROOM GG-C/E-PARKS-ELECTRIC		
Invoice; 64	7MAY17			06/02/2017 STREET LIGHTS/TRAFFIC CONTR GG-STRT-STREET LIGHTING	ł	31.3
Invoice: 02	IMAY17			06/02/2017 SLS-3 TREATMENT PLANT GG-SWR-ELECTRIC	M062817	97.00
Invoice: 71	DMAY17	214434	710MAY17	06/02/2017 SLS-2 VILLAGE CENTER GG-SWR-ELECTRIC	M062817	271.76
Invoice: 71	7MAY17	214435	717MAY17	06/02/2017 POLICE STATION-METER1 (ORIG GG-C/E-PD-ELECTRIC		253.97
Invoice: 11	1MAY17	214436	111MAY17	06/02/2017 POLICE STATION-METER2 GG-C/E-PD-ELECTRIC	M062817	324.2
Invoice: 52	D-298MAY17		520-298MAY17 91421355 547100	SLS-5 WW/SUNDAY COVE	M062817	310.6
Invoice: 79'	7MAY17			06/02/2017 MUNIC COURT-METER E3-10255 GG-C/E-COURT BLDG-ELECT	NE VALLEY RD	149.4
Invoice: 18:	2MAY17		182MAY17 91011255 547100	06/02/2017 MUNIC COURT-METER E6-10255 GG-C/E-COURT BLDG-ELECT	NE VALLEY RD	60.0
Invoice: 52	0-374MAY17			06/02/2017 SIGNAL @ 108 OLYMPIC DR SE GG-STREET-TRAF CONTROL-		55,5
Invoice: 97	3MAY17			06/02/2017 OC RESERVOIR LID17 PHASE2-1 GG-ROCKAWAY BCH-UTILITI	100 OLD CREOSOTI	29.4 E RD NE
Invoice: 33	5MAY17			06/02/2017 SLS-9 ISLAND TERRACE-1174 F GG-SWR-ELECTRIC		133.7
Invoice: 46		214443	461MAY17	06/02/2017 WWTP-1220 DONALD PLACE GG-WWTP-ELECTRIC	M062817	5,065.4
		·	040-581MAY17		M062817	136,04

06/28/2017 10:00 |CITY OF BAINBRIDGE ISLAND

161

|P 2 |apcshdsb

06/28/2017 10:00  CITY OF BAINBRIDGE ISLAND bhuish  A/P CASH DISBURSEMENTS JOURNAL				P 3  apcshdsb
CASH ACCOUNT: 635 111100 CASH CHECK NO CHK DATE TYPE VENDOR NAME	VOUCHER	INVOICE	INV DATE PO CHECK RUN	NET
			INVOICE DTL DESC	
Invoice: 040-581MAY17	136.04		3900 HALLS HILL RD PUMP GG-SWR-ELECTRIC	
Invoice: 444MAY17		444MAY17 91011755 547100	06/02/2017 M062817 BI COMMONS-402 BJUNE DRIVE GG-C/E-COMMONS-ELECTRIC	519.51
				80.16
Invoice: 636MAY17			06/02/2017 M062817 SLS-7 WING PT WAY-4296 WING POINT WAY GG-SWR-ELECTRIC	73.16
	214447	206MAY17	06/02/2017 M062817	423.86
Invoice: 206MAY17	423.86		4586 POINT WHITE DR NE GG-SWR-ELECTRIC	
Invoice: 040-751MAY17	214448		06/02/2017 M062817 520 ERICKSEN AVE-PRV WATER SYS	11.20
invoice: 040-/Simail/	11.20		GG-WTR-ELECTRIC	
Invoice: 828MAY17	214449	828MAY17	06/02/2017 M062817 TAYLOR WELLS LID17 PHASE 1-6300 TAYLOR A	111.41 VE
	111,41	91415345 547100	GG-ROCKAWAY BCH-UTILITIES	
Invoice: 247MAY17			06/02/2017 M062817 SSWM/DECANT FACILITY-6400 DON PALMER AVE GG-DECANT-ELECTRIC	
		884MAY17	06/02/2017 M062817	112.70
Invoice: 884MAY17			SLS FERRY TERMINAL-692 KLICKITAT PL NE	112.70
	214452	520-136MAY17	06/02/2017 M062817	2,352.13
Invoice: 520-136MAY17	2,352.13	91411345 547100	HOB BOOSTER PUMP/WELL-7290 WYATT WAY GG-WTR-ELECTRIC	
Invoice: 558MAY17	214453		06/02/2017 M062817 7315 NE HIDDEN COVE RD	1,537.45
INVICE: SSOMAIL/	1,537.45		GG-C/E-O&M YARD FAC-ELECTRIC	
Invoice: 058MAY17	214454	058MAY17	06/02/2017 M062817 NE HIDDEN COVE-SHOP-7315 HIDDEN COVE RD	37.31
	37.31	91011897 547100	GG-C/E-O&M YARD FAC-ELECTRIC	
Invoice: 040-714MAY17			7095 NE TWIN PONDS RD	10.81
			GG-OS-PROP MNGT-ELECTRIC	
Invoice: 831MAY17			06/02/2017 M062817 SANDS AVE NE WELL FIELD-8499 SANDS AVE NE GG-WTR-ELECTRIC	
	214457	983MAY17	06/02/2017 M062817	11.83

06/28/2017 10:00 |CITY OF BAINBRIDGE ISLAND

ï

162

P 3 apcshdsb

	CITY OF BAINBRIDGE ISLAND  A/P CASH DISBURSEMENTS JOURNAL					P 4  apcshdsb
CASH ACCOUNT: 635 CHECK NO CHK DATE	111100 CASH TYPE VENDOR NAME	VOUCHER	R INVOICE	INV DATE PO	CHECK RUN	NET
				INVOICE DTL DESC		
Invoice: 983	MAY17	11.83	91111264 547100	MILLER RD NE BEACON-8800 1/ GG-STREET-TRAF CONTROL-	2 MILLER RD	
		214458		06/02/2017		244.03
Invoice: 888	MAY17	244.03		NE H.S. RD PUMP-9330 NE HS 3 GG-WTR-ELECTRIC	RD	
Invoice: 067	MAY17	214459		06/02/2017 MADISON PARKING LOT	M062817	10.81
		10.81	91111263 547100	GG-STRT-STREET LIGHTING	-UTIL	
Invoice: 658	MAY17	214460	658MAY17	06/02/2017 SLS-4 IRENE/LOWER HAWLEY	M062817	67.48
		67.48		GG-SWR-ELECTRIC		
Invoice: 682	D. MAV17	214461	682-B-MAY17	06/02/2017 MUNIC PARKING LOT-MADISON &		29,64
111/0106: 082	- D - INT I 1	29.64	91111263 547100			
		214462		06/02/2017	M062817	286.73
Invoice: IL1	MAYI7	286.73		ERCKSN/MDSN/WNSLW/KNCTL GG-STRT-STREET LIGHTING	-UTIL	
		214463	IL3MAY17		M062817	40.60
Invoice: IL3	MAY17	40.60		ROUNDABOUT HS/MADISON IMPR GG-STRT-STREET LIGHTING	-UTIL	
		214464	IL5MAY17	06/02/2017	M062817	103.55
Invoice: IL5	MAY17	103.55		COMMODORE OFF HS @ OLYMPIC GG-STRT-STREET LIGHTING	-UTIL	
		214465	IL7MAY17	06/02/2017	M062817	94.35
Invoice: IL7	MAY17	94.35	91111263 547100	MADISON PRJ HS TO WINSLOW I GG-STRT-STREET LIGHTING		
		214466	IL9MAY17	06/02/2017	M062817	140.00
Invoice: IL9	MAY17	140,00	91111263 547100	MADISON AVE SO GG-STRT-STREET LIGHTING	-UTIL	
		214467	285MAY17	06/02/2017	M062817	274.45
Invoice: 2851	MAY17	274.45		SPS N.TOWN/SPORTSMAN GG-SWR-ELECTRIC		
		214468	IL11MAY17	06/02/2017	M062817	23,70
Invoice: IL1	1MAY17	23,70		STREET LIGHTS WW MAD TO 305 GG-STRT-STREET LIGHTING		
		214469	IL12MAY17	06/02/2017	M062817	96.69
Invoice: IL12	2MAY17			STREET LIGHTS WW 305-FRNCLFI GG-STRT-STREET LIGHTING	F	
				06/02/2017		621.44

06/28/2017 10:00 CITY OF BAINBRIDGE ISLAND bhuish

CASH ACCOUNT: 635 111100 CASH

A/P CASH DISBURSEMENTS JOURNAL

|P 5

apcshdsb

NET

66.07

49.65

106.37

13,14

13.14

13.14

13.14

10.34

900.65

1,843.51

42.67

CHECK NO CHK DATE TYPE VENDOR NAME INV DATE PO CHECK RUN VOUCHER INVOICE INVOICE DTL DESC Invoice: WW&305MAY17 WINSLOW WAY & 305 621.44 91111264 547100 GG-STREET-TRAF CONTROL-UTILITY 06/02/2017 M062817 214471 SPRINGMAY17 Invoice: SPRINGMAY17 SPRINGRIDGE RD/HANSEN HILL GG-STRT-STREET LIGHTING-UTIL 66.07 91111263 547100 06/02/2017 M062817 214472 520-330MAY17 Invoice: 520-330MAY17 210 WINSLOW WAY E IRRIGATION 49.65 91011768 547100 GG-C/E-PARKS-ELECTRIC 06/02/2017 M062817 214473 LYNCTRMAY17 Invoice: LYNCTRMAY17 4238 LYNWOOD CENTER RD, BLOSSOM HILL 106,37 91111263 547100 GG-STRT-STREET LIGHTING-UTIL 214474 BKLYN&MADMAY17 06/02/2017 M062817 Invoice: BKLYN&MADMAY17 NEW BROOKLYN & MAD AVE-STREET LGHT 13.14 91111263 547100 GG-STRT-STREET LIGHTING-UTIL 214475 2360-MADMAY17 06/02/2017 M062817 Invoice: 2360-MADMAY17 2360 MAD AVE N-E.ENTRANCE ST LGHT GG-STRT-STREET LIGHTING-UTIL 13.14 91111263 547100 214476 MAD&ORDMAY17 06/02/2017 M062817 Invoice: MAD&ORDMAY17 MADISON AVE N, ORDWAY CROSS-ST LGHT 13.14 91111263 547100 GG-STRT-STREET LIGHTING-UTIL 214477 BKLYN&NTOWNMAY17 06/02/2017 M062817 Invoice: BKLYN&NTOWNMAY17 NEW BROOKLYN & N.TOWN-ST.LIGHT 13.14 91111263 547100 GG-STRT-STREET LIGHTING-UTIL 214478 WING&AZALEAMAY17 06/02/2017 M062817 Invoice: WING&AZALEAMAY17 WING PT & AZALEA AVE NE-ST.LGHT 10.34 91111263 547100 GG-STRT-STREET LIGHTING-UTIL 214479 W.OFMAD-PH1MAY17 06/02/2017 M062817 Invoice: W.OFMAD-PH1MAY17 W.OFMADISON-BAINBRIDGE CO PH1 900.65 91111263 547100 GG-STRT-STREET LIGHTING-UTIL 214480 E.OFMAD-PH2MAY17 06/02/2017 M062817 Invoice: E.OFMAD-PH2MAY17 E.OF MADISON-BAINBRIDGE CO PH2 1,843.51 91111263 547100 GG-STRT-STREET LIGHTING-UTIL 214481 MAD&HSMAY17 06/02/2017 M062817 Invoice: MAD&HSMAY17 MADISON AVE/H.S. AVE-ST.LGHT 42.67 91111263 547100 GG-STRT-STREET LIGHTING-UTIL CHECK 344802 TOTAL: 22,387.43

	CITY OF BAINBRIDGE ISLAND A/P CASH DISBURSEMENTS JOURNAL							P 6  apcshdsb
	111100 CASH IYPE VENDOR NAME	VOUCHER	INVOICE		INV DATE	PO	CHECK RUN	NET
				INVOICE	DTL DESC			
344803 06/28/2017 E Invoice: 208042	PRTD 6714 TOSHIBA FINANCIAL SE 241			PCD/ES65	60CT COPI	7 ER LEASE IN RENTS &		353.16
					CH	ECK 344	803 TOTAL:	353.16
			NUMBER OF CHECKS	3	*** CA	SH ACCOUNT	TOTAL ***	22,979.85
			TOTAL PRINTED CHEC	1000	UNT 3	AMOUI 22,979.1		

\*\*\* GRAND TOTAL \*\*\* 22,979.85

## bhuish

06/28/2017 10:00 CITY OF BAINBRIDGE ISLAND A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

P 7

apcshdsb

CLERK: bhuish

8

SRC ACCOUNT EFF DATE JNL D	ESC REF 1 REF 2	REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT
2017 6 379						
APP 407-213000			ACCOUNTS PAYABLE		592.42	
06/28/2017 M0628	17 062817		AP CASH DISBURSEMENTS JOUR	RNAL		
APP 635-111100			CASH			22,979.85
06/28/2017 M0628	17 062817		AP CASH DISBURSEMENTS JOUR	RNAL		
APP 001-213000			GENERAL - ACCOUNTS PAYABLE		3,171.80	
06/28/2017 M0628	17 062817		AP CASH DISBURSEMENTS JOUR	RNAL		
APP 401-213000			ACCOUNTS PAYABLE		6,398.37	
06/28/2017 M0628	17 062817		AP CASH DISBURSEMENTS JOUR	RNAL		
APP 402-213000			ACCOUNTS PAYABLE		7,443.44	
06/28/2017 M0628	17 062817		AP CASH DISBURSEMENTS JOUR	LANS		
APP 101-213000			STREETS - ACCOUNTS PAYABLE		5,334.43	
06/28/2017 M0628	17 062817		AP CASH DISBURSEMENTS JOUR	RNAL		
APP 403-213000			ACCOUNTS PAYABLE		39.39	
06/28/2017 M0628	17 062817		AP CASH DISBURSEMENTS JOUR	RNAL		
			GENERAL LEDGER TOTA	ĄL.	22,979.85	22,979.85
APP 631-130000			DUE TO/FROM CLEARING		22,979.85	
06/28/2017 M0628	17 062817					
APP 407-130000			DUE TO/FROM CLEARING			592.42
06/28/2017 M0628	17 062817					
APP 001-130000			GENERAL - DUE TO/FROM CLEARI	ING		3,171.80
06/28/2017 M0628	17 062817					
APP 401-130000			DUE TO/FROM CLEARING			6,398.37
06/28/2017 M0628	17 062817					
APP 402-130000			DUE TO/FROM CLEARING			7,443.44
06/28/2017 M0628	17 062817					
APP 101-130000			STREETS - DUE TO/FROM CLEARI	ING		5,334.43
06/28/2017 M0628	17 062817					
APP 403-130000			DUE TO/FROM CLEARING			39.39
06/28/2017 M0628	17 062817					
			SYSTEM GENERATED ENTRIES TOTA	ĄL.	22,979.85	22,979.85
			JOURNAL 2017/06/379 TOTA			45,959.70

bhuish

06/28/2017 10:00 CITY OF BAINBRIDGE ISLAND A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

P 8 apcshdsb

FUND ACCOUNT	YEAR PER	JNL	EFF DATE ACCOUNT DESCRIPTION	DEBIT	CREDIT
001 GENERAL FUND 001-130000 001-213000	2017 6	379	06/28/2017 GENERAL - DUE TO/FROM CLEARING GENERAL - ACCOUNTS PAYABLE	3,171.80	3,171.80
			FUND TOTAL	3,171.80	3,171.80
101 STREET FUND 101-130000 101-213000	2017 6	379	06/28/2017 STREETS - DUE TO/FROM CLEARING STREETS - ACCOUNTS PAYABLE	5,334.43	5,334.43
			FUND TOTAL	5,334.43	5,334.43
401 WATER OPERATING FUND 401-130000 401-213000	2017 6	379	06/28/2017 DUE TO/FROM CLEARING ACCOUNTS PAYABLE	6,398.37	6,398.37
			FUND TOTAL	6,398.37	6,398.37
402 SEWER OPERATING FUND 402-130000 402-213000	2017 6	379	06/28/2017 DUE TO/FROM CLEARING ACCOUNTS PAYABLE	7,443.44	7,443.44
			FUND TOTAL	7,443.44	7,443.44
403 STORM & SURFACE WATER FUND 403-130000 403-213000	2017 6	379	06/28/2017 DUE TO/FROM CLEARING ACCOUNTS PAYABLE	39.39	39.39
			FUND TOTAL	39.39	39.39
407 BUILDING & DEVELOPMENT FUND 407-130000 407-213000	2017 6	379	06/28/2017 DUE TO/FROM CLEARING ACCOUNTS PAYABLE	592.42	592.42
			FUND TOTAL	592.42	592,42
631 CLEARING FUND 631-130000 635-111100	2017 6	379	06/28/2017 DUE TO/FROM CLEARING CASH	22,979.85	22,979.85
			FUND TOTAL	22,979.85	22,979.85

06/28/2017 10:00	CITY OF BAINBRIDGE ISLAND	P	9
bhuish	A/P CASH DISBURSEMENTS JOURNAL		dap
	JOURNAL ENTRIES TO BE CREATED		

FUND		DUE TO	DUE FRC
001	GENERAL FUND		3,171.80
101	STREET FUND		5,334.43
401	WATER OPERATING FUND		6,398.37
402	SEWER OPERATING FUND		7,443.44
403	STORM & SURFACE WATER FUND		39.39
407	BUILDING & DEVELOPMENT FUND		592,42
631	CLEARING FUND	22,979.85	
	TOTAL	22,979.85	22,979.85

	CITY OF BAINBRIDGE ISLAND			MANU	AL - -	P 1  apcahdab
CASH ACCOUNT: 635 CHECK NO CHK DATE	111100 CASH TYPE VENDOR NAME	VOUCHER	R INVOICE	INV DATE PO	CHECK RUN	NET
				INVOICE DTL DESC		
344804 06/30/2017 Invoice: 06/1				06/16/2017 PW/QUITCLAIM DEED-RECO ENG-STREET-RECORDI	M063017 RDING FEE	76.00
				CHECK	344804 TOTAL:	76.00
344805 06/30/2017 Invoice: 06/1			06/16/17 72111421 551000	06/16/2017 PW/EXCISE AFFIDAVIT PR ENG-STREET-RECORDI	OCESSING FEE	10.00
				CHECK	344805 TOTAL:	10.00
344806 06/30/2017 Invoice: 2085			20859556 21011125 545000	06/21/2017 CRT/ES3005AC COPIER LE COURT - RENTS & LE	ASE	188,58
				CHECK	344806 TOTAL:	188.58
344807 06/30/2017 Invoice: WW-J				06/29/2017 ENG/JOINT AQUATIC RESO 0776 WINSLOW RAVINE OUT		150.00 RAVINE
			-	CHECK	344807 TOTAL:	150.00
			NUMBER OF CHECKS	4 *** CASH AC	COUNT TOTAL ***	424.58
				COUNT	AMOUNT	
			TOTAL PRINTED CHE	ECKS 4	424.58	

\*\*\* GRAND TOTAL \*\*\* 424.58

## bhuish

06/30/2017 12:45 CITY OF BAINBRIDGE ISLAND A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

CLERK: bhuish

YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC	REF 1 REF 2	REF 3	ACCOUNT DESC LINE DESC	т ов	DEBIT	CREDIT
2017 6 427						
APP 101-213000			STREETS - ACCOUNTS PAYABL	E	86.00	
06/30/2017 M063017	063017		AP CASH DISBURSEMENTS J	OURNAL		
APP 635-111100			CASH			424.58
06/30/2017 M063017	063017		AP CASH DISBURSEMENTS J	OURNAL		
APP 001-213000			GENERAL - ACCOUNTS PAYABL	Æ	188,58	
06/30/2017 M063017	063017		AP CASH DISBURSEMENTS J	OURNAL		
APP 301-213000			ACCOUNTS PAYABLE		150,00	
06/30/2017 M063017	063017		AP CASH DISBURSEMENTS J	OURNAL		
			GENERAL LEDGER T	TAL	424.58	424.58
					424.58	
APP 631-130000			DUE TO/FROM CLEARING		424.58	
06/30/2017 M063017	063017					86.00
APP 101-130000			STREETS - DUE TO/FROM CLE	SARING		66,00
06/30/2017 M063017	063017		/			188.58
APP 001-130000			GENERAL - DUE TO/FROM CLE	SARING		T99'29
06/30/2017 M063017	063017					150.00
APP 301-130000			DUE TO/FROM CLEARING			150.00
06/30/2017 M063017	063017					
			SYSTEM GENERATED ENTRIES I	LATOT	424.58	424.58
					849.16	849.16
			JOURNAL 2017/06/427 1	LATOT	849.10	049.10

P 2 apcshdsb

bhuish

### 06/30/2017 12:45 |CITY OF BAINBRIDGE ISLAND A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

FUND ACCOUNT	YEAR PER	JNL	EFF DATE ACCOUNT DESCRIPTION	DEBIT	CREDIT
001 GENERAL FUND 001-130000 001-213000	2017 6	427	06/30/2017 GENERAL - DUE TO/FROM CLEARING GENERAL - ACCOUNTS PAYABLE FUND TOTAL	188.58	188.58
101 STREET FUND 101-130000 101-213000	2017 6	427	06/30/2017 STREETS - DUE TO/FROM CLEARING STREETS - ACCOUNTS PAYABLE FUND TOTAL	86.00	86.00
301 CAPITAL CONSTRUCTION FUND 301-130000 301-213000	2017 6	427	06/30/2017 DUE TO/FROM CLEARING ACCOUNTS PAYABLE FUND TOTAL	150.00	150.00 150.00
631 CLEARING FUND 631-130000 635-111100	2017 6	427	06/30/2017 DUE TO/FROM CLEARING CASH FUND TOTAL	424.58 424.58	424.58

P 3 apcshdsb

06/30 bhui:	0/2017 12:45 sh	CITY OF BAINBRIDGE ISLAND	URNAL	es to be created		P 4  apcshdsb
FUND					DUE TO	
						188.58
001	GENERAL FUND					
101	STREET FUND					86.00
301	CAPITAL CONSTRU	JCTION FUND				150.00
631	CLEARING FUND				424.58	
				TOTAL	424.58	424.58



07/03/2017 10:44  CITY OF BAINBRIDGE ISLAND bhuish  A/P CASH DISBURSEMENTS JOURNAL CASH ACCOUNT: 635 111100 CASH		Char	P 1  apcshdsb <b>7/3/17-</b>
CHECK NO CHK DATE TYPE VENDOR NAME	VOUCHER INVOICE	INV DATE PO CHECK RUN	NET
		INVOICE DTL DESC	
344808 07/03/2017 PRTD 1971 KELLEY IMAGING SYS	TE 214531 20859557	06/21/2017 M070317	312.16
Invoice: 20859557		ENG/ES4505AC SYSTEM COPIER LEASE	
	312.16 72011325 545000	ENG - C/E FACIL RENTS & LEASES	
		CHECK 344808 TOTAL:	312.16
344809 07/03/2017 PRTD 8686 RICHARD KATZ	214530 15-01084	06/30/2017 M070317	5,950.00
Invoice: 15-01084	S14330 12-01094	PLN19338-SURETY DEPOSIT RELEASE	5,550.00
	5,950.00 62338 386000	SURETY DEPOSITS CUS	
		CHECK 344809 TOTAL:	5,950.00
	NUMBER OF CHECKS	2 *** CASH ACCOUNT TOTAL ***	6,262.16
		COUNT AMOUNT	
	TOTAL PRINTED CH	ECKS 2 6,262.16	

\*\*\* GRAND TOTAL \*\*\* 6,262.16

### 07/03/2017 10:44 |CITY OF BAINBRIDGE ISLAND bhuish |A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

CLERK: bhuish

YEAR PER JNL SRC ACCOUNT				ACCOUNT DESC		т ов	DEBIT	CREDIT
EFF DATE J	JNL DESC	REF 1 REF 2	REF 3	LINE DESC		y.		
2017 7 9								
APP 001-213000				GENERAL - ACCOUNTS PAYA	ABLE		312.16	
07/03/2017 M	4070317	070317		AP CASH DISBURSEMENTS	S JOURNAL			
APP 635-111100				CASH				6,262.16
07/03/2017 N	1070317	070317		AP CASH DISBURSEMENTS	S JOURNAL			
APP 622-213000				ACCOUNTS PAYABLE			5,950.00	
07/03/2017 M	4070317	070317		AP CASH DISBURSEMENTS	S JOURNAL			
				GENERAL LEDGER	R TOTAL		6,262.16	6,262.16
				DITE TO STON OF FARTING			6,262.16	
APP 631-130000				DUE TO/FROM CLEARING			0,202.10	
07/03/2017 N	1070317	070317		CENERAL DUE DO (EDOM (	OI DADING			312,16
APP 001-130000				GENERAL - DUE TO/FROM (	CLEARING			312.16
07/03/2017 M	4070317	070317						
APP 622-130000				DUE TO/FROM CLEARING				5,950.00
07/03/2017 N	4070317	070317						
)								
				SYSTEM GENERATED ENTRIES	S TOTAL		6,262.16	6,262.16
				JOURNAL 2017/07/9	TOTAL		12,524.32	12,524.32

|P 2 |apcshdsb

07/03/2017 10:44 bhuish	CITY OF BAINBRIDGE ISLAND  A/P CASH DISBURSEMENTS JOURNAL JOURNAL ENTRIES TO BE CREATED	P 3  apcshdsb
FUND ACCOUNT	YEAR PER JNL EFF DATE DEBIT ACCOUNT DESCRIPTION	CREDIT
001 GENERAL FUND 001-130000 001-213000	2017 7 9 07/03/2017 GENERAL - DUE TO/FROM CLEARING GENERAL - ACCOUNTS PAYABLE 312.16	312.16

622 EXPENDABLE TRUST FUND 622-130000 622-213000	2017 7	9 07/03/2017 DUE TO/FROM CLEARING ACCOUNTS PAYABLE	5,950.00	5,950.00
		FUND TOTAL	5,950.00	5,950.00
631 CLEARING FUND 631-130000	2017 7	9 07/03/2017 DUE TO/FROM CLEARING	6,262.16	6,262.16
635-111100		CASH FUND TOTAL	6,262.16	6,262.16

312.16

312,16

FUND TOTAL

07/03/2017 10:44 bhuish	CITY OF BAINBRIDGE ISLAND	P 4 apcshdab
	JOURNAL ENTRIES TO BE CREATED	
FUND	DUE TO	DUE FROM
001 GENERAL FUND		312.16

622	EXPENDABLE	TRUST	FUND	

631 CLEARING FUND

TOTAL

5,950.00

6,262,16

6,262.16

6,262.16

-----

** END	OF	REPORT	-	Generated	by	Matthew	Brigham	Huish	**
--------	----	--------	---	-----------	----	---------	---------	-------	----

## MANUAL

07/03/2017 15:47  CITY OF BAINBRIDGE ISLAND bhuish  A/P CASH DISBURSEMENTS JOURNAL		CBA	P 1  apcahdab <b>7/3/17-</b>
CASH ACCOUNT: 635 111100 CASH CHECK NO CHK DATE TYPE VENDOR NAME	VOUCHER INVOICE	INV DATE PO CHECK RUN	NET
		INVOICE DTL DESC	
344810 07/03/2017 PRTD 8703 BARBARA CHENEY Invoice: 11507		05/30/2017 M070317 CC/FRAMED PHOTOS FOR COUNCIL CHAMBERS (2) COUNCIL - SUPPLIES	388.17
		CHECK 344810 TOTAL:	388.17
344811 07/03/2017 PRTD 8646 ISLAND HANDS Invoice: 17405	:	06/28/2017 21700098 M070317 2017 JANITORIALAPR-DEC 69 JANITORIAL CONTRACT-PRO SVCS	9,260.00
		CHECK 344811 TOTAL:	9,260.00
	NUMBER OF CHECKS	2 *** CASH ACCOUNT TOTAL ***	9,648.17
		COUNT AMOUNT	
	TOTAL PRINTED CHECK	KS 2 9,648.17	

\*\*\* GRAND TOTAL \*\*\* 9,648.17

07/03/2017 15:47  CITY OF BAINBRIDGE ISLAND bhuish  A/P CASH DISBURSEMENTS JOURNAL			P 2  apcshdsb
JOURNAL	ENTRIES TO BE CREATED		
CLERK: bhuish			
YEAR PER JNL			
SRC ACCOUNT	ACCOUNT DESC	COB DEBIT	CREDIT
EFF DATE JNL DESC REF 1 REF 2 REF 3	LINE DESC		
2017 7 17			
APP 001-213000	GENERAL - ACCOUNTS PAYABLE	9,648.17	
07/03/2017 M070317 070317	AP CASH DISBURSEMENTS JOURNAL		
APP 635-111100	CASH		9,648.17
07/03/2017 M070317 070317	AP CASH DISBURSEMENTS JOURNAL		
		****	******
	GENERAL LEDGER TOTAL	9,648.17	9,648.17
APP 631-130000	DUE TO/FROM CLEARING	9,648.17	
07/03/2017 M070317 070317			
APP 001-130000	GENERAL - DUE TO/FROM CLEARING		9,648.17
07/03/2017 M070317 070317			
	SYSTEM GENERATED ENTRIES TOTAL	9,648.17	9,648.17

-----

JOURNAL 2017/07/17 TOTAL 19,296.34 19,296.34

07/03/2017 15:47	CITY OF BAINBRIDGE ISLAND	P 3
bhuish	A/P CASH DISBURSEMENTS JOURNAL	apcshdsb
	JOURNAL ENTRIES TO BE CREATED	

FUND ACCOUNT	YEAR PER	JNL	EFF DATE ACCOUNT DESCRIPTION	DEBIT	CREDIT
001 GENERAL FUND 001-130000 001-213000	2017 7	17	07/03/2017 GENERAL - DUE TO/FROM CLEARING GENERAL - ACCOUNTS PAYABLE	9,648.17	9,648.17
			FUND TOTAL	9,648.17	9,648.17
631 CLEARING FUND 631-130000 635-111100	2017 7	17	07/03/2017 DUE TO/FROM CLEARING CASH	9,648.17	9,648.17
			FUND TOTAL	9,648.17	9,648.17

07/03/2017 15:47 bhuish	CITY OF BAINBRIDGE ISLAND A/P CASH DISBURSEMENTS JOURNAL	P 4 apcshdsb
	JOURNAL ENTRIES TO BE CREATED	
FUND	DUE TO	DUE FROM

001	GENERAL FUND			9,648.17			
631	CLEARING FUND		9,648.17				
		÷					
		TOTAL	9,648.17	9,648.17			
		REG. Run					
---	------------------------	--	---------------------------				
07/06/2017 11:24  CITY OF BAINBRIDGE ISLAND bhuish  A/P CASH DISBURSEMENTS JOURNAL			P 1  apcshd <b>s</b> b				
CASH ACCOUNT: 635 111100 CASH		-R1 7/1	6/17				
CHECK NO CHK DATE TYPE VENDOR NAME	VOUCHER INVOICE	INV DATE PO CHECK RUN	NET				
		INVOICE DTL DESC					
344812 07/12/2017 PRTD 5 ACE HARDWARE Invoice: 38033/1	214484 38033/1	06/19/2017 07/09/17 PW/50QT COOLER, SQUEEGEE	46.85				
	46.85 73435838 531100	O&M-DECANT-SUPPLIES					
Invoice: 38048/1	214485 38048/1	06/20/2017 07/09/17 PW/ELEC TAPE, 9V BATT, GORILLA TAPE	32.65				
	32.65 73011897 531100	O&M-C/E-PWYD FAC-SUPPLIES					
	214486 38029/1	06/19/2017 07/09/17	53.37				
Invoice: 38029/1	53,37 73011897 531100	PW/NOZZLE GUN, 60W LED, 32W FLUOR O&M-C/E-PWYD FAC-SUPPLIES					
True / 20057 /1	214487 38057/1	06/21/2017 07/09/17 PW/SPEAKER, ELEC SUPPLIES	23.32				
Invoice: 38057/1	23.32 73011897 531100	O&M-C/E-PWYD FAC-SUPPLIES					
7	214532 38109/1	06/28/2017 07/09/17 POL/FASTENERS (5)	3,82				
Invoice: 38109/1	3.82 54025212 531100	MARINE - SUPPLIES					
	214535 38086/1	06/26/2017 07/09/17	32.69				
Invoice: 38086/1	32.69 73421355 531100	PW/BILGE PUMP WIN COLL-SUPPLIES					
	214536 37999/1	06/15/2017 07/09/17 PW/PLIERS, FLASHLIGHT, CULTIVTR	55.56				
Invoice: 37999/1	55.56 73421355 531100						
	214537 38088/1	06/26/2017 07/09/17	32,66				
Invoice: 38088/1	32.66 73011768 531100	PW/SHUTOFF HOSE, KEY STEM, COUPLER O&M-C/E-PARKS-SUPPLIES					
	214538 38094/1	06/27/2017 07/09/17	18.51				
Invoice: 38094/1	18.51 73111264 531100	PW/PUNCH PIN, CHISEL O&M-STREET-TRAF CONTROL-SUPPLY					
	214539 38116/1	06/28/2017 07/09/17	16.48				
Invoice: 38116/1	16.48 54025212 531100	POL/FASTENERS, CUT KEY MARINE - SUPPLIES					
		CHECK 344812 TOTAL:	315.91				
344813 07/12/2017 PRTD 8672 ALLSTREAM	214566 14740655	07/01/2017 07/09/17	931.63				
Invoice: 14740655	931.63 41637891 542100	JUL17-CITYWIDE PHONE SVC FIN - ALLOC TELEPHONE					
		CHECK 344813 TOTAL:	931.63				

	F BAINBRIDGE ISLAND SH DISBURSEMENTS JOURNAL					P 2 apcshdsb
CASH ACCOUNT: 635 111 CHECK NO CHK DATE TYPE VE	1100 CASH	VOUCHER	INVOICE	INV DATE PO	CHECK RUN	NET
		10001111		INVOICE DTL DESC		
344814 07/12/2017 PRTD Invoice: 19879	34 APSCO INC	214543 1,934.70	19879 73425358 531100	06/26/2017 PW/LOWER BEARING ASSEM O&M-WWTP-SUPPLIES		1,934.70
				CHECK	344814 TOTAL:	1,934.70
344815 07/12/2017 PRTD Invoice: 1990225150	7821 AUS WEST LOCKBOX	214488	1990225150	06/22/2017 PW/LAUNDRY SVCS	07/09/17	52.94
		52.94	73638893 589310	LAUNDRY SERVICES		
Invoice: 1990235602		214541	1990235602	06/29/2017 PW/LAUNDRY SVCS	07/09/17	54.71
		54.71	73638893 589310	LAUNDRY SERVICES		
				CHECK	344815 TOTAL:	107.65
344816 07/12/2017 PRTD Invoice: 26634	2138 ASPECT CONSULTING 1			06/08/2017 216 ON CALL ENGINEERING 00206 MISC ENG SVCS-C/E-	00084 07/09/17 PRO SVCS	3,820,55
				CHECK	344816 TOTAL;	3,820.55
344817 07/12/2017 PRTD Invoice: 041452	6492 ASSOCIATED EARTH S			06/23/2017 217 THIRD PARTY GEOTECH RE 00370 GEO TECCH-3RD FART		1,212.00
				CHECK	344817 TOTAL:	1,212.00
344818 07/12/2017 PRTD Invoice: B0037773	1159 AUTOGLASS PLUS INC		B0037773 73411345 531100	06/22/2017 PW/WINDSHIELD-DODGE SP OFFICE SUPPLIES	07/09/17 RINTER	267.05
				CHECK	344818 TOTAL:	267.05
344819 07/12/2017 PRTD Invoice: 95084	4365 AUTOMATIC FUNDS TRA		95084 31011256 542450	06/20/2017 EX/NATURAL DISASTER MA EX-C/E-EMERG PREP-		3,741.65
Invoice: 95254		214565 156.03	95254 43411341 541100	06/30/2017 FIN/UB STATEMENT PREP FIN - WATER ADMIN	PROF SERVICE	741.58
		214,76	43421351 541100 91411891 542500 91421891 542500	FIN - SEWER ADMIN GG-WTR-FAC-POSTAGE GG-SWR-FAC-POSTAGE	PROF SERVICE	

07/06/2017 11:24  CITY OF BAINBRIDGE ISLAND bhuish  A/P CASH DISBURSEMENTS JOURNAL			P 3 apcshdsb
CASH ACCOUNT: 635 111100 CASH CHECK NO CHK DATE TYPE VENDOR NAME	VOUCHER INVOICE	INV DATE PO CHECK RUN	NET
		INVOICE DTL DESC	
			4,483.23
		CHECK 344819 TOTAL:	4,403.23
344820 07/12/2017 PRTD 47 BAINBRIDGE DISPOSAL		06/30/2017 07/09/17 JUN17-CITY HALL DISPOSAL SVC	258.23
Invoice: 015003-JUN17		GG-C/E-CITY HALL-GARBAGE	
Invoice: 019199-JUN17	214631 019199-JUN17	06/30/2017 07/09/17 JUN17-BIG BELLY SOLAR CANS @ W.W.	56.07
TUAOTGE: 013133-90011	56.07 91011189 547903		
		CHECK 344820 TOTAL:	314.30
344821 07/12/2017 PRTD 54 BAINBRIDGE RENTAL IN Invoice: CON#21862		06/26/2017 07/09/17 PW/PRO TRIMMER LINE	43.58
	43.58 73111427 531100	OFFICE SUPPLIES	
		CHECK 344821 TOTAL:	43.58
344822 07/12/2017 PRTD 55 BAINBRIDGE ISLAND RE	214493 BIR763985	06/23/2017 07/09/17	112.15
Invoice: BIR763985	112,15 63470586 544000	PCD/CITY APPS-NOA PLN50830 SSDE CUR - DEV ZONING ADVERTISING	
	214494 BIR763983	06/23/2017 07/09/17	121.60
Invoice: BIR763983	121.60 63470586 544000	PCD/CITY APPS-NOA PLN50823 SSDE CUR - DEV ZONING ADVERTISING	
	214495 BIR762629	06/16/2017 07/09/17	64.93
Invoice: BIR762629	64.93 11011113 544000	CC/CITY NOTICES-PUBLIC HEARING 2017-14 COUNCIL - LEGAL NOTICES	
	214496 BIR762628	06/16/2017 07/09/17	38.96
Invoice: BIR762628	38.96 11011113 544000	CC/CITY ORDS-SUMM OF ORD 2017-15 COUNCIL - LEGAL NOTICES	
	214546 7769467	05/12/2017 07/09/17	141.00
Invoice: 7769467	141.00 63470586 544000	PCD/CITY ADS-WYATT APARTMENTS CUR - DEV ZONING ADVERTISING	
	214547 7769467 #2	05/12/2017 07/09/17	141.00
Invoice: 7769467 #2	141.00 63470586 544000	PCD/CITY ADS-ERICKSEN GARDEN CUR - DEV ZONING ADVERTISING	
	214548 7769467 #3	05/19/2017 07/09/17	141.00
Invoice: 7769467 #3	141.00 63470586 544000	PCD/CITY ADS-ASSISTANCE DOGS NW CUR - DEV ZONING ADVERTISING	
	214549 BIR763063	06/16/2017 07/09/17	35.42
Invoice: BIR763063	35.42 55011757 544000	POL/CITY NOTICES-KAYAK AUCTN 7-2-17 PD-HARBORMASTER-ADV	

/06/2017 11:24  CITY OF BAINBRIDGE ISLAN hish  A/P CASH DISBURSEMENTS J			apcsho
CASH ACCOUNT: 635 111100 CASH SCK NO CHK DATE TYPE VENDOR NAME	VOUCHER INVOICE	INV DATE PO CHECK RUN	1
		INVOICE DTL DESC	
	214550 BIR762608	06/16/2017 07/09/17	148
Invoice: BIR762608		PW/CITY BIDS-2017 ROAD STRIPING 00000235 ROAD STRIPING-ADVERTISING	
	214634 BIR764953	06/30/2017 07/09/17	41
Invoice: BIR764953	41.32 11011113 544	CC/CITY ORDS-SUMM ORD 2017-14 COUNCIL - LEGAL NOTICES	
	214635 BIR764957	06/30/2017 07/09/17	41
Invoice: BIR764957	41.32 11011113 544	CC/CITY ORDS-SUMM OF ORD 2017-16 COUNCIL - LEGAL NOTICES	
		CHECK 344822 TOTAL:	1,027
344823 07/12/2017 PRTD 8698 BAKER, THOMA	AS & CARO 214525 61841	06/30/2017 07/09/17	98
Invoice: 61841	98.31 411 122	634 ANNIE ROSE LANE 100 WATER ACCOUNTS RECEIVABLE	
		CHECK 344823 TOTAL:	98
344824 07/12/2017 PRTD 5412 BENEFIT ADMI	INISTRATI 214491 1706514	06/21/2017 07/09/17	182
Invoice: 1706514	20.08 21011125 520	JUN17-FLEX PLAN ADMIN SVCS 000 COURT - BENEFITS	
	27,38 31011131 520		
	20,08 41011141 520		
	34,68 51011211 520		
	12.78 61011581 520		
	54.75 71011321 520 12.75 81011881 520		
	12.75 01011001 020	CHECK 344824 TOTAL:	182
344825 07/12/2017 PRTD 72 BRATWEAR	214551 22393	06/27/2017 07/09/17	16
Invoice: 22393		POL/NAME TAGS-FASTAIA	
	16.35 53011212 520	000 POLICE - C/E PATROL BENEFITS CHECK 344825 TOTAL:	16
		CHECK STROZS IVIAL:	10
344826 07/12/2017 PRTD 8696 BROWNLOW, JC Invoice: 61839	DHN & SHE 214523 61839	06/30/2017 07/09/17 379 EAKIN DRIVE NW	11
	11.71 411 122	100 WATER ACCOUNTS RECEIVABLE	
		CHECK 344826 TOTAL:	11

	DF BAINBRIDGE ISLAND ASH DISBURSEMENTS JOURNAL					P 5  apcshdsb
	11100 CASH VENDOR NAME	VOLICUED	INVOICE	INV DATE PO	CHECK RUN	NET
CHECK NO CHR DATE TIFE	ENDOR MAME	VOOCHER	INVOICE	THA BUTH I.O	CHECK ROM	L 7 L 2
				INVOICE DTL DESC		
344827 07/12/2017 PRTD Invoice: 0000020506	5517 PALACE ENTERPRISES 1	[ 214492	0000020506	06/21/2017 PW/RESTORE TOILET FLOW-	07/09/17 SHOP	187.29
		187.29	73011897 548100	O&M-C/E-PWYD FAC-RE	PAIRS	
				CHECK	344827 TOTAL:	187.29
		014501	<b>C1</b> 077	06/30/2017	07/09/17	347.32
344828 07/12/2017 PRTD Invoice: 61837	8694 BURNSIDE, DONNA	214521	61837	485 SHEPARD WAY NW	07703717	541.52
		347,32	411 122100	WATER ACCOUNTS RECE	IVABLE	
				CHECK	344828 TOTAL:	347.32
344829 07/12/2017 PRTD	853 KATHRYN M CARRUTHERS	5 214498	06/28/17	06/28/2017	07/09/17	300.00
Invoice: 06/28/17		300.00	21011125 541210	CRT/JUDGE PRO TEMP-6 HO COURT - JUDGE PRO T		
				CHECK	344829 TOTAL:	300.00
344830 07/12/2017 PRTD	551 CENTURYLINK	214622	0399 <b>JUN1</b> 7	06/23/2017	07/09/17	2,803.93
Invoice: 0399JUN17			01405250 540100	CITYWIDE TELEMETRY & FA GG-WWTP-TELEPHONE/F.		
	-		91425358 542100 91411891 542100	GG-WWIP-ILLEPHONE/F.	AA	
			91011755 542100	GG-C/E-COMMONS-PHON	E	
		132.74	91011189 542100	GG-C/E-CITY HALL-PH	ONE	
			91011897 542100	GG-C/E-O&M YARD FAC		
			91011255 542100 91011215 542100	GG-C/E-COURT BLDG-P GG-C/E-PD-PHONE	HONE	
				CHECK	344830 TOTAL:	2,803.93
344831 07/12/2017 PRTD	8491 CHUCKALS, INC.	214499	914823-0	06/23/2017	07/09/17	125.61
Invoice: 914823-0		125.61	21011125 531100	CRT/OFFICE SUPPLIES COURT - SUPPLIES		
				CHECK	344831 TOTAL:	125.61
344832 07/12/2017 PRTD Invoice: 2017-15	460 CITY OF BI - PETTY (	214555	2017-15	06/08/2017 POL/FUEL	07/09/17	5.00
		5.00	52011212 532000	PD DET-C/E-FUEL		
Invoice: 2017-16		214556	2017-16	06/28/2017 POL/REGISTERED MAIL (4)	07/09/17	26.36
		26.36	91011215 542500	GG-C/E-PD-POSTAGE		

P 6 07/06/2017 11:24 CITY OF BAINBRIDGE ISLAND A/P CASH DISBURSEMENTS JOURNAL apcshdsb bhuish CASH ACCOUNT: 635 111100 CASH INV DATE PO CHECK RUN CHECK NO CHK DATE TYPE VENDOR NAME VOUCHER INVOICE NET INVOICE DTL DESC CHECK 344832 TOTAL: 31.36 06/14/2017 07/09/17 200.00 344833 07/12/2017 PRTD 104 CITY OF BREMERTON 214554 BPD0002118 POL/RANGE RENTAL (2) Invoice: BPD0002118 200.00 53011212 545000 POLICE - C/E PATROL RENTS CHECK 344833 TOTAL: 200.00 07/06/2017 344834 07/12/2017 PRTD 7823 CIVICPLUS, LLC 214637 165363 07/09/17 5,216.33 IT/WEBSITE ANNUAL MAINT. Invoice: 165363 IT - C/E COMPUTER SUPPORT 5,216.33 81011881 548500 CHECK 344834 TOTAL: 5,216.33 344835 07/12/2017 PRTD 8435 COATES DESIGN INC 214553 123291 06/19/2017 21600085 07/09/17 20,900.00 Invoice: 123291 PRF & ARCHTCT SVC JSTC CNTR 20,900.00 72311942 64110000724 PD/COURT BLDG-PROF SVCS/DESIGN CHECK 344835 TOTAL: 20,900.00 344836 07/12/2017 PRTD 51 BAINBRIDGE ISLAND 214632 7Z0619344 05/12/2017 07/09/17 136.00 OUT COURT TICKET-YOUNG Invoice: 720619344 136.00 01136 369904 COURT FINES PD AT CITY HALL 136.00 CHECK 344836 TOTAL: 344837 07/12/2017 PRTD 112 CODE PUBLISHING COMP 214497 56857 06/22/2017 07/09/17 81.21 Invoice: 56857 CLERK/BI MUNI CODE ELEC UPDATE 81.21 36011143 541100 CLERK-C/E-PROF SVCS CHECK 344837 TOTAL: 81,21 06/29/2017 07/09/17 572.00 344838 07/12/2017 PRTD 8704 DANA WEBBER 214558 17-00607 PCD/PLN50873-REFUND Invoice: 17-00607 572.00 47047 345890 OTHER PLANNING/DEVELOPM CHECK 344838 TOTAL: 572.00 06/16/2017 07/09/17 958.66 344839 07/12/2017 PRTD 161 DENCO SALES COMPANY 214500 3543735-00 PW/REFLECTIVE VINYL, F250 BLACK VINYL Invoice: 3543735-00 958.66 990 141100 MERCHANDISE CHECK 344839 TOTAL: 958.66

07/06/2017 11:24  CITY OF BAINBRIDGE ISLAND bhuish  A/P CASH DISBURSEMENTS JOURNAL	P 7  apcshdsb
CASH ACCOUNT: 635 111100 CASH CHECK NO CHK DATE TYPE VENDOR NAME VOUCHER INVOICE	INV DATE PO CHECK RUN NET
	INVOICE DTL DESC
344840 07/12/2017 PRTD 8702 KODY SNODGRASS MEMOR 214581 20170628 Invoice: 20170628 200.00 53011212 443410	06/28/2017 07/09/17 200.00 POL/BLOODHOUND UTILIZATION TRAINING-ENGET POLICE - C/E PATROL TRAINING
	CHECK 344840 TOTAL: 200.00
344841 07/12/2017 PRTD 7855 DEZURIK, INC 214557 RPI/63009944 Invoice: RPI/63009944 1,212.08 73421355 531100	06/20/2017 07/09/17 1,212.08 PW/VINEYARD LANE SEWER FORCE MAIN WIN COLL-SUPPLIES
	CHECK 344841 TOTAL: 1,212.08
344842 07/12/2017 PRTD 8336 ENVIROISSUES, INC. 214503 573003 Invoice: 573003 150.00 41625860 586000	06/27/2017 07/09/17 150.00 SS/COMMONS DEPOSIT REFUND SC/COMMONS ROOM DEP-DISBURSEME
	CHECK 344842 TOTAL: 150.00
	CRECK 544642 101AL, 150.00
344843 07/12/2017 PRTD 8081 ERICKSEN URBAN COTTA 214529 61845 Invoice: 61845 206.17 411 122100	06/30/2017 07/09/17 206.17 685 WINTERSWEET LANE WATER ACCOUNTS RECEIVABLE
	CHECK 344843 TOTAL: 206.17
344844 07/12/2017 PRTD 4639 FLINT TRADING INC 214502 211602 Invoice: 211602 13.321.65 990 141100	06/07/2017 07/09/17 13,321.65 PW/PM125WH Q30' VG 12" WH LINE (72), TURN ARROWS MERCHANDISE
13,321.65 990 141100	
	CHECK 344844 TOTAL: 13,321.65
344845 07/12/2017 PRTD 8520 FRANCISCAN MEDICAL G 214609 OMF6-MAY17 Invoice: OMF6-MAY17 833.00 53011212 541100 75.00 73637891 541100	06/15/2017 07/09/17 908.00 POL&PW/OCCUPATIONAL HEALTH SVCS POLICE - C/E PATROL PROF SVCS PROFESSIONAL SERVICES
	CHECK 344845 TOTAL: 908.00
344846 07/12/2017 PRTD 8580 FREESTONE FOX LLC 214402 61719 Invoice: 61719 97.93 411 122100	06/30/2017 07/09/17 97.93 UB 12956 650 LANDMARK COURT NE WATER ACCOUNTS RECEIVABLE
	CHECK 344846 TOTAL: 97.93

	SH DISBURSEN					
	1100 C	ASH	VOUCHER	INVOICE	INV DATE PO CHE	CK RUN N
					INVOICE DTL DESC	
344847 07/12/2017 PRTD	8607 FREEST	ONE LLC	214403	61720	06/30/2017 07/0	9/17 143.
Invoice: 61720			143.70	411 122100	UB 12971 736 FERRYVIEW LANE NE WATER ACCOUNTS RECEIVABLE	
					CHECK 344847 T	OTAL: 143
344848 07/12/2017 PRTD Invoice: 1706061	6940 FREMOI	T ANALYTICAL	214559	1706061	06/27/2017 21700009 07/0 ASSAY SVCS & TECH SUPPORT	9/17 3,706
INVOICE: 1706061		:	3,706.00	72637319 5411000	0809 WATER QUAL FLOW MONIT-PRO SV	CS
					CHECK 344848 T	OTAL: 3,706
344849 07/12/2017 PRTD	8692 GANDEI	, JAMES & KRI	S 214519	61835	06/30/2017 07/0	9/17 107
Invoice: 61835			107.73	411 122100	472 NICHOLSON PLACE NW WATER ACCOUNTS RECEIVABLE	
					CHECK 344849 T	OTAL: 107
344850 07/12/2017 PRTD Invoice: 0161365S-20		FINANCE OFFIC	E 214504	01613658-2017	06/14/2017 07/0 FIN/GAAFR NEWLETTER RENEWAL THRU	
1110102, 01013035-20			50.00	41011141 531100	FIN - C/E ADMIN SUPPLIES	
					CHECK 344850 T	OTAL: 50
344851 07/12/2017 PRTD Invoice: 9472435107	513 GRAIN	IER	214560	9472435107	06/14/2017 07/0 PW/RAINSUITS, VESTS, DUFFEL BAGS	
INVOICE: 9472435107			1,051.96	73637891 531100	OFFICE SUPPLIES	
Invoice: 9479278344			214561	9479278344	06/21/2017 07/0 PW/WINCH ASSESSORY KIT	9/17 255
1110100, 91,92,0011			255.88	73431835 531100	OFFICE SUPPLIES	
					CHECK 344851 T	OTAL: 1,30
344852 07/12/2017 PRTD Invoice: 17-021	8482 WILLIA	M D, TUFTS	214610	17-021	06/24/2017 07/0 POL/APPLICANT POLYGRAPH	9/17 225
1110166: 17-021			225.00	52011212 541100		S
					CHECK 344852 T	OTAL: 225
344853 07/12/2017 PRTD	252 H.D. 1	OWLER COMPANY	214507	I4536534	06/15/2017 07/0	
Invoice: I4536534					PW/SADDLE ROMAC SUPPLIES, JOINT	BALLS

	CITY OF BAINBRIDGE ISLAND A/P CASH DISBURSEMENTS JOURNAL				P 9  apcshdsb
CASH ACCOUNT: 635 CHECK NO CHK DATE	111100 CASH TYPE VENDOR NAME	VOUCHEI	R INVOICE	INV DATE PO CHECK RUN	NET
				INVOICE DTL DESC	
Invoice: I4536	527	487.00	73411345 531100	PW/COUPLINGS, REPAIR CLAMPS OFFICE SUPPLIES	
				CHECK 344853 TOTAL:	705.85
344854 07/12/2017 Invoice: 61838	PRTD 8695 HARRIGAN, DEBBIE		61838 411 122100	06/30/2017 07/09/17 9181 FLETCHER BAY RD	6.78
		6.78	411 122100	WATER ACCOUNTS RECEIVABLE	
				CHECK 344854 TOTAL:	6.78
344855 07/12/2017 Invoice: 007I2	PRTD 4212 HARRINGTON INDUSTRIA 575			06/16/2017 07/09/17 PW/GASKETS, RING, BUSHING, VALVE BALL	179.74
		179.74	73425358 531100	O&M-WWTP-SUPPLIES CHECK 344855 TOTAL:	179.74
344856 07/12/2017 Invoice: 81130	PRTD 4850 HOME DEPOT CREDIT SE 86		8113086 73111427 531100	06/14/2017 07/09/17 PW/SAW, LANCE, NOZZLE, TRASH CANS, PW GUN OFFICE SUPPLIES	681.24
				CHECK 344856 TOTAL:	681,24
344857 07/12/2017 Invoice: 35672	PRTD 333 KITSAP COUNTY AUDIT( 4		356724 36426143 551000	05/03/2017 07/09/17 EX/PARTIAL SAT OF LIEN-LID 20 SIS CLERK-SIS-RECORDING	34.00
Invoice: 35690	1	214572	356901	05/05/2017 07/09/17 EX/COPY FEE	5.00
		5,00	36011143 551000	CLERK-RECORDING AT CO AUDITOR	
Invoice: 35717	4		357174 36421143 551000	05/08/2017 07/09/17 EX/SEWER EASEMENT CLERK-RECORDING AT CO AUDITOR	82.00
		02.00	50421143 551000		
Invoice: 35759	7		357597 36011143 551000	05/11/2017 07/09/17 EX/PLN50617-RELEASE & INDEM. AGREEMNT CLERK-RECORDING AT CO AUDITOR	77.00
		014585		05/11/2017 07/09/17	77.00
Invoice: 35759	7 #2		357597 #2 36011143 551000	EX/PLN50617-NOTICE TO TITLE (SMP) CLERK-RECORDING AT CO AUDITOR	,7.00
		214576	357721	05/12/2017 07/09/17	75.00
Invoice: 35772	1		36011143 551000	EX/PLN50617-NOTICE TO TITLE (CRITICAL ARE CLERK-RECORDING AT CO AUDITOR	
		214577	358038	05/16/2017 07/09/17	78.00

07/06/2017 11:24  CITY OF BAINBRIDGE ISLAND bhuish  A/P CASH DISBURSEMENTS JOURNAL		£		P 10  apcshdsb
CASH ACCOUNT: 635 111100 CASH CHECK NO CHK DATE TYPE VENDOR NAME	VOUCHEI	R INVOICE	INV DATE PO CHECK RUN	NET
Invoice: 358038	78.00	36011143 551000	INVOICE DTL DESC EX/AQUATIC LANDS AGREEMNT AMENDMNT CLERK-RECORDING AT CO AUDITOR	
Invoice: 358038 #2			05/16/2017 07/09/17 EX/AQUATIC LAND LEASE CLERK-RECORDING AT CO AUDITOR	130.00
Invoice: 358073		358073 36421143 551000	05/16/2017 07/09/17 EX/SEWER EASEMENT CLERK-RECORDING AT CO AUDITOR	86.00
Invoice: 359682		359682 36011143 551000	05/31/2017 07/09/17 EX/NOTICE TO TITLE (SMP) CLERK-RECORDING AT CO AUDITOR	77.00
			CHECK 344857 TOTAL:	721.00
344858 07/12/2017 PRTD 1496 KITSAP COUNTY SEWER Invoice: KCSD7-COBI-2017-JUL 17			7-JUL 06/20/2017 07/09/17 PW/SIS SEWER SVC FEE-JUL17 SIS-SD#7 PROCESSING CHGS	17,215.50
			CHECK 344858 TOTAL:	17,215.50
344859 07/12/2017 PRTD 338 KITSAP COUNTY SHERIF Invoice: JAILMEDICAL-APR17			R17 06/30/2017 07/09/17 POL/APR17-PRISONER MEDS POLICE - C/E PRISONER DETENT'N	29.34
Invoice: APR17			06/30/2017 07/09/17 POL/APR17-PRISONER BOARD POLICE - C/E PRISONER DETENT'N	10,457.71
			CHECK 344859 TOTAL:	10,487.05
344860 07/12/2017 PRTD 4168 KITSAP COUNTY SHERIF Invoice: 2016-021		2016-021 53011212 443410	06/15/2017 07/09/17 POL/EVOC TRAINING (4) POLICE - C/E PATROL TRAINING	128.00
			CHECK 344860 TOTAL:	128.00
344861 07/12/2017 PRTD 316 KC TREASURER Invoice: 7120196-2017	22		06/19/2017 07/09/17 LID 7120196 FORT WARD LOT 7 GG-OS-PROP MNGT-LID PAYMENT	351,59
Invoice: 7120155-2017		7120155-2017 91021182 547800	06/19/2017 07/09/17 LID 7120155 FORT WARD LOT 8 GG-OS-PROP MNGT-LID PAYMENT	354.31
	214625	7120197-2017	06/19/2017 07/09/17	369.93

07/06/2017 11:24  CITY OF BAINBRIDGE ISLAND bhuish  A/P CASH DISBURSEMENTS JOURNAL			P 11  apcshdsb
CASH ACCOUNT: 635 111100 CASH CHECK NO CHK DATE TYPE VENDOR NAME	VOUCHEI	R INVOICE	INV DATE PO CHECK RUN NET
			INVOICE DTL DESC
Invoice: 7120197-2017	369,93		LID 7120197 FORT WARD LOT 9 GG-OS-PROP MNGT-LID PAYMENT
Invoice: 7120156-2017	214626	7120156-2017	LID 7120156 FORT WARD LOT 10
	353.16	91021182 547800	GG-OS-PROP MNGT-LID PAYMENT
Invoice: 7120198-2017	214627	7120198-2017	06/19/2017 07/09/17 335.23 LID 7120198 FORT WARD LOT 11
	335.23	91021182 547800	GG-OS-PROP MNGT-LID PAYMENT
Invoice: 7120159-2017	214628		06/19/2017 07/09/17 380.68 LID 7120159 FORT WARD LOT 16
	380.68	91021182 547800	GG-OS-PROP MNGT-LID PAYMENT
Invoice: 7120189-2017	214629	7120189-2017	06/19/2017 07/09/17 354.34 LID 7120189 FORT WARD LOT 17
	354,38	91021182 547800	GG-OS-PROP MNGT-LID PAYMENT
			CHECK 344861 TOTAL: 2,499.20
344862 07/12/2017 PRTD 1971 KELLEY IMAGING SYS' Invoice: IN276043	TE 214563	IN276043	06/27/2017 07/09/17 3,223.54 PCD/TOS6560CT CONTRACT BASE RATE, COPY OVERAGE FEE
		61470581 545000 61470581 548500	
Invoice: IN276044	214564	IN276044	06/27/2017 07/09/17 1,673.8 PCD/TOS4555C CONTRACT BASE RATE, COPY OVERAGE FEES
		61470581 545000 61470581 548500	PCD - DEV ADMIN RENTS & LEASES PCD-DEV ADM-PC SUPPORT MAINT
			CHECK 344862 TOTAL: 4,897.3
344863 07/12/2017 PRTD 8549 KINGWEST, LLC Invoice: 1115	214562		06/21/2017 21700110 07/09/17 1,825.79 TOP 4 ALDERS BUCKLIN HILL
1110106. 1115	1,825.75		0354 TREE PRES & REMOVAL-ROADS
			CHECK 344863 TOTAL: 1,825.7
344864 07/12/2017 PRTD 8693 KINNEY, JAY & SUSA Invoice: 61836	N 214520		06/30/2017 07/09/17 48.6 1764 SUSAN PLACE NW
TUADICE: 01030	48.67	411 122100	
			CHECK 344864 TOTAL: 48.6
344865 07/12/2017 PRTD 8546 KITSAP 911 PUBLIC .	AU 214570		06/20/2017 07/09/17 8,273.5 POL/JUL17-CALL CENTER SVCS
Invoice: BIPD2017-07	2,482.05	52011286 551000	

	OF BAINBRIDGE ISLAND ASH DISBURSEMENTS JOURNAL					P 12  apcahdab
	11100 CASH VENDOR NAME	VOUCHER	INVOICE	INV DATE PO	CHECK RUN	NET
		5,791.45 53	011286 551000	POLICE - C/E PATRO	L CENCOM	
				CHECK	344865 TOTAL:	8,273.50
344866 07/12/2017 PRTD Invoice: 17-10	8566 KURT R. LATIMORE		17-10 011585 541100	06/09/2017 217 PCD PROCESS AND PERMIT PROFESSIONAL SERVI		15,975.00
				CHECK	344866 TOTAL:	15,975.00
344867 07/12/2017 PRTD Invoice: 7663	8012 MACLEOD RECKORD, PI			06/05/2017 216 SOUND TO OLYMPIC TRAIL 2668 STO PH 2&4-ENG/DES	PH II	2,086.94
				CHECK	344867 TOTAL:	2,086.94
344868 07/12/2017 PRTD Invoice: 61840	8697 MCMULLEN, KATHLEEN	& 214524 218.61 41	61840 1 122100	06/30/2017 641 ANNIE ROSE LANE NW WATER ACCOUNTS REC	,,	218.61
				CHECK	344868 TOTAL:	218.61
344869 07/12/2017 PRTD Invoice: IN1138424	8527 MUNICIPAL EMERGENCY		IN1138424 011212 53110004	06/12/2017 POL/BODY ARMOR (5) 0499 BVP-BULLETPROOF VE	07/09/17 STS-PURCHASE	5,117.88
				CHECK	344869 TOTAL:	5,117.88
Invoice: 5688241	8135 MIDWEST MOTOR SUPPI			06/21/2017 PW/MISC. HARDWARE OFFICE SUPPLIES	07/09/17	366.80
				CHECK	344870 TOTAL:	366.80
344871 07/12/2017 PRTD Invoice: 0049044	8375 MOORE IACOFANO GOL			06/19/2017 216 DESIGN SERVICES FOR WY 0708 WYATT-MAD TO LOVEI	ATT WAY	683.20
				CHECK	344871 TOTAL:	683.20
344872 07/12/2017 PRTD Invoice: 0000004-20	4944 THE MILLER/HULL PAN 117			06/12/2017 EX/CITY HALL-INTERIOR 0807 CH INTERIOR REDESJ	REDESIGN	2,168.51

07/06/2017 11:24  CITY OF BAINBRIDGE ISLAND bhuish  A/P CASH DISBURSEMENTS JOURNAL			P 13 apcshdsb
CASH ACCOUNT: 635 111100 CASH CHECK NO CHK DATE TYPE VENDOR NAME	VOUCHER INVOICE	INV DATE FO CHECK RUN	NET
		INVOICE DTL DESC	
		CHECK 344872 TOTAL:	2,168.51
Invoice: 61718	214401 61718 105.44 411 122100	06/30/2017 07/09/17 UB 10876 635 PARK AVENUE NE WATER ACCOUNTS RECEIVABLE	105.44
		CHECK 344873 TOTAL:	105.44
		06/22/2017 07/09/17 PW&PCD/PLOTTER PAPER ROLLS (8) PCD - C/E ADMIN SUPPLIES ENG - C/E ADMIN SUPPLIES	235.26
		CHECK 344874 TOTAL:	235,26
344875 07/12/2017 PRTD 8286 SUPERINTENDENT OF P Invoice: 13123	214589 13123 43.00 65438 386110	06/19/2017 07/09/17 POL/FINGERPRINTING SVCS AGENCY-FINGERPRINT REV TO SPI	43.00
		CHECK 344875 TOTAL:	43.00
Invoice: 000061700044	214586 000061700044 ,655.68 72334562 6411000	06/09/2017 21700113 07/09/17 DESIGN OF PEDESTRIAN BRIDGE 0726 STO TRAIL PH3-DESIGN/ENG	4,655.68
		CHECK 344876 TOTAL:	4,655.68
344877 07/12/2017 PRTD 1754 OTIS ELEVATOR COMPAN Invoice: ST05151G717 2	7 214587 ST05151G717 2,149.79 73011183 548100	06/20/2017 07/09/17 PW/2017 Q3 CITY HALL ELEVATOR SVC O&M-C/E-CH FAC-REPAIRS	2,149.79
		CHECK 344877 TOTAL:	2,149.79
344878 07/12/2017 PRTD 5070 PALISADES HOMES Invoice: 15-00859	214591 15-00859 238.20 62338 386000	07/05/2017 07/09/17 PCD/PLN14928-PERFORMANCE BOND RELEASE SURETY DEPOSITS CUS	238.20
		CHECK 344878 TOTAL:	238.20
344879 07/12/2017 PRTD 8700 PEYTON, REBECCA Invoice: 61843	214527 61843 18.16 411 122100	06/30/2017 07/09/17 1828 SAKAI VILLAGE LOOP WATER ACCOUNTS RECEIVABLE	18.16

07/06/2017 11:24 bhuish		AINBRIDGE ISLAND DISBURSEMENTS JOURNAL					P 14  apcshdsb
CASH ACCOUNT: 635 CHECK NO CHK DATE	11110 TYPE VEND		VOUCHEN	R INVOICE	INV DATE PO	CHECK RUN	NET
					INVOICE DTL DESC		
					CHECK	344879 TOTAL:	18.16
344880 07/12/2017 Invoice: 4236		45 WEST MARINE PRO			06/19/2017 POL/LIFE JACKETS (2)	07/09/17	435.96
			435,96	54025212 531100	MARINE - SUPPLIES		
					CHECK	344880 TOTAL:	435.96
344881 07/12/2017 Invoice: 1664		60 PROBUILD COMPANY LLC	214590	1664012	06/22/2017 TREE REMOVAL-OVER FROG		21.54
			21.54	73431835 531100	OFFICE SUPPLIES		
					CHECK	344881 TOTAL:	21,54
344882 07/12/2017 Invoice: 2188		52 PUBLIC AGENCY TRAIN	[ 214588	218845	06/16/2017 POL/SEMINAR #14916-KOOD		325.00
			325.00	53011212 443410	POLICE - C/E PATRO	L TRAINING	
					CHECK	344882 TOTAL:	325.00
344883 07/12/2017 Invoice: JUN1		05 PUGET SOUND ENERGY	214638	JUN17	06/28/2017 JUN17-GREEN POWER CONT		849.33
			849.33	91011189 547101	ELECTRIC-GREEN POW	ER	
					CHECK	344883 TOTAL:	849.33
344884 07/12/2017 Invoice: 3429		994 RED'S ELECTRIC MOTOR	R 214592	34290	06/16/2017 PW/CHANGE MOTOR BEARING		776.08
			776.08	73411345 548100	REPAIRS & MAINTENA	NCE	
					CHECK	344884 TOTAL:	776.08
344885 07/12/2017 Invoice: 2367		557 RELIABLE STORAGE BA	I 214594	23677	07/03/2017 PCD/AUG17 RENT - M007,		604.00
11100106: 2387	1		604.00	61470581 545000	PCD - DEV ADMIN REI		
					CHECK	344885 TOTAL:	604.00
		591 ROBERT DAVY	214501	06/28/17	06/28/2017		200.00
Invoice: 06/2	8/17		200.00	21011125 541210	CRT/JUDGE PRO TEMP-4 H COURT - JUDGE PRO '		
					CHECK	344886 TOTAL:	200.00

		NBRIDGE ISLAND SBURSEMENTS JOURNAL						P 15  apcshd <i>s</i> b
CASH ACCOUNT: 635	111100	CASH						
CHECK NO CHK DATE	TYPE VENDOR	NAME	VOUCHER	INVOICE		INV DATE PO	CHECK RUN	NET
						INVOICE DTL DESC		
344887 07/12/2017 Invoice: 31406		EDWARD ROSENBAUM, PH			F 41100	06/29/2017 POL/PRE-HIRE EVALUATION POLICE - C/E PATRO	3	375.00
			375.00	53011212	541100	POLICE - C/E PAIRO.	L PROF SVCS	
						CHECK	344887 TOTAL:	375.00
344888 07/12/2017 Invoice: 61844		SARTI, JODI & DAVID	214528	61844		06/30/2017 336 WILLS LANE NW	07/09/17	15.33
			15.33	411	122100	WATER ACCOUNTS REC	EIVABLE	
						CHECK	344888 TOTAL:	15.33
344889 07/12/2017	PRTD 6180	SCE INC	214603	1543		06/09/2017 217		15,223.35
Invoice: 1543		15	.223.35	72423434	64110000	PS FOR VILLAGE PUMP ST. 782 VILLAGE PUMP STATIO		
			,					
						CHECK	344889 TOTAL:	15,223.35
344890 07/12/2017 Invoice: 3830	PRTD 8377	SEALASKA ENVIRONMENT	214606	3830		06/12/2017 217 PSA COUNTRY CLUB CULVE		1,170.00
TUADICE: 2920		1	,170.00	72111425	54110000	781 CO CLUB RD BULKHEA		
						CHECK	344890 TOTAL:	1,170.00
344891 07/12/2017	PRTD 1670	SEATTLE PUMP & EQUIP	214514	17-3493	3	06/21/2017	07/09/17	145.78
Invoice: 17-34						PW/LEADER HOSE & FITTI WIN COLL-SUPPLIES	NG	
			145,78	73421355	231100	WIN COLL-SOPPLIES		
						CHECK	344891 TOTAL:	145.78
		CHARLES P. SHANE	214604	001589		06/26/2017		178.50
Invoice: 00158	89		178.50	32011281	541113	LEGAL/PUBLIC DEF. SVCS LGL-C/E-PUBLIC DEF		
						CHECK	344892 TOTAL:	178.50
344893 07/12/2017	PRTD 8699	SHOEMAKER, JOHN & SU	214526	61842		06/30/2017		147.62
Invoice: 61842	2		147.62	411	122100	1086 BLUE HERON AVE NE WATER ACCOUNTS REC		
						CHECK	344893 TOTAL:	147.62

P 16 07/06/2017 11:24 CITY OF BAINBRIDGE ISLAND apcshdsb bhuish A/P CASH DISBURSEMENTS JOURNAL CASH ACCOUNT: 635 111100 CASH INV DATE PO CHECK RUN NET CHECK NO CHK DATE TYPE VENDOR NAME VOUCHER INVOICE INVOICE DTL DESC \_\_\_\_\_ 344894 07/12/2017 PRTD 7446 STAFFORD L. SMITH 214605 APR17 04/30/2017 07/09/17 7,792.50 LEGAL/HEARING EXAM SVCS-PLN50438, 50467, 50520, Invoice: APR17 7,792.50 34470586 541100 HEX - DEV PROFESSIONAL SVCS 7,792.50 CHECK 344894 TOTAL: 344895 07/12/2017 PRTD 8040 SOLENIS LLC 214513 131175074 06/14/2017 07/09/17 3.893.92 Invoice: 131175074 PW/2290 LB - PRAESTOL 3,893,92 73425358 531100 O&M-WWTP-SUPPLIES CHECK 344895 TOTAL: 3,893,92 06/21/2017 07/09/17 143.07 344896 07/12/2017 PRTD 601 SOUND REPROGRAPHICS 214597 55437 POL/FORGIVENESS TICKETS (1000) Invoice: 55437 PD-C/E-PARKING ENF-SUPPLIES 143.07 51011217 531100 CHECK 344896 TOTAL: 143.07 06/22/2017 344897 07/12/2017 PRTD 8132 SPECTRA LABORATORIES 214598 17-03959 07/09/17 77.28 PW/H2O TEST-EAKIN, N.TOWN, H.S., WINGPOINT Invoice: 17-03959 77.28 73411345 54110000391 LAB SVCS-WATER 06/15/2017 214599 17-03777 07/09/17 19.32 PW/H2O TEST-4190 ROCKAWAY BCH Invoice: 17-03777 19.32 73415345 54110000391 LAB SVCS-WATER ROCKAWAY 06/15/2017 07/09/17 19.32 214600 17-03778 PW/H2O TEST-PW WELL @ KITCHEN SINK Invoice: 17-03778 19.32 73011897 54110000391 LAB SVCS-PW YARD FAC 06/15/2017 07/09/17 19.32 214601 17-03779 PW/H2O TEST-6348 MITCHELL Invoice: 17-03779 19.32 73411345 54110000391 LAB SVCS-WATER 214602 17-03719 06/14/2017 07/09/17 5,917.44 PW/H20 TEST-PROFILE SAMPLES Invoice: 17-03719 5,917.44 73111427 541100 O&M-ACCESS RDSIDE PROF SVCS CHECK 344897 TOTAL: 6.052.68 344898 07/12/2017 PRTD 8659 GRANT T. LIGHTFOOT 214595 06/20/17 06/20/2017 07/09/17 595.00 POL/RLEO ACADEMY/FASTAIA Invoice: 06/20/17 POLICE - C/E PATROL TRAINING 595.00 53011212 443410

CHECK 344898 TOTAL: 595.00

	BAINBRIDGE ISLAND DISBURSEMENTS JOURNAL			P 17 apcshdsb
CASH ACCOUNT: 635 1111	00 CASH			
CHECK NO CHK DATE TYPE VEN	DOR NAME	VOUCHER INVOICE	INV DATE PO CHECK RUN	NET
			INVOICE DTL DESC	
****				
344899 07/12/2017 PRTD 8 Invoice: 61717	688 STEIN, JEREMY & TARA	214400 61717 235.27 411 122100	06/30/2017 07/09/17 UB 10772 651 EAGLECLIFF ROAD NE WATER ACCOUNTS RECEIVABLE	235.27
			CHECK 344899 TOTAL:	235.27
344900 07/12/2017 PRTD 6 Invoice: 0283862-IN	746 SYMBOL ARTS	214596 0283862-IN 310.00 53011212 531100	06/12/2017 07/09/17 POL/REFURBISH BADGES (3) PD-C/E-PATROL SUPPLIES	310.00
			CHECK 344900 TOTAL;	310.00
344901 07/12/2017 PRTD Invoice: 14245581	565 TACOMA SCREW PRODUCT	214608 14245581 74.16 73431835 531100	06/29/2017 07/09/17 PW/NUTS W/SPRINGS (20), KEYSTOCK, WD-40 OFFICE SUPPLIES	74.16
			CHECK 344901 TOTAL:	74,16
344902 07/12/2017 PRTD 8 Invoice: 06/28/17	706 THE 4TH BRANCH	214633 06/28/17 150.00 41625860 586000	06/28/2017 07/09/17 SS/COMMONS DEPOSIT REFUND SC/COMMONS ROOM DEP-DISBURSEME	150.00
			CHECK 344902 TOTAL:	150.00
344903 07/12/2017 PRTD 8 Invoice: 06/21/17	243 CRANE & CRANE HOLDIN	214612 06/21/17 8.00 91111427 547900	06/21/2017 07/09/17 YARD WASTE REMOVAL-0.8 YARDS (BJUNE) GG-STREET-ROADSIDE-GARBAGE	8.00
			CHECK 344903 TOTAL:	8.00
344904 07/12/2017 PRTD Invoice: 06/21/17	558 TOWN & COUNTRY MARKE	214613 06/21/17 75,92 31011131 531100	06/21/2017 07/09/17 EX/JUNE BDAY LUNCHES W/CITY MGR EXEC - C/E SUPPLIES	75.92
			CHECK 344904 TOTAL:	75.92
344905 07/12/2017 PRTD 8 Invoice: 00849048	634 TROEMNER, LLC	214607 00849048 148.01 73425358 541100	06/22/2017 07/09/17 PW/WEIGHT CALIBRATION (3) O&M-WWTP-PROF SVCS	148.01
			CHECK 344905 TOTAL:	148.01

07/06/2017 11:24  CITY OF BAINBRIDGE ISLAND bhuish  A/P CASH DISBURSEMENTS JOURNAL				P 18  apcshdsb
CASH ACCOUNT: 635 111100 CASH				
CHECK NO CHK DATE TYPE VENDOR NAME	VOUCHER	INVOICE	INV DATE PO CHE	CK RUN NET
			INVOICE DTL DESC	
344906 07/12/2017 PRTD 8705 TACTICAL & SURVIVAL Invoice: SO0010836		SO0010836	06/30/2017 07/0 EX/MASS CASUALTY INCIDENT RESPON 0869 EM MEDICAL SURGE KITS	
	,100100	STOLLDOU GOLLOGO		
			CHECK 344906 T	DTAL: 53,126.20
344907 07/12/2017 PRTD 2190 UNITED PARCEL SERVIC Invoice: 000028Y3Y1247	214614	000028¥3¥1247	06/17/2017 07/0 POL/SHIPPING	9/17 14.01
	14,01	91011215 542500	GG-C/E-PD-POSTAGE	
			CHECK 344907 T	DTAL: 14.01
344908 07/12/2017 PRTD 4104 WA ST FERRIES Invoice: RK290585	214619	RK290585	06/06/2017 07/0 MAY17-WAVE2GO FERRY CHARGES	9/17 778.20
1	117.40	31011131 543100	EXEC-C/E-TRAVEL/MEALS/LODGING	3
		51011211 543100	PD-C/E-ADM-TRAVEL/MEALS/LODG	
		72011321 543100 73011189 543100	ENG - C/E ADMIN TRAVEL EXPEN O&M-FAC-TRAVEL/MEALS/LODGING	ξE
	8.20	/3011189 543100	O&M-FAC-IRAVEL/MEALS/LODGING	
			CHECK 344908 T	OTAL: 778.20
				t
344909 07/12/2017 PRTD 952 WA ST PATROL	214639	I17009193	07/06/2017 07/0	9/17 120.00
Invoice: I17009193			JUN17-BACKGROUND CHECKS	
5	120,00	41654861 586100	AGENCY DISBURSEMENTS	
			CHECK 344909 T	DTAL: 120.00
344910 07/12/2017 PRTD 5271 WASHINGTON WATER SER	214617	0131710-JUN17	06/20/2017 07/0	9/17 140.50
Invoice: 0131710-JUN17			JUN17-WATER, DECANT FACILITY	
	140.50	91435838 547500	GG-DECANT-WATER/SEWER	
			CHECK 344910 T	OTAL: 140.50
344911 07/12/2017 PRTD 8680 WEIR, STEPHANIE	214399	61716	06/30/2017 07/0	9/17 19.48
Invoice: 61716	221000		UB 12900 5796 FOSTER ROAD NE	.,
	19.48	411 122100	WATER ACCOUNTS RECEIVABLE	
			CHECK 344911 T	DTAL: 19.48
344912 07/12/2017 PRTD 2064 WEST SOUND WORKFORCE	214618	33985	06/19/2017 07/0	9/17 1,290.67
Invoice: 33985	,290.67	71011321 515000	PW/TEMP HIRE HRS-M.SCHUBERT PW ADM - C/E - SALARY TEMP	

e)

07/06/2017 11:24  CITY OF BAINBRIDGE ISLAND bhuish  A/P CASH DISBURSEMENTS JOURNAL	P 19  apcshdsb
CASH ACCOUNT: 635 111100 CASH CHECK NO CHK DATE TYPE VENDOR NAME VOUCHER INVOICE INV DATE PO CHECK RUN	NET
INVOICE DTL DESC	
CHECK 344912 TOTAL:	
344913 07/12/2017 PRTD 522 WA ST DEPT OF TRANSP 214616 RE-313-ATB70516065 05/16/2017 07/09/17 Invoice: RE-313-ATB70516065 PW/UTILITY PERMIT, FRAN, INSPECTION-STO 1,464.86 72334562 66300000668 STO PH 2&4-CONSTR	1,464.86
CHECK 344913 TOTAL:	1,464.86
344914 07/12/2017 PRTD 6920 COMCAST 214620 JUL17 06/20/2017 07/09/17 Invoice: JUL17 POL/HD CONVERTER BOX 11.35 51011211 545000 PD-C/E-ADMIN RENTS/LEASE	11.35
CHECK 344914 TOTAL:	11.35
NUMBER OF CHECKS 103 *** CASH ACCOUNT TOTAL ***	246,906.23
COUNT AMOUNT TOTAL PRINTED CHECKS 103 246,906.23	

\*\*\* GRAND TOTAL \*\*\* 246,906.23

07/06/2017 11:24

bhuish

CITY OF BAINBRIDGE ISLAND

P 20 apcshdsb

JOURNAL ENTRIES TO BE CREATED

#### CLERK: bhuish

YEAR PER JNL ACCOUNT DESC T OB DEBIT CREDIT SRC ACCOUNT EFF DATE JNL DESC REF 1 REF 2 REF 3 LINE DESC 2017 7 45 ACCOUNTS PAYABLE 538,93 APP 403-213000 AP CASH DISBURSEMENTS JOURNAL 07/12/2017 07/09/17 071217 246,906.23 CASH APP 635-111100 AP CASH DISBURSEMENTS JOURNAL 07/12/2017 07/09/17 071217 122,826.00 APP 001-213000 GENERAL - ACCOUNTS PAYABLE 07/12/2017 07/09/17 071217 AP CASH DISBURSEMENTS JOURNAL ACCOUNTS PAYABLE 42,201.69 APP 402-213000 07/12/2017 07/09/17 071217 AP CASH DISBURSEMENTS JOURNAL STREETS - ACCOUNTS PAYABLE 9,813.27 APP 101-213000 AP CASH DISBURSEMENTS JOURNAL 07/12/2017 07/09/17 071217 6,239.04 ACCOUNTS PAYABLE APP 631-213000 07/12/2017 07/09/17 071217 AP CASH DISBURSEMENTS JOURNAL ACCOUNTS PAYABLE 1,375.00 APP 650-213000 07/12/2017 07/09/17 071217 AP CASH DISBURSEMENTS JOURNAL 4,780.48 ACCOUNTS PAYABLE APP 401-213000 AP CASH DISBURSEMENTS JOURNAL 07/12/2017 07/09/17 071217 14,522.63 APP 407-213000 ACCOUNTS PAYABLE 07/12/2017 07/09/17 071217 AP CASH DISBURSEMENTS JOURNAL 29.790.68 ACCOUNTS PAYABLE APP 301-213000 AP CASH DISBURSEMENTS JOURNAL 07/12/2017 07/09/17 071217 ACCOUNTS PAYABLE 14,280.31 APP 901-213000 07/12/2017 07/09/17 071217 AP CASH DISBURSEMENTS JOURNAL 538.20 APP 622-213000 ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL 07/12/2017 07/09/17 071217 246,906.23 GENERAL LEDGER TOTAL 246,906.23 240,667.19 APP 631-130000 DUE TO/FROM CLEARING 07/12/2017 07/09/17 071217 538.93 APP 403-130000 DUE TO/FROM CLEARING 07/12/2017 07/09/17 071217 122,826.00 GENERAL - DUE TO/FROM CLEARING APP 001-130000 07/12/2017 07/09/17 071217 DUE TO/FROM CLEARING 42,201.69 APP 402-130000 07/12/2017 07/09/17 071217 STREETS - DUE TO/FROM CLEARING 9,813.27 APP 101-130000 07/12/2017 07/09/17 071217 1,375.00 DUE TO/FROM CLEARING APP 650-130000 07/12/2017 07/09/17 071217 4,780.48 DUE TO/FROM CLEARING APP 401-130000 07/12/2017 07/09/17 071217 14,522.63 DUE TO/FROM CLEARING APP 407-130000 07/12/2017 07/09/17 071217 29,790.68 DUE TO/FROM CLEARING APP 301-130000 07/12/2017 07/09/17 071217 14,280,31 DUE TO/FROM CLEARING APP 901-130000

07/06/2017 11:24 bhuish	'		IDGE ISLANI RSEMENTS J(	OURNAL	ENTRIES TO BE CREATED			P 21  apcshdsb
YEAR PER JNL SRC ACCOUNT EFF DATE JY	NL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	Т	OB DEBIT	CREDIT
07/12/2017 07 APP 622-130000 07/12/2017 07		071217 071217			DUE TO/FROM CLEARING			538,20
					SYSTEM GENERATED ENTRIES	TOTAL	240,667.19	240,667.19
					JOURNAL 2017/07/45	TOTAL	487,573.42	487,573.42

bhuish

#### 07/06/2017 11:24 |CITY OF BAINBRIDGE ISLAND A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

|P 22 apcshdsb

FUND ACCOUNT	YEAR	PER	JNL	EFF DATE ACCOUNT DESC	CRIPTION	DEBIT	CREDIT
001 GENERAL FUND 001-130000 001-213000	2017	7	45		JE TO/FROM CLEARING CCOUNTS PAYABLE	122,826.00	122,826.00
					FUND TOTAL	122,826.00	122,826.00
101 STREET FUND 101-130000 101-213000	2017	7	45		JE TO/FROM CLEARING CCOUNTS PAYABLE	9,813.27	9,813.27
					FUND TOTAL	9,813.27	9,813.27
<pre>301 CAPITAL CONSTRUCTION FUND 301-130000 301-213000</pre>	2017	7	45	07/12/2017 DUE TO/FROM ACCOUNTS PAY		29,790.68	29,790.68
					FUND TOTAL	29,790.68	29,790.68
401 WATER OPERATING FUND 401-130000 401-213000	2017	7	45	07/12/2017 DUE TO/FROM ACCOUNTS PA		4,780.48	4,780.48
					FUND TOTAL	4,780.48	4,780.48
402 SEWER OPERATING FUND 402-130000 402-213000	2017	7	45	07/12/2017 DUE TO/FROM ACCOUNTS PA		42,201.69	42,201.69
					FUND TOTAL	42,201.69	42,201.69
403 STORM & SURFACE WATER FUND 403-130000 403-213000	2017	7	45	07/12/2017 DUE TO/FROM ACCOUNTS PA		538.93	538.93
					FUND TOTAL	538.93	538.93
407 BUILDING & DEVELOPMENT FUND 407-130000 407-213000	2017	7	45	07/12/2017 DUE TO/FROM ACCOUNTS PA		14,522.63	14,522.63
					FUND TOTAL	14,522.63	14,522.63
622 EXPENDABLE TRUST FUND 622-130000 622-213000	2017	7	45	07/12/2017 DUE TO/FROM ACCOUNTS PA		538.20	538.20
					FUND TOTAL	538.20	538,20
631 CLEARING FUND	2017	7	45	07/12/2017			

07/06/2017 11:24	CITY OF BAINBRIDGE ISLAND	P	23	
bhuish	A/P CASH DISBURSEMENTS JOURNAL			
	JOURNAL ENTRIES TO BE CREATED			

FUND ACCOUNT	YEAR PER	JNL	EFF DATE ACCOUNT DESCRIPTION	DEBIT	CREDIT
631-130000			DUE TO/FROM CLEARING	240,667.19	
631-213000			ACCOUNTS PAYABLE	6,239.04	
635-111100			CASH		246,906.23
			FUND T	TOTAL 246,906.23	246,906.23
650 AGENCY FUND	2017 7	45	07/12/2017		
650-130000			DUE TO/FROM CLEARING		1,375.00
650-213000			ACCOUNTS PAYABLE	1,375.00	
			FUND I	TOTAL 1,375.00	1,375.00
901 CITY-WIDE REPORTING FUND	2017 7	45	07/12/2017		
901-130000	2017 7	10	DUE TO/FROM CLEARING		14,280.31
			ACCOUNTS PAYABLE	14,280.31	11/100101
901-213000			ACCOUNTS PATABLE	14,200.31	
			FUND I	TOTAL 14,280.31	14,280.31

07/06/2017 11:24	CITY OF BAINBRIDGE ISLAND	P	24
bhuish	A/P CASH DISBURSEMENTS JOURNAL	apcs	hdsb
	JOURNAL ENTRIES TO BE CREATED		

FUND		DUE TO	DUE FROM
100000			
001	GENERAL FUND		122,826.00
101	STREET FUND		9,813.27
301	CAPITAL CONSTRUCTION FUND		29,790.68
401	WATER OPERATING FUND		4,780.48
402	SEWER OPERATING FUND		42,201.69
403	STORM & SURFACE WATER FUND		538.93
407	BUILDING & DEVELOPMENT FUND		14,522.63
622	EXPENDABLE TRUST FUND		538.20
631	CLEARING FUND	240,667.19	
650	AGENCY FUND		1,375.00
901	CITY-WIDE REPORTING FUND		14,280.31
			****
		TOTAL 240,667.19	240,667.19

\*\* END OF REPORT - Generated by Matthew Brigham Huish \*\*

## City of Bainbridge Island City Council Agenda Bill



#### **PROCESS INFORMATION**

Subject: Regular City Council Study Session Minutes, June 20, 2017 (Pg. 205)Date: 7/11/2017Agenda Item: CONSENT AGENDA - 8:50 PMBill No.: AB 17-122Proposed By: City ClerkReferrals(s):

#### **BUDGET INFORMATION**

Department: Executive	Fund:			
Expenditure Req:	Budgeted?	Budget Amend. Req?		

REFERRALS/REVIEW		
:	Recommendation:	
City Manager:	Legal:	Finance:

#### **DESCRIPTION/BACKGROUND**

#### **RECOMMENDED ACTION/MOTION** Approve with consent agenda.

#### ATTACHMENTS:

Description

D CCMIN 062017 STUDY SESSION

#### Туре

Backup Material



#### REGULAR CITY COUNCIL STUDY SESSION Tuesday, June 20, 2017

#### MEETING MINUTES

#### 1. CALL TO ORDER/ROLL CALL

Deputy Mayor Peltier called the meeting to order at 7:00 PM in Council Chambers.

Mayor Tollefson, Deputy Mayor Peltier and Councilmembers Blossom, Roth, Scott and Townsend were present. Councilmember Medina was absent and excused.

#### 2. AGENDA APPROVAL OR MODIFICATION/CONFLICT OF INTEREST DISCLOSURE

Mayor Tollefson moved and Councilmember Scott seconded to accept the agenda as presented. The motion carried unanimously. There were no conflicts of interest disclosed.

#### 3. PUBLIC COMMENT ON AGENDA ITEMS

There was no public comment at this time.

#### 4. UNFINISHED BUSINESS

#### A. Cultural Access Washington and Substitute House Bill 2263, AB 17-075 – Councilmember Roth 7:01 PM

Councilmember Roth introduced the agenda item.

#### Public Comment

Mary Meyer spoke in favor of Cultural Access Washington.

Council's consensus was to take no further action at this time.

#### 5. NEW BUSINESS

#### A. Citizen Advisory Group Appointments for Affordable Housing Task Force, Climate Change Advisory Committee and Lodging Tax Advisory Committee, AB 17-097 – Mayor Tollefson 7:12 PM

Mayor Tollefson introduced the recommendations for the Affordable Housing Task Force. He recommended appointment of 17 members: Jane Allan, Emma Aubrey, William Booth, Jeffrey Brown, Pat Callahan, Stephen Deines, Phedra Elliott, Sharon Gilpin, Stuart Grogan, Ann Huff, Ed Kushner, Ann Lovejoy, Bill Luria, Pegeen Mulhern, Althea Paulson, David Shorett, and Charlie Wenzlau.

I

**MOTION:** I move the approval of that list of names as members for the Affordable Housing Task Force **Scott/Townsend:** The motion carried 5-1 with Deputy Mayor Peltier abstaining.

**MOTION:** I move that we appoint Althea Paulson to be chair of that committee. **Scott/Townsend:** The motion carried 5-1 with Deputy Mayor Peltier voting against.

**MOTION:** I move that we designate Bill Chester as a liaison from the Planning Commission. **Tollefson/Roth:** The motion carried unanimously, 6-0.

**MOTION**: A motion was made to approve the mission statement with the last paragraph reworded to read: "The Task Force <u>is invited to make recommendations to the Council at any time</u> and asked to deliver a report to the City Council by the end of June, 2018. The Task Force will be dissolved upon acceptance of its report by the Council." **Tollefson/Townsend:** The motion carried unanimously, 6-0.

#### **Public Comment**

Patti Dusbabek spoke about affordable housing.

Mayor Tollefson introduced the recommendations for the Climate Change Advisory Committee. He recommended expansion to nine members with two of the seats non-repeating: Michael Cox, Lara Hansen, Derik Broekhoff, Gary Lagerloef, James Rufo-Hill, David McCaughey, Nora Ferm Nickum, Deborah Rudnick and Jane Silberstein.

**MOTION:** Mayor Tollefson moved to appoint the members of the Climate Change Advisory Committee as described with the Mayor and Deputy Mayor authorized to assign particular people to particular terms. **Tollefson/Townsend:** The motion carried unanimously, 6-0.

Councilmember Medina will be the liaison to this committee.

#### Public Comment

Erika Shriner thanked Council for setting up the committee.

Mayor Tollefson introduced the recommendations for the Lodging Tax Advisory Committee: Susie Burdick, Dominique Cantwell, Nancy Fortner, and Patricia Nash.

**MOTION:** Mayor Tollefson moved to appoint the members of the Lodging Tax Advisory Committee as proposed.

Tollefson/Townsend: The motion carried unanimously, 6-0.

#### 6. FOR THE GOOD OF THE ORDER - 7:31 PM

Mayor Tollefson said he received a proposal to re-name the City's open water marina in honor of Dave Ullin. Council was supportive of bringing back a resolution for consideration.

Councilmember Scott spoke about a letter declaring continued support for the Paris climate change agreement. Council agreed to add it to an upcoming agenda.

#### 7. ADJOURNMENT

Deputy Mayor Peltier adjourned the meeting at 7:34 PM.

Val Tollefson, Mayor

Christine Brown, City Clerk

## City of Bainbridge Island City Council Agenda Bill



#### **PROCESS INFORMATION**

Subject: Special Joint City Council Meeting Minutes, June 20, 2017 (Pg. 209)Date: 7/11/2017Agenda Item: CONSENT AGENDA - 8:50 PMBill No.: AB 17-122Proposed By: City ClerkReferrals(s):

#### **BUDGET INFORMATION**

Department: Executive	Fund:	
Expenditure Req:	Budgeted?	Budget Amend. Req?

REFERRALS/REVIEW		
:	Recommendation:	
City Manager:	Legal:	Finance:

#### **DESCRIPTION/BACKGROUND**

#### **RECOMMENDED ACTION/MOTION** Approve with consent agenda.

#### **ATTACHMENTS:**

Description

**D** CCMIN 062017 SPECIAL JOINT MEETING

### Type

Backup Material



#### SPECIAL JOINT MEETING City Council - Planning Commission - Design Review Board Tuesday, June 20, 2017

#### MEETING MINUTES

#### 1. CALL TO ORDER/ROLL CALL

Deputy Mayor Peltier called the special joint meeting to order at 7:34 PM in Council Chambers.

Mayor Tollefson, Deputy Mayor Peltier and Councilmembers Blossom, Roth, Scott and Townsend were present. Councilmember Medina was absent and excused.

Planning Commissioners Mack Pearl, Maradel Gale, Jon Quitslund, William Chester, Lisa Macchio, and Michael Killion were present. Mike Lewars was absent and excused.

Design Review Board members Jim McNett, Joseph Dunstan, Peter Perry and Jason Wilkinson were present. Alan Grainger, Jeff Boon, and Chris Gutsche were absent and excused.

#### 2. AGENDA APPROVAL OR MODIFICATION/CONFLICT OF INTEREST DISCLOSURE

The agenda was accepted as presented. There were no conflicts of interest disclosed.

#### 3. PUBLIC COMMENT ON AGENDA ITEMS

There was no public comment at this time.

#### 4. **PRESENTATION(S)**

#### A. Latimore Assessment of Development Review Process, AB 17-090 - Planning 7:39 PM

Planning Director Christensen introduced Kurt Latimore of The Latimore Company. Mr. Latimore presented his findings of the development review process in Planning and Community Development. City Council, Planning Commission, and Design Review Board members commented on the assessment and addressed questions to Mr. Latimore.

#### 5. FOR THE GOOD OF THE ORDER - 9:30 PM

Planning Director Christensen mentioned that next week is the joint meeting with a Short Course on Local Planning.

#### 6. ADJOURNMENT

Deputy Mayor Peltier adjourned the joint meeting at 9:32 PM

Val Tollefson, Mayor

Christine Brown, City Clerk

## City of Bainbridge Island City Council Agenda Bill



#### **PROCESS INFORMATION**

Subject: Special City Council Meeting Minutes, June 27, 2017 (Pg. 212)Date: 7/11/2017Agenda Item: CONSENT AGENDA - 8:50 PMBill No.: AB 17-122Proposed By: City ClerkReferrals(s):

#### **BUDGET INFORMATION**

Department: Executive	Fund:	
Expenditure Req:	Budgeted?	Budget Amend. Req?

REFERRALS/REVIEW		
:	Recommendation:	
City Manager:	Legal:	Finance:

#### **DESCRIPTION/BACKGROUND**

#### **RECOMMENDED ACTION/MOTION** Approve with consent agenda.

#### ATTACHMENTS:

Description

**D** CCMIN 062717 SPECIAL

#### Туре

Backup Material



#### SPECIAL CITY COUNCIL MEETING TUESDAY, JUNE 27, 2017

#### **MEETING MINUTES**

#### 1. CALL TO ORDER

Mayor Tollefson called the special City Council meeting to order at 6:00 PM in Council Chambers.

Mayor Tollefson, Deputy Mayor Peltier, and Councilmembers Blossom, Scott, and Roth were present. Councilmember Medina arrived after the meeting had started. Councilmember Townsend was absent and excused.

#### 2. EXECUTIVE SESSION

Council adjourned to the Planning Conference Room to discuss with legal counsel matters relating to litigation or potential litigation to which the city, the governing body, or a member acting in an official capacity is, or is likely to become, a party, when public knowledge regarding the discussion is likely to result in an adverse legal or financial consequence to the agency pursuant to RCW 42.30.110(1)(i).

#### 2. ADJOURNMENT

Council returned from Executive Session at 6:59 PM, and Mayor Tollefson adjourned the special City Council meeting.

Val Tollefson, Mayor

Christine Brown, City Clerk

## City of Bainbridge Island City Council Agenda Bill



#### **PROCESS INFORMATION**

Subject: Regular City Council Business Meeting Minutes, June 27, 2017 (Pg. 214)	Date: 7/11/2017
Agenda Item: CONSENT AGENDA - 8:50 PM	Bill No.: AB 17-122
Proposed By: City Clerk	Referrals(s):

# BUDGET INFORMATION Department: Executive Fund: Expenditure Req: Budgeted? Budget Amend. Req?

REFERRALS/REVIEW		
:	Recommendation:	
City Manager:	Legal:	Finance:

#### **DESCRIPTION/BACKGROUND**

#### **RECOMMENDED ACTION/MOTION** Approve with consent agenda.

#### **ATTACHMENTS:**

Description

**D** CCMIN 062717 BUSINESS

#### Туре

Backup Material



#### REGULAR CITY COUNCIL BUSINESS MEETING TUESDAY, JUNE 27, 2017

#### MEETING MINUTES

#### 1. CALL TO ORDER/ROLL CALL/PLEDGE OF ALLEGIANCE

Mayor Tollefson called the meeting to order at 7:00 pm.

Mayor Tollefson, Deputy Mayor Peltier, and Councilmembers Blossom, Medina, Roth, and Scott were present. Councilmember Townsend was absent and excused.

#### 2. AGENDA APPROVAL OR MODIFICATION/CONFLICT OF INTEREST DISCLOSURE

Councilmember Roth asked to pull Item 9(G), and Councilmember Medina asked to pull item 9(F) from the Consent Agenda. Mayor Tollefson requested the addition of the donation of property from Washington State Department of Transportation as Item 8(F). Councilmember Scott asked to add a letter regarding the Paris climate change agreement as item 8(G). Councilmember Scott moved and Deputy Mayor Peltier seconded to accept the agenda as amended. The motion carried unanimously, 6-0. There were no conflicts of interest disclosed.

#### 3. PUBLIC COMMENT - 7:04 PM

John Grinter spoke about supporting infrastructure improvements.

Patricia Bell from Arts & Humanities Bainbridge spoke about the Arts & Humanities Bainbridge Cultural Funding Implementation Model.

Anne Smart, Executive Director of Arts & Humanities Bainbridge, spoke against the Cultural Funding agenda items.

#### 4. **PRESENTATION(S)**

## A. Presentation by Rotary Club of Bainbridge Island of Huney Grant Funding for Disaster Medical Supplies, AB 17-100 – Executive 7:14 PM

Susie Burdick, President of the Rotary Club, presented the check to the City in the amount of \$53,126.20 for disaster medical supplies.

5. CITY MANAGER'S REPORT 7:18 PM

City Manager Schulze provided an update on the Celebrate Bainbridge events, a resolution passed by the U.S. Conference of Mayors supporting climate change measures, and the State Auditor's exit conference.

#### 6. PUBLIC HEARING(S)

## A. Ordinance No. 2017-14 Modifying Bainbridge Island Municipal Code Sections 2.16.040, 18.09, 18.10, 18.12 and 18.36 Related to Public Communications Tower Regulations, AB 17-102 – Planning 7:18PM

Senior Planner Sutton introduced the ordinance.

Mayor Tollefson opened the public hearing at 7:22 pm.

There was no public comment.

Mayor Tollefson closed the public hearing at 7:22 pm.

**MOTION:** I move to approve Ordinance No. 2017-14 relating to Public Communications Tower. **Roth/Scott:** The motion carried unanimously, 6-0.

#### 7. UNFINISHED BUSINESS

#### A. Professional Services Agreement for Downtown Parking Study and Budget Amendment, AB 17-081 – Public Works 7:23 PM

Public Works Director Loveless introduced the agenda item and addressed Council's questions.

#### **Public Comment**

Brandon Fouts spoke against the study.

**MOTION:** I move to approve the professional services agreement with Framework Cultural Placemaking in the amount of \$24,860.00 to be paid for from the City's contingency fund. **Scott/Medina:** The motion carried 5-1 with Deputy Mayor Peltier voting against.

#### B. [Moved from Consent Agenda] Cultural Funding Ad Hoc Committee Recommendation, AB 17-103 – Councilmembers Scott, Roth, and Townsend 7:35 PM

Councilmember Scott introduced the item and provided history on the recommendation.

#### **Public Comment**

Anne Smart, Executive Director of Arts & Humanities Bainbridge, spoke against the recommendation.

Sandy Fischer spoke against the recommendation.

**MOTION:** Councilmember Roth moved to move item 7(B) and 7(C) to the next business meeting agenda.

Roth/Scott: The motion carried unanimously, 6-0.

## C. [Moved from Consent Agenda] Community Partner Workshops Proposal, AB 17-104 – Councilmembers Scott, Roth, and Townsend

This item was moved to the next business meeting agenda.
#### 8. NEW BUSINESS

**A. 2017 Island-Wide Asphalt Repair Project Bid Rejection, AB 17-109 – Public Works 8:00 PM** Public Works Director Loveless introduced the agenda item.

**MOTION:** I move that the City Council reject the bid received from Lakeside Industries for the 2017 Asphalt Repair Project bid opening on June 8, 2017, and authorize city staff to re-advertise the project. **Medina/Roth:** The motion carried unanimously, 6-0.

#### B. New Brooklyn Sewer Main Extension, AB 17-110 - Public Works 8:04 PM

Public Works Director Loveless introduced the agenda item.

**MOTION:** I move to forward the New Brooklyn Sewer Extension agenda item to the July 25, 2017, unfinished business agenda. **Scott/Roth:** The motion carried unanimously, 6-0.

# C. Neighborhood Matching Grant Proposal for Triangle Beautification at N. Madison and Manitou Beach Drive, AB 17-111 – Executive 8:08 PM

Communications Manager Stickney described the proposal by the Friends of Rolling Bay.

#### **Public Comment**

Kirk Robinson spoke against the proposal and in favor of a native plant garden.

**MOTION:** I move that we approve \$5000 in Neighborhood Matching Grant funding for the Triangle Beautification at N. Madison and Manitou Beach Drive.

Scott/Blossom: The motion carried 4-0 with Deputy Mayor Peltier and Councilmember Medina abstaining.

# D. Appointment of Deputy Mayor for July I through December 31, 2017, AB 17-112 – Mayor Tollefson 8:15 PM

Mayor Tollefson asked for nominations.

Councilmember Scott nominated Wayne Roth as Deputy Mayor for July 1 through December 31. Councilmember Scott and Roth voted in favor.

Deputy Mayor Peltier nominated Sarah Blossom as Deputy Mayor for July 1 through December 31. Mayor Tollefson, Deputy Mayor Peltier, and Councilmembers Medina and Blossom voted in favor.

Councilmember Blossom was appointed Deputy Mayor for July 1, 2017 through December 31, 2017.

#### E. City Attorney Office Staffing Discussion, AB 17-113 - Executive 8:25 PM

City Manager Schulze spoke about the City Attorney Office's staffing needs.

#### **Public Comment**

Cindy Anderson spoke in favor of the proposal.

**MOTION:** I make a motion to move consideration of authorizing the City Manager to create the position of Deputy City Attorney to the July 11, 2017 Consent Agenda. **Peltier/Roth:** The motion carried unanimously, 6-0.

#### F. [Added] Property Donation from Washington State Department of Transportation at Centennial Park, Public Works 8:32 PM

Public Works Director Loveless introduced the item.

**MOTION:** I move that the City Council authorize the City Manager to accept the donation of the WSDOT parcel on Seabold Road.

Peltier/Scott: The motion carried unanimously, 6-0.

# G. [Added] Letter Supporting the Paris Climate Change Agreement, Councilmember Scott 8:35 PM

Councilmember Scott introduced the agenda item and read the names of the other Washington jurisdictions who have signed the letter.

**MOTION:** I move that we join this group and authorize our Mayor to sign the letter. **Scott/Peltier:** The motion carried unanimously, 6-0.

- 9. CONSENT AGENDA 8:39 PM
- A. Agenda Bill for Consent Agenda, AB 17-114
- B. Accounts Payable and Payroll

Accounts payable: check number 344653 from previous run for \$299.84; manual check run sequence 344654 – 344667; regular check run sequence 344668 – 344796. Total disbursement = \$392,221.56.

Payroll: normal direct deposit check sequence 038926 – 039048 for \$287,717.09; regular check run sequence 108126 – 108132 for \$11,233.27; vendor check run sequence 108133 – 108144 for \$99,744.52; miscellaneous check number 108145 for \$415.83; vendor check run number 108146 for \$85.65; Federal Tax Electronic Transfer for \$123,671.75. Total disbursement = \$522,868.11.

- C. Regular City Council Study Session Minutes, June 6, 2017
- D. Regular City Council Business Meeting Minutes, June 13, 2017
- E. Ordinance No. 2017-16, Banning Sale of Animals from "Puppy/Kitten Mills," AB 17-099 Councilmember Medina

**MOTION:** I move to approve the Consent Agenda, B through E, as modified. **Roth/Medina:** The motion carried unanimously, 6-0.

#### 10. COMMITTEE REPORTS - 8:50 PM

#### A. Ethics Board Minutes, April 17, 2017 - Councilmember Scott

There were no additional committee reports.

Councilmember Medina left the meeting at 8:40 pm.

#### 11. REVIEW UPCOMING COUNCIL MEETING AGENDAS - 8:41 PM

#### A. Council Calendar

City Manager Schulze reviewed the Council calendar for July.

Council asked for a date to discuss the condominiumization of Accessory Dwelling Units (ADUs).

#### 12. FOR THE GOOD OF THE ORDER - 8:50 PM

Mayor Tollefson mentioned that he attended the Association of Washington Cities conference in Vancouver with Councilmember Scott and encouraged others to attend next June in Yakima.

#### **13. ADJOURNMENT**

Mayor Tollefson adjourned the meeting at 8:50 pm.

Val Tollefson, Mayor

Christine Brown, City Clerk



#### PROCESS INFORMATION

Subject: Special Joint City Council Meeting Minutes, June 29, 2017 (Pg. 220)Date: 7/11/2017Agenda Item: CONSENT AGENDA - 8:50 PMBill No.: AB 17-122Proposed By: City ClerkReferrals(s):

#### **BUDGET INFORMATION**

Department: Executive	Fund:	
Expenditure Req:	Budgeted?	Budget Amend. Req?

REFERRALS/REVIEW						
:	Recommendation:					
City Manager:	Legal: Finance:					

#### **DESCRIPTION/BACKGROUND**

#### **RECOMMENDED ACTION/MOTION** Approve with consent agenda.

#### **ATTACHMENTS:**

Description

**D** CCMIN 062917 SPECIAL JOINT MEETING

# Type

Backup Material



#### SPECIAL JOINT MEETING CITY COUNCIL - PLANNING COMMISSION - DESIGN REVIEW BOARD Thursday, June 29, 2017

#### A SHORT COURSE IN LOCAL PLANNING

#### **MEETING MINUTES**

#### 1. WELCOME AND INTRODUCTIONS - 6:20 PM

Mayor Tollefson and Anne Fritzel, Washington Department of Commerce, welcomed the attendees.

Mayor Tollefson, Deputy Mayor Peltier, and Councilmembers Blossom, Medina, Roth, and Townsend were present.

Planning Commissioners Mack Pearl, Maradel Gale, Jon Quitslund, William Chester, Lisa Macchio, and Michael Killion were present.

Design Review Board member Jim McNett was present. There was no quorum for the Design Review Board.

#### 1. COMPREHENSIVE PLANNING BASICS – 6:28 PM

Gary Idleburg, Planner, provided an overview of the Growth Management Act requirements and tools for implemementing and updating the comprehensive plan.

2. THE LEGAL BASIS OF PLANNING IN WASHINGTON – 7:07 PM

Phil Olbrechts, Attorney, provided a presentation on the statutory basis of planning in Washington State, early planning statutes, and issues in land use planning.

3. BREAK

There was a break between 7:37 pm and 7:49 pm.

4. ROLES AND RESPONSIBILITIES – 7:49 PM

David Osaki, Planner, provided a presentation on the roles and responsibilities in the planning process, tips for encouraging public involvement, and best practices for effective meetings.

L

5. OPEN GOVERNMENT LAWS – 8:20 PM

Phil Olbrechts provided a presentation on open government laws, including the Open Public Meetings Act and the Public Records Act.

6. QUESTIONS AND ANSWERS – 8:57 PM

The presenters responded to questions from attendees.

7. ADJOURNMENT

The meeting adjourned at 9:11 pm.

Val Tollefson, Mayor

Christine Brown, City Clerk



#### PROCESS INFORMATION

Subject: City Attorney Office Staffing Discussion, AB 17-113 - Executive (Pg. 223)	Date: 7/11/2017
Agenda Item: CONSENT AGENDA - 8:50 PM	Bill No.: 17-113
Proposed By: Doug Schulze, City Manager	Referrals(s):

BUDGET INFORMATION		
Department: Executive	Fund: General	
Expenditure Req:	Budgeted? No	Budget Amend. Req? No

REFERRALS/REVIEW		
City Council Regular Business Meeting: 6/27/2017	Recommendation:	Approve with consent agenda.
City Manager: Yes	Legal: Yes	Finance:

#### **DESCRIPTION/BACKGROUND**

See attached memorandum.

## **RECOMMENDED ACTION/MOTION**

Approve with consent agenda.

#### **ATTACHMENTS:**

#### Description

Legal Services Staffing Memo

Type Backup Material



## **Office of the City Manager**

#### Memorandum

Date:June 23, 2017To:Mayor and City CouncilFrom:Doug Schulze, City ManagerSubject:Legal Division Staffing

#### I. STATEMENT OF NEED AND PROPOSED SOLUTION

During the past nine months, we have experienced a significant shift in how legal services are provided. The result has been a measurable decline in expenses for outside legal professional services. City Attorney Joe Levan has recommended a staffing change within the Legal Division, which will further improve the quality of legal services and provide long-term cost savings. The City Council is asked to authorize one (1) additional FTE, which will result in the hiring of a Deputy City Attorney.

The additional position will help with the backlog of work that has accumulated over time, as well as with new work, including work that is directly linked to the Comprehensive Plan Implementing Actions. For many years, code revisions have been identified by staff, but for various reasons insufficient staff resources have been allocated to address the revisions. These "legacy" work items need to be resolved because they are related to complaints and frustrations expressed by community members, Councilmembers, and staff. These legacy items include improvements to code enforcement regulations and procedures, land use and zoning issues, contracts, and internal policies.

Adding this position enhances our ability to be proactive rather than reactive, which allows us to avoid or reduce exposure to potential liability. Much of the high-value work that the City Attorney does is best accomplished through in-person consultations and discussions with staff, Councilmembers, and others in meetings and informal settings. This work is time-consuming, but it is very important and results in the City Attorney being able to advise the City based on a deeper understanding of key issues, as well as to build and maintain trust, which is essential.

When staff can work closely with legal counsel to interpret code language correctly and in a sound legal manner, it reduces costs long-term and helps to improve the reputation of the City.

Page 1 of 5

224

#### II. EXPENDITURE HISTORY AND BUDGET IMPACTS

Based on past experience, and the experience to date for the current City Attorney, it's quite likely that having an in-house Deputy City Attorney will allow the City to reduce the amount it spends on legal services. The graphic below and the budget figures for the 2013 - 2017 time period demonstrate what can be done by doing more work in-house.

The four-year (2013 - 2016) average for litigation, legal advice, and in-house City Attorney personnel expenses is \$408,127. The projected 2017 cost for these services is \$385,000, which includes approximately \$20,000 for a temporary part-time Assistant City Attorney. The annual budget for these services for 2017 is \$583,820. Our estimated cost of wages and benefits for a full-time Deputy City Attorney is \$180,000. The addition of this FTE can be accomplished within the adopted budget, so a budget amendment is not required.

The following graph and budget figures for 2013 through June 22, 2017, provide an important snapshot in evaluating the budgetary impact of creating a Deputy City Attorney position and bringing more of the City's legal work in-house. Note, in particular, the following related to the graph below:

- The overall budget for litigation, legal advice, and in-house City Attorney expenses declined from 2013 to 2014 and has remained relatively constant since that time.
- The City Attorney's efforts beginning in the Fall of 2016 and continuing to today demonstrate that expenses for outside legal advice and services can be significantly reduced by having more of that work done in-house.
- Although the City has less control over litigation expenses than it does for expenses related to outside legal counsel advice because lawsuits and other litigation can occur for a myriad of reasons, the City will be better able to control litigation costs with additional in-house resources, including by having a Deputy City Attorney.



Page 2 of 5

<sup>225</sup> 

The following spreadsheet provides specific expense figures that are summarized in the graph above. Related specifically to contracting with outside attorneys for litigation and other legal services, the spreadsheet illustrates that expenses thus far for 2017 are on track to be significantly lower than in recent years. The City Attorney has been able to keep these costs down compared to past years even though the workload of the City Attorney's Office is as high, or higher, than in the other years shown, dating back to 2013.

Litigation and Legal Advice Expenses					
	2013	2014	2015	2016	YTD 2017
Litigation - General	\$178,938	\$228,016	\$60,607	\$38,822	\$17,822
Litigation before the Hearing Examiner	\$45,729	\$45,394	\$30,900	\$74,225	\$38,788
Legal Advice - General	\$89,685	\$78,746	\$21,798	\$35,301	\$4,130
Legal Advice - Personnel	\$-	\$497	\$-	\$-	\$3,039
Legal Advice - Bargaining	\$13,570	\$18,824	\$17,706	\$26,704	\$295
Legal Advice - Civil Service	\$5,611	\$5,856	\$15,847	\$12,394	\$5,340
Legal Services - Outside City Attorney	\$66,960	\$34,750	\$-	\$53,811	\$-
Total	\$400,494	\$412,083	\$146,857	\$241,256	\$69,414
In-House City Attorney Personnel Expenses					
City Attorney	\$5,052	\$78,630	\$184,792	\$163,342	\$89,933
Temporary Assistant City Attorney	\$-	\$-	\$-	\$-	\$18,473
Total	\$5,052	\$78,630	\$184,792	\$163,342	\$108,406
Overall Total	\$405,545	\$490,713	\$331,649	\$404,599	\$177,820

#### III. WORKPLAN, PRIORITIES, AND FURTHER CONSIDERATIONS FOR A DEPUTY CITY ATTORNEY

The specific priorities that would be assigned to the Deputy City Attorney to accomplish as soon as possible include:

- Doing all of the work that is currently assigned to the temporary part-time Assistant City Attorney, including contract review, work related to property transfers and transactions, legal research, and other matters. The part-time position would no longer be necessary if a Deputy City Attorney is created.
- Comprehensive Plan-BIMC Consistency: The quicker that the Bainbridge Island Municipal Code ("BIMC") is updated to reflect the vision and values of the newly updated Comprehensive Plan, the better. Work with staff to identify inconsistencies between the BIMC and the new Comprehensive Plan, and bring before the Council recommended ordinances to address those inconsistencies.



- Other BIMC fixes: Work with staff to identify BIMC provisions and text that need to be updated/corrected and bring before the Council recommended ordinances to address those fixes.
- Review and update the City's code enforcement regulations related to tree retention, animal control, nuisance, abatement, and other matters. Also work with staff and the Council on roles, responsibilities, and the legal authority of various parties regarding such matters.
- Devote additional time and resources to legal work related to the City's property transactions, including transferring property to the Park District, surplus of other properties, and related to property acquisitions.
- Assist with legal review related to public records requests.
- Review and update the City's Sign Code and signage regulations to reflect evolving legal requirements.
- Continue ongoing efforts to review and update the City's contracts, easements, permits, and legal templates, as well as franchises.
- Assist with providing required and other important training to staff and the multitude of City commissions, committees, task forces, and other advisory bodies regarding the Public Records Act, the Open Public Meetings Act, ethics, and related matters.
- Provide additional in-person and other assistance to the Ethics Board, Planning Commission, and other City advisory bodies that regularly discuss issues for which the City Attorney's Office can be a particularly important resource.

Other key considerations regarding why an in-house Deputy City Attorney is being requested at this time:

- The City Attorney has been reviewing all of the services provided by the City Attorney's Office and that review has made clear that the City has an opportunity to provide an even higher level of service for the same or less cost.
- This is a *reallocation* of resources, and the change can be made *within the existing budget* for this function.
- Bainbridge Island is an engaged and legally sophisticated community and the resource demands on the City Attorney's Office are constant, of high volume, and likely unique. It is common for applicants, for example, in the land use context to hire attorneys from early-on in the process to represent them as they work through the City's processes.
- Local control. Consultants, including outside legal counsel, are important resources for the City but in such arrangements the trade-off, as compared to doing the work in-house, is that the City loses some amount of control over the work. Consultants also build-in a profit margin in their fees, which isn't the case for work that is done in-house. Additionally, doing more legal work in-house allows the City to better control the experience that Bainbridge customers and residents have with the City Attorney's Office and its agents.

Page 4 of 5

227

#### IV. CONCLUSION

The need is there, the budget resources exist, and the time is ripe for the City to create and fill a Deputy City Attorney position. I strongly recommend that the Council authorize me to create this position to enhance the City's in-house resources.

Page 5 of 5



#### **PROCESS INFORMATION**

Subject: Utility Advisory Committee Minutes, June 14, 2017 - Councilmember Townsend (Pg. 229)	Date: 7/11/2017
Agenda Item: COMMITTEE REPORTS - 8:55 PM	Bill No.:
Proposed By:	Referrals(s):

# BUDGET INFORMATION Department: Executive Fund: Expenditure Req: Budgeted? Budget Amend. Req?

REFERRALS/REVIEW						
:	Recommendation:					
City Manager:	Legal:	Finance:				

#### **DESCRIPTION/BACKGROUND**

### **RECOMMENDED ACTION/MOTION**

#### **ATTACHMENTS:**

Description

Туре

D Utility Advisory Committee Minutes, June 14, 2017 Backup Material



UTILITY ADVISORY COMMITTEE REGULAR MEETING Wednesday, June 14, 2017 City Hall Council Conference Room 280 Madison Avenue North Bainbridge Island, WA 98110

#### MINUTES

#### I. CALL TO ORDER / ROLL CALL / ACCEPT OR MODIFY AGENDA / CONFLICT OF INTEREST DISCLOSURE 5:00 PM

Chair:Andy MaronVice Chair:Jeff Kanter

Members:

Emily Sato

Other:Barry Loveless (COBI, Public Works); Ellen Schroer (COBI, Finance Director); RogerTownsend (COBI City Council); Amy Tousley (PSE)

#### 2. ACCEPTANCE OF MEETING NOTES - None.

Steve Johnson

#### 3. PUBLIC COMMENT – None.

4. 2017 WORK PLAN ITEMS. Ms. Schroer and Mr. Loveless demonstrated the OpenGov portal reviewing operational expenses for particular line items, including SSWM. Cost allocation of FTEs was discussed as was the value of coordinating any modification with the next budget cycle and the recent organizational changes.

The committee discussed obtaining input from a consultant to define what value a SSWM study might add. The committee discussed advising council whether the value of the study would be worth the cost.

The committee discussed the prior meeting with PUD and the potential to invite the larger private water utilities.

The committee discussed the water/ sewer rate structure study and reviewing an RFP for such a study.

#### 5. COMMENTS FOR THE GOOD OF THE ORDER - none.

6. ADJOURNMENT 6:08 PM

( dulue Marce 6/28/17



Date: 7/11/2017

### PROCESS INFORMATION

Subject: Council Calendar (Pg. 231)

 Agenda Item: REVIEW UPCOMING COUNCIL MEETING AGENDAS Bill No.:

 9:00 PM
 Proposed By: Executive

 Referrals(s):
 Referrals(s):

## **BUDGET INFORMATION**

Department: Executive	Fund:			
Expenditure Req:	Budgeted?	Budget Amend. Req?		

REFERRALS/REVIEW					
: Recommendation:					
City Manager:	Legal:	Finance:			

#### **DESCRIPTION/BACKGROUND**

## **RECOMMENDED ACTION/MOTION**

#### ATTACHMENTS:

Description

**D** Council Calendar

Type Backup Material

## 2017 PROPOSED COUNCIL CALENDAR ITEMS

Absences	Agenda	Department	Timing (min)	Study Session	Absences	Agenda	Department	Timing (min)	Business Meeting
R.T.			15	7/18/2017 (Executive Session - 6:30)	V.T., R.T.,S.B.			25	25-Jul
	UB	PCD	15	Discuss Next Steps for Business/Industrial Regulations		UB	PW	10	2017 Road Striping Contract Award (Consider Approval)
	NB	CC	15	Discuss Recommendations of Tree and Low Impact Development Ad Hoc Committee Relating to Single-Family Retention Standards and Changes to BIMC 16.18 & 16.22		NB	POL	10	Service Agreement for Emergency Communication Services with Kitsap 911 (Consider Forwarding to 8/8 Consent Agenda)
	Р	СС	15	State of the Municipal Court		NB	POL	10	Speed Reader Grant (Consider Forwarding to 8/8 Consent Agenda)
	CD	CC	10	Discuss DRB Membership Residency Requirement		NB	POL	10	Kitsap County MOU for the Continuation of the Special Assault Investigations and Victim's Services (SAIVS) (Consider Forwarding to 8/8 Consent Agenda)
	CD	CC	15	Discuss Overall Community Debt and Taxation		CA	EXEC	CA	Ordinance Establishing Cultural Funding Advisory Committee (CFAC) (Consider Approval)
						CA	PW	СА	Kitsap Noxious Weed Control Board Interlocal Agreement (Consider Approval)
						CA	CC	CA	Resolution Establishing Dave Ullin Open Water Marina (Consider Approval)
								65	
						<u> </u>	<u> </u>		

## 2017 PROPOSED COUNCIL CALENDAR ITEMS

Agenda	Department	Timing (min)	Study Session	Absences	Agenda	Department	Timing (min)	Business Meeting
		15	8/2/17 - Special City Council Meeting				25	8-Aug
NB	FIN	15	Midyear Financial Update		UB	EXEC	15	Friends of the Farm Proposal for M&E Property (Consider Approval)
NB	FIN	15	Ordinance Relating to Midyear Budget Adjustments (Consider forwarding to 8/22 Consent Agenda)		NB	PW		2017 Water System Improvements Design Contract (Consider Forwarding to 8/22 Consent Agenda)
NB	PCD	15	Planning Commission Recommendation on Critical Areas Ordinance Update		CA	POL	СА	Service Agreement for Emergency Communication Services with Kitsap 911 (Consider Approval)
					CA	POL	СА	Speed Reader Grant (Consider Approval)
					CA	POL	СА	Kitsap County MOU for the Continuation of the Special Assault Investigations and Victim's Services (SAIVS) (Consider Approval)
		60					50	
				<u> </u>				
	NB NB	NB FIN NB FIN	NB         FIN         15           NB         FIN         15           NB         FIN         15           NB         PCD         15           NB         PCD         15	NB       FIN       15       8/2/17 - Special City Council Meeting         NB       FIN       15       Midyear Financial Update         NB       FIN       15       Ordinance Relating to Midyear Budget Adjustments (Consider forwarding to 8/22 Consent Agenda)         NB       PCD       15       Planning Commission Recommendation on Critical Areas Ordinance Update         Image: Second Seco	NB       FIN       15       8/2/17 - Special City Council Meeting       Image: Constraint of the system	Image: Construct of the co	Image: Constraint of the system of the sy	ACACA158/2/17 - Special City Council MeetingIIIIIINBFIN15Midyear Financial UpdateUBEXEC15NBFIN15Ordinance Relating to Midyear Budget Adjustments (Consider forwarding to 8/22 Consent Agenda)NBPW10NBPCD15Planning Commission Recommendation on Critical Areas Ordinance UpdateCAPOLCALLLLLCAPOLCALLLLLCAPOLCA

## 2017 PROPOSED COUNCIL CALENDAR ITEMS

Absences	Agenda	Department	Timing (min)	Study Session	Absences	Agenda	Department	Timing (min)	Business Meeting
			45					0.5	
			15	15-Aug				25	22-Aug
	NB	EXEC	10	City LTAC Project Proposal (Consider Forwarding to 8/22 Consent Agenda)		UB	PW	10	New Brooklyn Sewer Main Extension Construction Award (Consider Approval)
						CA	FIN		Ordinance Relating to Midyear Budget Adjustments (Consider Approval)
						CA	PW	CA	2017 Water System Improvements Design Contract Award (Consider Approval)
						CA	EXEC	CA	City LTAC Project Proposal (Consider Approval)
			25						
								35	
				29-Aug					
				Fifth Week - No Meeting					
					-				